CHARLOTTE MESSENGER.

SATURDAY, - MARCH 10, 1888.

OUR CHURCHES.

St. Michael's (P. E.) Church, Mint St. Services at 10 a. m. and 8 p. m. Sunday-school at 4 p.m. Rev. P. P. Alston, pastor.

M. E. Church, Graham Street. Services at 3 p. m. and 8 p. m. Sunday school at 10 a. m. Rev. E. M. Collett, pastor.

First Baptist Church, South Church St. Services at 11 a. m., 3 p. m. and 8 p. m. Sunday-school at 1 p. m. Rev. A. A. Powell, pastor.

Ebenezer Baptist Church, East Second St. Services at 11 a. m., 3 p. m. and 8 p. m. Sunday-school at 1 p. m. Rev. Z. Haughton, pastor.

Presbyterian Church, corner Seventh and College Sts. Services at 3 p. m. and 8 p. m. Sunday-school at 10 a. m. Rev. R. P. Wyche, pastor.

Clinton Chapel, (A. M. E. Z.) Mint St. Services at 11 a. m., 3 p. m. and 8 p. m. Sunday-school at 1 p. m. Rev M. Slade, pastor.

Little Rock, (A. M. E. Z.) E St. Services at 11 a. m., 3 p. m. and 8 p. m. Rev. J. W. Thomas, pastor.

Grace Church, (A. M. E. Z.) South B, between 3d and 4th. Services at 11 A. M. and 8 o'clock P. M. Sunday-school at 3 P. M. Rev. R. H. Stitt, Pastor.

If your paper has a blue cross mark, it will be stopped till you pay up. We cannot continue to send it to you without some money. Please pay up and let us continue it to you.

LOCAL.

If this paragraph in your paper has a blue mark, your paper will be stopped. Please pay up so we can continue the paper to you. Hard times is at our house as well as yours. If we continue to send to so many who do not pay we will soon send to no one. So pay what you owe us.

Hon. John Sherman will accept our thanks for public documents.

Mr. Wentz of Biddle University preached at Grace church last Sunday morning.

Miss Minnie Sumner has returned home having closed her school in Union county.

Mr. C. D. Howard was in our city last Tuesday returning from Union county to Livingstone College.

Mrs. M. J. Richardson of Wadesboro is visiting her daughter (Mrs. E. W. Carpenter) in Biddleville.

Grace church will have a rally tomorrow to raise money to seat the new church. The public is invited out to help them.

Rev. C. C. Pettey preached last Sunday at the Presbyterian church in the morning and at Clinton Chapel at night.

The Republican Nationall convention meets in Chicago, Ill., June 19th and the State Republican convention meets May 23d.

The Democratic Nationa convention will be held in St. Louis, Mo., June 5th, and the State Democratic convention meets May 30th.

Mrs. J. E. King, Misses Mary Johnson and Ella Cantey spent their three days vacation at home and returned to Scotia Monday evening.

Mrs. Della Evans is again back in her old quarters on Graham St. She spent eight months North and is welcomed back by an host of friends.

On Wednesday evening at 5 o'clock at Graham St. M. E. Church, Miss Lula Black was married to Mr. D. M. Chambers. Rev. E. M. Collett officiating.

Past differences among Republicans are to be forgotten and all are to look to the future for success which can come only through the united offorts of all. Let's try it.

Clinton Chapel Sunday School gave an entertainment at Gaither's Hall Tuesday, which was eagerly attended. The Firemen and military were out in uniform.

At an election of officers for the Charlotte Light Infantry, this week C. S. L. A. Taylor was elected captain, E. L. Butler 1st Lieutenant, J. C. Cunningham 2d Lieut.

The Odd Fellows of the city turned out in full force last Sunday to hear their annual sermon which was preached by Rev. M. Slade at Clinton Chapel, 3 o'clock in the afternoon.

Miss Eliza Houser is teaching a prosperous school at the First Baptist church. She is a graduate of Livingstone College and in making use of her time, is a blessing to her race, her church and herself.

Send in your subscriptions.

We surrender editorial space to letters this week.

Several letters are crowded out, but will appear next week.

The Republican District committee meets at Maxton on the 14th.

A Prohibition State convention will be held in Greensboro May 16th.

We will spend next week down the C. C. road. Please get your money ready for us.

Two Edged Sword is a new religious paper just started at Fort Worth, Tex. H. Miles is editor.

Col. Ghas. R. Jones is again on deck. He has bought the *Hornet* and is running it in the name of the *Observer*.

We publish this week an article from Mr. W. H. Quick, which is lengthly, but well worth the reading. He touches two of the vital points in reference to our welfare as a race: land and morals. Read his letter.

Wilmington has voted a subscription of $50,000 to the extension of the C. F. & Y. V. Railroad and the Wilmington & Onslow Railroad. The C. F. & Y. V. will begin work soon to extend their line from Fayetteville to Wilmington.

It will be noticed that we have a good list of correspondents. The principal topics of their writing has been the mental, moral, and material growth of our race. Miss Miss McLean, our best, after treating these subjects, gives us the every day occurrences of her town and locality. We will be glad to hear from other friends.

The best way to raise a family is to go in the country, buy a little farm and make your own support at home. Your children will grow up free from the many vices and temptations of the city, and with that spirit of independence and freedom that should characterize every child. Buy land, build homes, build character, and we will soon be one of the most powerful united nations on the globe.

The Senate of the United States has passed a bill providing for compulsory education of certain tribes of Indians. Why is this done? Is an uncivilized Indian away off in one corner more dangerous than illiterate, half-civilized *citizens* with the ballot in his hand that will decide the destiny of this great country. The Indian is ruled by the bayonet. The ignorant men of the South rule the country. Should not Congress give some attention to the education of the ignorant masses in the South?

Our Democratic neighbors give themselves much concern about the management of the Republican party and our differences. Some of us do not understand why that is, but we can easily see the cause: These democratic editors and local bosses have no more to do with their own party management than we, and are not allowed to dabble, as everything has been arranged. Their candidate for president was named a year ago and they dare not suggest a change when they want it; but being disposed to meddle they interfere with our business.

The two young white men now confined in our jail for burglary are charged with highway robbery also. They blacked their faces and entered at night, the house of an old man and while one stood with drawn pistol and made the inmates of the house hold up their hands, the other ransacked the house. The face blacking was done to palm it off on some poor Negroes.

After leaving this house they waylaid an old colored man and robbed him of his money. A warrant was here for one of the young men from South Carolina charging him with stealing down there. They seem to be pretty hard cases. Their trials will be watched with much interest as was the young man Green.

As we have before expressed, the burglary law of North Carolina may refer to Negroes only. If that be true, it should be known and white gentlemen should not be put at the inconvenience of lying in jail. Let the law be understood and administered impartially to all.

NEW ENGLAND LETTER.

Our Newspapers Should be Supported—Some Argument in their Favor.

II.

Thousands never think once the inconvenience they put an editor to when they fail for six months and a year to pay up their subscriptions. One says "he has plenty of subscribers; what little I owe him doesn't amount to much." True, it doesn't amount to a great deal but it takes these small mites to make large sums, and where you make that remark and fail to send in your dues probably a hundred are doing a similiar thing, and so the enterprise that is dependent upon the amount of subscribers for support is weakened and is very often compelled to suspend. But you say "send me the paper regularly." Well, if you will send your subscription he will not only give you a paper regularly but one that is spicy, rich and interesting. But you say he has whole columns of advertisements; they will keep his paper running." Indeed advertisements are good whenever the editor can secure them but do you not know that business men will not advertise very extensively in any paper unless it has a wide circulation! The number of adverments depends very largely upon *this* fact and if you want the editors "ads" to run his paper then give him a wide circulation and this can best be done by those who are already subscribers paying their subscriptions and getting others to take the paper. But you say "I would take his paper but I never see anything in it about my town and people." Well the columns of the paper are open and to some extent free for correspondence and if you would drop the editor a postal card occasionally we are quite sure he would not consign it to the waste basket every time. But you say "the paper dwells too much on religious themes." Of course there are strictly religious papers and there are others that admit into their columns news coming from any respectable source be it religious, educational, social or political. But you say "I don't like the editor of that paper; he and I are not on friendly terms." You may not like him personally but that doesn't argue that he is not a good editor simply because *you* do not like him. Where you have aught against him there are hundreds who admire him and men and women too who are capable of deciding what it takes to constitute true gentility. It is hardly right for you to cease taking a good newspaper and in many instances boycot the editor, your peculiar dislikes to the contrary notwithstanding, Although you may dislike him he may give the public a good readable paper and may furnish you with just the information desired. You say again that "I would take it but Mr. A. doesn't take it, and he is a man of good judgment." We admit that Mr. A. is a man of considerable forethought and discretion but is Mr. A's opinion and judgment to be taken in preference to a host of others who deem it right to support the paper? Is Mr. A to be the criterion for a whole country! Must the community wait to receive directions from Mr A. before it can act! Abosh! Away with such nonsensical argument. Go and pay your subscription and feel free.

G. L. B.

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Chickens, Eggs, Butter, Vegetables, and all kinds of Country Produce. Everything kept in a well regulated Grocery Store. Fine Fruits a specialty. No. 303 South Graham street, Charlotte, N. C.

Republican State Convention.

The undersigned Executive Committeemen call a State Convention of the Republican party of North Carolina, to be held in Raleigh on Wednesday, the 23d day of May, 1888, for the purpose of electing four delegates and four alternates to the National Republican Convention, to be held at Chicago, on the 19th day of June, 1888, and for the purpose of nominating a candidate for Governor and other State officers and three candidates for Supreme Court Judges, to select a State Committee and for the transaction of such other business as may be deemed proper in the judgment of the convention.

Each county is entitled as delegates in said convention to twice the number of Representatives in the lower House of the General Assembly.

All persons without regard to past political affiliation, who are is sympathy with the principles of the Republican party of this State, are invited and requested to unite with the Republicans under this call in the selection of delegates.

J. C. L. Harris,
V. S. Lusk,
J. H. Williamson,
Geo. C. Scurlock,
R. E. Young,
H. E. Davis,
J. H. Harris,
A. V. Dockery,
W. C. Coleman,
J. J. Mott,
J. R. Smith,
G. W. Cannon,
J. H. Montgomery,
E. A. White,
T. M. Argo.

Presiding Elder's Appointments.

Fayetteville District.—2d Round.

Fayetteville station—March 1-4.
Beaver Creek—March 10–11.
Rock Rose—March 17–18.
Love Grove—March 24–25.
Norrington and Long Ridge—March 31 and April 1.
Chapel Hill—April 7–8.
Gunter's Chapel—April 14–15.
Mitchell's Chapel and Union—21–22.
Thompson's Chapel and New Hope—April 28–29.
General Conference May 2d, at New Berne.
Mt. Olive—May 19–20.
Jones Mission—May 26–27.

A. M. Barrett, P. E.
Raleigh N. C.

Charlotte District.—1st Round.

Little Rock—December 1–4.
Rockwell and Jonesville—Dec. 9–11.
Torrence Chapel—December 16–18.
Biddle—December 23–25.
Moore's Sanctuary—Dec. 30–Jan. 1.
Clinton Chapel—January 5–9.
China Grove—January 13–6.
Pineville—January 20–23.
Grace Church—January 26–29.
Henryville—February 3–6.
Trinity—February 10–13.
Kings Mountain—February 17–20.
Monroe—February 24–26.
Redding Spring—March 2–5.
Rock Hill—March 9–11.
Matthews—March 16–19.
Mowing Glade—March 24–27.

R. S. Rives, P. E.

Wadesboro District—1st Round.

Flat Rock—January 7–8.
Lethee—January 14–15.
Jordan's C. Manly—January 21–22.
Green Lake—January 28–29.
Chesnutt—February 4–5.
Hallie's Grove—February 11–12.
Roper's Grove—February 18–19.
Bennette's—February 25–26.
Forestville—March 3–4.
Rocky Mount—March 10–11.
Robeson's X Roads—March 17–18.

ATTENTION TEACHERS!

WHITIN NORMAL SCHOOL,

Lumberton, N. C.,

will begin its thirteenth session for six months on Monday, April 9, 1888.

Having been educated in a New England Normal School, and having had sixteen years experience in the school-room, the Principal is prepared to do much for those who are seeking a school where they may be aided during the summer Thorough drills given daily in all the branches required to be taught in the Public Schools, and written examinations on practical questions given weekly.

For particulars, send for circulars to

D. P. ALLEN,
Lumberton, N. C.

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On a Louisiana Sugar Plantation.

The marvelous processes by which the wand of the planter king is transmuted into rich casks of snow white or golden sugar, by means of steam boilers, strainers, vacuum pans, mixers and centrifugals, has been described many times over, and is a thing not to be done by a novice without abusing and misusing technical terms.

The raw juice is a dark, dirty looking liquid, a hideous gray in color. As it undergoes all the scientific processes of the most approved methods of sugar making, it runs a short chromatic scale in color, changing from gray to a greenish brown and then to shades of red-yellow, and finally emerging from the centrifugals like drifts of snow, white, fine and beautiful to look upon. The refuse of all the strainings is a thick mass, like slimy, gray soft soap. It is thrown out in heaps behind the sugar house, whence it is used as a fertilizer, but as it lies there it takes on a most royal robe of mold, showing exquisite, brilliant salmon and rose and bronze green hues, something, I should fancy, that would run a microscopist mad with delight and curiosity.—Catharine Cole in New Orleans Picayune.

The Schoolboy's Cold Lunch.

Another evil is the cold lunch which must be taken by most of the children, for the hour's intermission at noon scarcely allows even those residing near the school to go home, dine and return. Every housekeeper knows how dificult it is to provide variety in cold lunches. Children often take the same things to school day after day, till they tire of them. Food which has been done up in a tin box, or wrapped in napkins, is not apt to look, or smell, or taste very nice. The child is not tempted, and its noon meal, which should be the principal one of the day, is made a poor and light one. Perhaps it is eked out with pickles, sweets and cakes of doubtful composition, purchased at the catch penny store always to be found near a school house.

If during the winter months an intermission of an hour and a half or even of two hours were given, as is done in many Swiss and German schools, most of the children could go home and take the hot, nourishing midday meal which many doctors consider necessary to health.—E. M. Hardinge in The Epoch.

A Japanese Dinner Party.

The etiquette of a Japanese dinner party is rather entertaining. As soon as the guests are seated on the mats, two, and sometimes three, small low tables are brought to each. On the one immediately in front of him the guest finds seven little covered bowls. On the second table will be five other bowls. The third, a very small table, should hold three bowls. Take up the chopsticks with the right hand, remove the cover of the rice bowl with the same hand, transfer it to the left, and place it to the left of the table. Then remove the cover of the bean soup and place it on the rice cover. Next take up the rice bowl with the right hand, pass it to the left, and eat two mouthfuls with the chopsticks, and then drink once from the soup bowl. And so on with the other dishes—never omitting to eat some rice between each mouthful of meat, fish and vegetables, unless you forget which is your mouth and which is your right hand, or have become so giddy that you cannot tell your left hand from a chopstick or your rice bowl from your third table.—Chicago News.

An Enormous Appetite.

Joel Parker, the Democratic ex-governor of New Jersey, who died recently, weighed 300 pounds, and there is little doubt that his death was hastened by his enormous appetite. He always gratified his tastes to the uttermost, and never stopped to inquire whether an article of food was good for him or not. He was the wonder of the waiters at every hotel and restaurant where he dined. He invariably went twice through the bill of fare. He was the last to finish at a dinner, yet so admirable seemed his digestion that after out eating all the other guests he could make a capital speech, full of unctuous humor and sound common sense. He drank very little, water being his favorite beverage, and therefore his head was always clear, even if his stomach was overloaded.—Chicago News.

Overpowering a Superstitious Waiter.

A traveler obtained a satisfactory breakfast at a southern hotel in an ingenious manner. Having called for different items on the bill of fare with the unfailing result of hearing "all gone, sah," he fixed a stern look upon the colored waiter and exclaimed in deep tones: "Do you know where you will go when you die?" The waiter trembled, and did not reply, but he turned away, and with dispatch brought out a smoking breakfast of chicken and other features of a good meal. It seems that he had reserved these delicacies for himself, but had been touched by superstition to produce them for the traveler.—Chicago Times.

Edwin Arnold Knighted.

Queen Victoria has paid a well deserved tribute to journalism in the person of Edwin Arnold, who has just been created knight commander of the Order of the Indian Empire. Sir Edwin has been for a period of almost twenty-five years managing editor of The London Daily Telegraph, and he has attained world wide fame as the author of the great epic poem, "The Light of Asia," which has gone through more than twenty editions in this country and in England. Like many other prominent Englishmen he is married to a charming American lady.—New York World.

Sic Transit Gloria Mundi.

All the statues and portraits of M. Jules Grevy, late president of the republic, which were, according to custom, in the private rooms and offices of the various administrative departments, are fast being removed. In a few days effigies and presentments of M. Carnot will occupy the places vacated by those of the late chief of the state, A sculptor has been appointed to model a bust of President Carnot, from which others will be made. —Paris Cor. London News.

A man who governs his passions is master of the world. We must either command them or be enslaved to them. It is better to be the hammer than the anvil.—St. Dominic.

CAROLINA CENTRAL R. R.

CHANGE OF SCHEDULE.

Wilmington, N. C., Jan. 1, 1888.

WESTBOUND TRAINS.

STATIONS.	No. 1. Daily ex. Sunday.	No. 3. Daily ex. Sunday.	Nos. 5 & 7 Tri-weekly.
lv Wilm'gton	6:40 p.m.		7:00 a.m.
			5:45 p.m.
			No. 7.
lv Laurinb'rg	11:33 a.m.		5:00 a.m.
lv Hamlet,	2:03		7.00
ar Charlotte	7:00		3.00 p.m.
lv Charlotte		8:45 a.m.	
lv Lincolnt'n		11:09	
lv Shelby,		12:54 p.m.	
ar Rutherf'n		3:00	

EASTBOUND TRAINS.

STATIONS.	No. 2. Daily ex. Sunday.	No. 4. Daily ex. Sunday.	Nos. 6 & 8 Tri-weekly.
lv Rutherf'n		8.40 a.m.	
lv Shelby		10.52	
lv Lincolnt'n		12.45	
ar Charlotte		3.00	
lv Charlotte	8.00 p.m.		7.00 a.m.
lv Hamlet	1.25 a.m.		2.30 p.m.
			4.00
			No. 6.
lv Laurinb'rg	2.27		5.45 a.m.
ar Wilm'gton	8.25		4.25 p.m.

Trains Nos. 1. and 2 make close connection at Hamlet to and from Raleigh.

Through sleeping cars between Wilmington and Charlotte and Charlotte and Raleigh.

Take train No. 1 for Statesville and stations on the W. N. C. R. R. and points west. Also for Spartanburg, Greenville, Athens, Atlanta and all points Southwest.

Local Freight Nos. 5 and 6 tri-weekly between Laurinburg and Wilmington. No. 5 leaves Wilmington Tuesdays, Thursdays and Saturdays. No. 6 leaves Laurinburg on Mondays, Wednesdays and Fridays.

Local Freight Nos. 7 and 8 tri-weekly Laurinburg and Charlotte. No. 7 leaves Laurinburg on Mondays, Wednesdays and Fridays. No. 8 leaves Charlotte on Tuesdays, Thursdays and Saturdays.

L. C. JONES, Superintendent.
F. W. CLARK, General Passenger Agt.

CAPE FEAR AND YADKIN VALLEY RAILWAY COMPANY.

Taking effect 5.00 a.m., Monday, Dec. 19, 1887.

Trains Moving North.

	Passenger and Mail.	Freight and Passenger.
Lv Bennettsville	8:30 a m	1:30 p n
Ar Maxton,	9:40	3:35
Lv Maxton,	9:57	41:5
Ar Fayetteville,	11:50	8:10
Lv Fayetteville,	12:05 p m	8:20 a m
Ar Sanford	2:17	12:20 p m
Lv Sanford,	2:40	1:33
Ar Greensboro,	6:00	7:45
Lv Greensboro,	10:10 a m	
Ar Pilot Mountain	3:00 p m	

Passenger and Mail No. 1—dinner at Sanford.
Pass. and Mail, No. 11—dinner at Germanton

Trains Moving South.

Lv Pilot Mountain	4:00 p m	
Ar Greensboro,	8:30	
Lv Greensboro,	10:00 a m	7:45 a m
Ar Sanford,	1:30 p m	2:15 p m
Lv Sanford,	1:50	3:15 p m
Ar Fayetteville,	4:15	7:05
Lv Fayetteville,	4:30	5:30 a m
Ar Maxton,	6:27	9:00
Lv Maxton,	6:40	9:45
Ar Bennettsville	8:00	12:00 m

Passenger and Mail No. 2—dinner at Sanford

FACTORY BRANCH—FREIGHT AND ACCOMMODATION.

Trains Moving North.

Leave Millboro,	8:05 a. m.	4:25 p m
Arrive Greensboro,	9:40	6:00

Trains Moving South.

Leave Greensboro,	1:30 p. m.	
Leave Factory Junc.	2:30	5:35 p m
Arrive Millboro,	3:15	6:15

Passenger and Mail Trains run daily except Sunday.

Freight and Accommodation Train runs from Fayetteville to Bennettsville and return on Mondays, Wednesdays and Fridays; from Fayetteville to Greensboro on Tuesdays, Thursdays and Saturdays, and from Greensboro to Fayetteville on Mondays, Wednesdays and Fridays.

Trains on Factory Branch run daily except Sundays.

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4 " Business & Stubs, 4 boxes, 1 doz. each, .40

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