

# CHURCHES

### METHODIST.

**Tryon Street**—North Tryon and Sixth streets. Rev. Henry Grady Hardin, pastor. Sunday school at 9:45. O. J. Rock, superintendent. Preaching at 11 and 7:30. Prayer meeting Wednesday at 7:30.

**Trinity**—South Tryon and Second streets. Rev. J. E. Abernethy, pastor. Sunday school at 9:45. E. B. Bucher, superintendent. Preaching at 11 and 7:30. Epworth league at 6:30. Prayer service Wednesday 7:30.

**Hawthorne Lane**—Hawthorne lane and Eighth street. Rev. L. D. Thompson, pastor. Sunday school at 9:45. J. B. Ivey, superintendent. Preaching at 11 and 7:30. Senior and Junior Epworth league at 6:30. Prayer meeting Wednesday 7:30.

**Spencer Memorial**—North Charlotte. Rev. J. H. Amburst, pastor. Sunday school at 9:45. L. E. Anderson, superintendent. Preaching at 11 and 7:30. Epworth league at 6:45. Prayer meeting Wednesday at 7:30.

**Dilworth**—Cleveland and Northwindsor avenues. Rev. Walter B. West, pastor. Sunday school at 9:45. J. Lester Wolfe, superintendent. Preaching at 11 and 7:30. Epworth League at 6:45. Prayer meeting Wednesday at 7:30.

**Brevard Street**—North Brevard and Tenth streets. Rev. T. F. Higgins, pastor. Sunday school at 9:45. M. W. Evans, superintendent. Preaching at 11 and 7:30. Junior and Intermediate leagues at 6:30. Prayer meeting Wednesday at 7:45.

**Calvary**—1201 Mint street. Rev. C. M. Short, pastor. Sunday school at 9:45. George Dooley, superintendent. Preaching 11 and 7:30. People's meeting at 7. Prayer meeting Wednesday at 8.

**Belmont Park**—North Pegasus and Heriot avenue. Rev. W. E. Davis, pastor. Sunday school at 9:45. L. M. Smith, superintendent. Preaching at 11 and 7:30. Epworth league at 6:30.

**Seversville**—Duckworth avenue. Rev. C. L. Meain, pastor. Sunday school at 3. W. F. Frazure, superintendent. Preaching at 11 and 7:30.

**Chadwick**—Chadwick—Hoskins. Rev. A. R. Surratt, pastor. Sunday school at 9:45. Preaching at 11 and 7:30. Epworth league at 6:30.

**Duncan Memorial**—1023 North Brevard street. Rev. J. A. Smith, pastor.

**PRESBYTERIAN**

**First**—West Trade and North Church streets. Rev. A. S. Johnson, D. D., pastor. Sunday school at 9:45. Hunter Marshall, Jr., superintendent. Preaching at 11 and 7:30. Prayer meeting Wednesday 7:30.

**Second**—214 North Tryon street. Rev. A. A. McGeachy, D. D., pastor. Sunday school at 9:45. Services at 11 and 7:30. Y. P. C. U. at 7. Prayer meeting Wednesday at 7:30.

**Westminster**—South Boulevard. Rev. W. E. McIlwaine, Jr., pastor. Sunday school at 9:45. Services at 11 and 7:30. C. E. society at 7.

**Tenth Avenue**—701-2 Pine street. Rev. J. E. Ligon, pastor. Sunday school at 9:45. A. M. Gray, superintendent. Preaching 11 and 7:30. Young Christian Endeavor at 6:30. Prayer meeting Wednesday 7:30. Session meets 30 minutes before each service.

**Caldwell Memorial**—East Fifth street and Park drive. Rev. F. F. Bell, pastor. Sunday school at 9:30. W. E. Price, superintendent. Services at 11 and 7:30. Junior G. at 8:30. Young People's league every other Wednesday at 7:30.

**St. Paul**—North Davidson and Tenth streets. Rev. S. B. Lyerly, pastor. Sunday school at 9:45. M. W. Woodside, superintendent. Services 11 and 7:30. Christian Endeavor at 6:30. Prayer meeting Wednesday evening at 7:30.

**Pegasus Street**—North Pegasus and St. George streets. Rev. H. M. Pressly, pastor. Sunday school at 10. Clyde Stewart, superintendent. Services 11 and 7:30. C. E. 6:30. Prayer meeting Wednesday at 7:30.

**West Avenue**—West Trade and Cedar streets. Rev. C. C. Anderson, pastor. Sunday school at 9:45. Preaching 11 and 7:30. Prayer meeting Wednesday at 7:30.

**North Charlotte**—East Third and Alexander streets. Sunday school at 10. Reese Long, superintendent.

**Seversville**—Rev. J. G. Garth, pastor. Sunday school at 10. B. W. Blackwelder, superintendent. Preaching at 11 on every second, fourth and fifth Sundays, and at 7:30 on first and third Sundays. Senior C. E. at 7. Prayer meeting Wednesday 8.

**Wilmore**—Mint and Bland streets. R. H. Stephens, superintendent. Christian Endeavor at 4. Preaching 7:30. Prayer service Wed. 7:30.

**Thomson**—Rev. J. G. Garth, pastor. Sunday school at 10. Preaching first and third Sunday at 11 and second and fourth Sundays at 7:30. Prayer meeting Thursday at 8.

### BAPTIST.

**First**—218-20 North Tryon street. Rev. Luther Little, D. D., pastor. Sunday school at 9:45. Preaching at 11 and 7:30. Prayer meeting Wednesday at 7:45.

**Fritchard Memorial**—South Boulevard and Templeton avenue. Rev. W. A. Smith, D. D., pastor. Sunday school at 9:45. J. M. McMichael, superintendent. Preaching 11 and 7:30. Prayer meeting Wednesday at 7:30. Senior B. Y. P. U. Friday at 8.

**Ninth Avenue**—North Caldwell street and Ninth avenue. Rev. L. R. Pruetter, pastor. Sunday school at 9:45. J. H. Bostic, superintendent. Preaching 11 and 7:30. Senior and Junior B. Y. P. U. meetings at 6:15. Prayer services and teachers meeting Thursday at 7:30.

**St. John's**—Hawthorne lane and Fifth street. Rev. Joseph A. Gaines, pastor. Sunday school at 9:45. John L. Dabbs, superintendent. Services at 11 and 7:30. Prayer meeting Wednesday at 7:30.

**North Charlotte**—East Third-second street. Rev. James D. Moore, pastor.

**Chadwick**—Chadwick mills. Rev. A. H. Fortes, pastor. Sunday school at 9:45. J. W. Rogers, superintendent. Preaching at 11 and 7:30. Se-

**nior and Junior B. Y. P. U.** at 6:30. Prayer meeting and choir practice Wednesday at 7:30.

**Allan Street**—Allen street and Charlotte avenue. Rev. R. D. Carroll, pastor. Sunday school at 9:45. Preaching at 11 and 7:30. B. Y. P. U. at 6:30. Prayer meeting Wednesday at 7:45.

**Burham Memorial**—Rev. T. L. Cashwell, pastor. Sunday school at 9:45. E. W. Robinson, superintendent. Preaching at 11 and 7:30. Prayer meeting Tuesday at 7:30. B. Y. P. U. Thursday at 7:30.

**EPISCOPAL.**

**St. Peter's**—North Tryon and Seventh streets. Rev. George Floyd Rogers, rector. Services in church at 11. Church school at 9:45. Holy communion at 7:30.

**St. Martin's**—Seventh street extended and Louise avenue. Rev. John J. Jackson, rector. Morning prayer, 11.

**Church of Holy Comforter**—1508 South Boulevard. Rev. R. B. Owens, rector. Holy communion at 7:30 a. m. (First Sunday at 11). Sunday school at 9:45. C. V. Palmer, superintendent. Services at 11 and 7:30.

**St. Andrew's**—Seversville. Rev. R. B. Owens, priest in charge. Sunday school at 10. Services at 4.

**Chapel of Hope**—Seventeenth and Caldwell streets. Lewis R. Anschutz in charge. Sunday school at 8. Evening prayer and sermon at 7:30. Adult Bible class 3:15. Girl Scouts Tuesday at 7:30. Choir rehearsal at 8:30.

**A. R. P.**

**First**—South Tryon and Third streets. Rev. D. G. Phillips, D. D., pastor. Sabbath school at 9:45. C. G. Sellers, superintendent. Services at 11 and 7:30. Y. P. C. U. at 8:45. Prayer meeting Wednesday evening at 7:30.

**The Tabernacle**—East and Elizabeth avenues. Rev. Dr. W. W. Orr, pastor. Sabbath school at 10. Geo. W. Pressly, superintendent. Preaching 11 and 7:30. All young people's societies at 6:30. Prayer services Wednesday at 7:30.

**Chalmers Memorial Meeting House**—East and South Boulevard. Sabbath school at 10 a. m. Services at 11 and 7:30. Junior society 3:30 on first and second Sundays. Intermediate society at 6. Y. P. C. U. at 6:30. Prayer service Wednesday at 7:30.

**Villa Heights**—Rev. W. S. Boyce, pastor. Sabbath school at 9:45. Carl S. Miller, superintendent. Preaching at 11 and 7:30. Y. P. C. U. at 8. Junior and Intermediate at 6. Prayer meeting Wednesday at 8.

**Statesville Avenue**—Rev. G. O. Williams, pastor. Sabbath school at 10. W. E. Norman, superintendent. Preaching 11 and 7:30. Prayer meeting Wednesday at 8. Junior and Senior Y. P. C. U. at 8.

**North Charlotte Chapel**—Eighteenth street. Sabbath school at 8:30. John M. Sellers, superintendent.

### LUTHERAN

**St. Mark's**—408 North Tryon st. Rev. John Fielding Crigler, pastor. Sunday school at 9:45. J. V. Sutton, superintendent. Preaching at 11. Luther league Wednesday at 7:30.

**Holy Trinity**—Central and Thomas avenues. Rev. W. A. Lutz, pastor. Sunday school at 9:45. W. L. Dixon, supt. Services at 11 and 7:30.

### ADVENT CHRISTIAN.

**First**—McDowell street and East avenue. Rev. James A. Downs, pastor. Sunday school at 10. C. M. Triplett, superintendent. Preaching at 11 and 8. Communion at 7:30. Loyal Workers at 7. J. E. Elrod, president. Prayer meeting Wednesday at 7:30.

### REFORMED.

**First**—East avenue and Myers st. Rev. Shuford Peeler, pastor. Sunday school at 9:45. E. J. Summerrow, superintendent. Preaching at 11 and 7:30. C. E. society at 6:45.

### METHODIST PROTESTANT.

**First**—Central avenue and Hawthorne lane. Rev. George L. Curry, pastor. Sunday school at 9:45. Charles H. Daughtry, superintendent. Preaching 11 and 7:30. Mid-week service Wednesday at 7:30.

### CHURCH OF CHRIST (Disciples).

**First**—1202 East Boulevard. Rev. B. Meaburn, minister. Sunday school at 10. C. C. Thomas, superintendent. Preaching 11 and 7:30. Christian Endeavor at 7. Prayer meeting Wednesday at 7:30.

### CHRISTIAN SCIENCE.

**First Church of Christ, Scientist.**—West Trade and Cedar streets. Sunday services at 11. Sunday school at 9:45. Wednesday evening meeting at 7:30. Reading room, 405 Realty building, open 12 to 5.

### WESLEYAN METHODIST.

**First**—304 Bruns avenue, Seversville. Sunday school at 10. Preaching at 11 and 7:30. Prayer meeting Wednesday at 7:30. Rev. H. A. Forester, pastor.

### ADVENTISTS.

**Seventh Day Church** at 215 North McDowell street. Elder Charles E. Ford, pastor. Sabbath school Saturday at 9:45. Preaching at 11. Young people's meeting at 4. Prayer meeting at 7:30.

### MORAVIAN CHURCH.

Sunday school at 11 a. m. at the Y. M. C. A., except fourth Sunday at 10 a. m.

Preaching by Bishop Edward Rondthaler on the fourth Sunday in each month at 11 a. m. at the Y. M. C. A.

### CATHOLIC.

**St. Peter's**—First and Tryon st. Rev. Ambrose Gallagher, O. S. B., pastor. First mass 8 a. m. Children's mass 9:15 a. m. Sunday school, 9:45 a. m. High mass and sermon, 10:30 a. m. Devotion and benediction 7:30 p. m. Confessions on Saturday at 4:30 and 7:30. Daily mass and holy communion at 7:30.

## Pres. McMahon's Statement

(Continued From Page One.)

of the workers for a reduction in the cut in wages given. All to no avail. Every obstacle was placed in the way of adjustment by the employers and the press.

What were the cuts in wages? Cuts in wages ranged from 37 1/2 to thirty-seven and one-half to (65) sixty-five per cent in two of the chains of mills in Charlotte and vicinity; and in another chain of mills where a bonus was given during the war period of (120) one hundred and twenty per cent, it was taken away from the workers entirely.

The mill workers complained to their international union to do something for them. The officers went to the meetings of the workers and told them to bide their time and they would try every method to failure. The workers then told the union that they would not stand for such treatment as was accorded them by their employers. They demanded that the international would endorse their going out with the understanding that the international could not pay the strike benefits called for in their constitution, but would assist to the best of its ability.

One June 1st at 10 o'clock, a. m., 1921, the workers walked out in three of the largest chains of mills as a protest against the most intolerable conditions and the most drastic cutting of wages that has ever been given to a God-fearing people. These workers are all Americans; these mill people love their wives and kin. All they ask is the right to work and have a say in what they should receive for that work. Surely there is nothing wrong in that request.

I have no desire to add fuel to the already blazing conflagration when I say that in plain dollars and cents the cuts in wages in many instances dropped from twenty-seven dollars (\$27) per week to eleven (\$11) per week, or fifty-five hours and sixty, and in some cases to sixty-five.

Think of it: Here in the United States, boys and girls, the future fathers and mothers of future generations, forced by greedy divided seekers to such a miserable existence. Not a country that was engaged in the world war but has given to its citizens a forty-eight hour work-week or less, and started investigations to find out the home conditions of its workers. All, I say, have done these noble acts but the United States.

In the Southland where textile mills are situated there you will find the raw material grows in abundance; cotton sufficient to supply the world's needs; cotton at the backdoor of the mills. There, too, you will find the skilled textile workers, men and women, boys and girls, ready at all times to be fair and reasonable toward their employer, taking an interest in the quality of the work they produce.

Why do the mill owners of Carolina refuse arbitration? Why do they spend thousands of dollars through press propaganda, telling the workers to not go into a union? Why do southern employers raise the question of race and religion? Why are the mill owners of the South opposed to legislation that has for its purpose the uplift of humanity? Why are the mill owners insistent that labor is a commodity to be bought and sold? Why are the mill owners not willing to concede to the worker the same rights as they have, namely, getting together in an association.

All the above questions would be superfluous if the human factor was allowed to function as God ordained it should be done. It is my opinion that much of the animosities and hatreds are engendered by the workings and manoeuvrings of unprincipled lawyers. These men in many instances are failures when it comes to pleading cases before the courts of our country, or even in attempting to interpret the statutory laws of our land, but as lobbyists to secure laws to crucify labor they are adepts, because of their lack of the virtues of charity and justice.

There are many employers in the Southland who wish to be fair, but cannot, owing to their environment. They are members of an association, many of whose members are labor

haters, and these labor haters make it very unpleasant for an individual who has the temerity to say that he believes in human equality.

There can never be peace between capital and labor while either presume to say: I will do no business with you.

There is no question but that strikes and lockouts will continue, carrying in their wake waste, suffering, misery and want, while an employer takes the position that an employee is so much chattel to be used at will.

The uncalled for waste and human sufferings caused by strikes and lock-outs can be eliminated if men will only sit down and discuss in manly fashion the thing that is causing the trouble. The spirit of being charitable one to the other if practiced at the arbitration table would end in the proper adjustment of any trouble, no matter how serious that trouble might be.

The right of an employer to have his representatives act for him has never been questioned by labor, but let the workers ask for the same privilege and it is denied them. Is this justice? Is it the lesson that we derive from the teachings of the Divine Master? Will He ask us whether or not we were employer or employee? No, but He will ask us to give an account of our stewardship; were we charitable one to the other; the position of employer and employee at that great table shall certainly be equal, because God has said it.

What a pitiable spectacle it is to see poor weak humans taking to themselves what they covet, and throwing away that for which they have no further use; these things that they covet or cast aside being human beings with body and soul alike to Christ.

There is another factor that if used as it should be, would be a powerful aid to stop disagreement among employer and employees, namely, the public press. If the newspapers of our land would publish the real facts in disputes between capital and labor, there would be less trouble in the mills of our land today; but no, we find too many newspapers whose columns are at the disposal of the highest bidder.

In times of industrial warfare, someone is placed in charge of the publicity end, and while usually this party may be a decent sort in times of peace, to what a depth of baseness they can go is exemplified in the paid ads of the public press of Charlotte, N. C.

The things I have said are not said in a spirit of hatred, but on the contrary are said for the purpose of trying to give an accurate statement of things as they are to be found today among the vast majority of the mill owners in the South.

The United Textile Workers of America has been engaged in many struggles with employers for human freedom of the workers all over this North American continent, but in none has there been shown such contempt for the workers as is shown in Charlotte and vicinity today by these greedy dividend manipulators.

Let the present fight end as it may, the foundation is laid for a new morrow among the mill workers of the south; a new hope has filled the hearts that neither hunger nor suffering can alienate; the dawn of a new life is within their vision. Knowing as I do the mill workers of the south, and realizing what can be done through unity, they are now in their suffering writing in letters that can never be effaced and which when placed side by side reads: "United we stand; divided we fall."

Respectfully yours,  
THOS. F. McMAHON,  
International President, United Textile Workers of America.

## ARE YOU TRUE TO THE CAUSE

By CHARLES N. O'NEAL.

It is a fact that none of us are perfect. Every man has his faults. But in the organized labor movement there is one thing that some members seem to care very little about and that one thing has done more for their good than all others combined. In fact it is the very life of the labor movement.

That thing is the LABOR PRESS—your labor paper. It is just as necessary to the upbuilding of organized labor as the saw and hammer is to a carpenter building a house. Yet there are men who call themselves true members and workers for the advancement of the labor movement, that do not support their labor papers. Yet they will subscribe to and support every other paper in town. Is a man like that true to the cause? No, he is a double-barrel hypocrite.

Don't think for one moment that I am against the daily papers and that I don't support them for I do, and I think they are doing a good work for the upbuilding of our towns and communities. But the labor paper is working directly for my benefit and for yours and should come in for its part of our support.

The editorial page is the heart of a paper. Get your labor paper and read the editorial page. See if the heart of that paper is right. See if it is fighting your battles for you. See if it is trying to get you better living and working conditions. See if it is trying to get you a higher scale of wages with shorter working hours. See the thousand and one things that it is doing for you and your family. Then get personally acquainted with the editor. He's a friend and wants to help you. While you are doing nothing for him and the paper he is running for you, he is working every moment that he is awake for your good. While he is trying to get you higher wages and better living conditions, he is living under worse conditions, and making less, in many cases than you are. While he is doing all this for the cause which means everything to you, you are not making an effort to help him.

Do you call that fair treatment? Can you call yourself a true member of organized labor? You can not, and you have to admit it. Men, wake up, get busy, send in your subscription, and give your labor paper and the editor the support they deserve, while they are working for your advancement and your good.

## TO BURN MAN AT THE STAKE

Great excitement prevails in Belmont, Gaston county.

On Saturday night, March 29, a man will be burned at the stake in that city.

The burning will take place on the square, right in front of the mill office.

This exciting and really interesting spectacle will be staged by the Improved Order of Red Men, and the Catawaba Tribe from Charlotte and the MaAdenville Tribe will assist the Belmont Red Men in this performance.

A large crowd is expected to witness this burning at the stake, and everybody is invited to be present.

## STEREOTYPERS GAIN.

Pittsburgh, Pa., March 19.—Organized stereotypers have negotiated a new agreement with the local newspaper publishers' association. The rate is \$46 a week for day work and \$49 for night work. The old rate was \$43.50 and \$45.

## Queen City Cycle Co.

BICYCLES  
SKATES  
42 North College Street

## BRICKLAYERS WANTED

Every Bricklayer in this entire section urged to be at the  
**CENTRAL LABOR UNION HALL**  
219 1-2 WEST FOURTH STREET  
On Thursday Evening, March 27, 7:30 P. M.

Your fellow Bricklayers will be there. Come! Be one of them. All craftsmen urged to speak to Bricklayers of your acquaintance and urge them to attend this meeting.

## World Unrest, The Cause and Cure

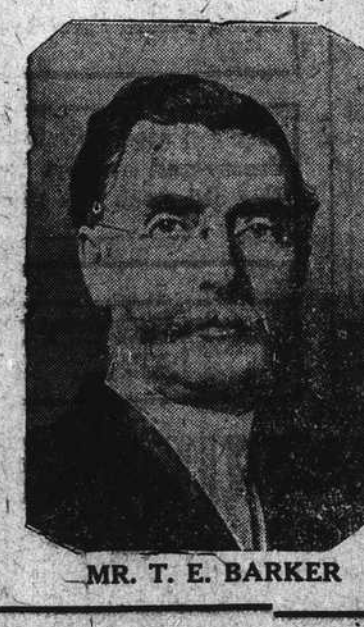
"MILLIONS NOW LIVING WILL NEVER DIE"

Since 1914 social, political and financial unrest has been on the increase until statesmen are predicting the ruin of our present civilization and the downfall of all present governments. What does it all mean? Where will it end? What will be the final results? COME AND HEAR THE BIBLE ANSWER.

**FREE BIBLE LECTURE**  
By T. E. BARKER, of Boston, Mass  
BROADWAY - STRAND  
Charlotte, N. C.  
Sunday Evening, March the 23rd, at 7:30

You Cannot Afford to Let Anything Keep You Away  
Auspices: International Bible Students Association of Brooklyn, N. Y. Founded by the late Pastor Chas. T. Russell, Judge J. F. Rutherford of the New York City-Bar, President.

FREE SEATS — ALL WELCOME — NO COLLECTION



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5-Piece Enameled Suites \$29.75, \$37.50 and \$39.75  
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Popular prices for the best in New Spring Millinery and Furs prevail at Kirschbaum's Quality Shop. Careful and selective buying combined with lower overhead give you instantly recognized values. Let us show you how to get more hats for the same money this season.

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Furs Stored and Remodeled

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Women to do pleasant and profitable work. Good pay to those who will devote conscientious effort in the conduct of the business. Splendid future also.

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Then insure yourself and your wife and your children in a Home company.

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301 1-2 West Trade Street—Upstairs

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238 E. Trade Charlotte, N. C.

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**INDIAN GIRL CIGARETTE**

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SAVE THE COUPONS ASK YOUR DEALER