

THE CAUCASIAN.

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THE CAUCASIAN'S RECORD. CIRCULATION: 1,674.

CLINTON, N. C., FEB. 6, 1890.

Twenty-one more lawyers were licensed out by the Superior Court last Friday.

A few weeks since Secretary Blaine followed the corpse of his favorite son, Walker, to the grave. Last Tuesday he saw the mortal remains of one of his daughters returned to mother earth. Harrison's cabinet is sorely afflicted.

Washington City was the scene of a terrible calamity last Monday morning. The elegant residence of E. F. Tracy, Secretary of the Navy in Harrison's cabinet, was burned. Strange to say the fire broke out almost instantaneously in every part of the house. One of his daughters burned to death, his wife and another daughter jumped from a second story window, the former was killed, the latter broke an arm. Secretary Tracy was found suffocated and unconscious in his room and was barely rescued from the flames. It is supposed that some of the gas pipes leaked, that the escaping gas became ignited.

SAMPSON CIRCUIT IN 1850. A Five-Fold Increase—Many Interesting Personalities.

In May, 1850, the preacher on the Sampson circuit, (W. J. Duval) having been suspended, I was requested by the presiding elder (D. B. Nicholson) to take charge of the circuit to the end of the year. I began my work at Andrew Chapel, May the 5th. The other appointments were Cokesbury, Bethany, Wesley Chapel, Magee's, Goshen, Clinton, Antioch, Rosemary, Antioch, Windsor, China Grove, Tabernacle, Cains Chapel, Bethlehem, Pleasant Union and Flea Hill. These appointments included all of Sampson county except three in the lower end of the county. All of Bladen east of Cape Fear river, and all of Cumberland east of Cape Fear and below Averasboro. The following were log buildings: Antioch, Magee's China Grove, Cain's Chapel. The following had but recent y been log buildings: Andrew Chapel and Windsor, Rosemary and Flea Hill were school houses. Johnson's church took the place of Rosemary and Salem took the place of Flea Hill. The circuit, as it then stood, covered the ground now covered by Clinton circuit, Bladen circuit, Cokesbury circuit, Sampson circuit, and a part of Newton Grove circuit. There was no church in Clinton, and the meetings were held in the school-room under the Odd-Fellows' Hall. I baptised fourteen persons on the circuit during this year. The last quarterly conference was held at Windsor, beginning on Friday, November 5th. There was much excitement. Many of the official members were under the charge of disorderly conduct, growing out of the trial of the suspended preacher. The brethren were all sustained.

Nearly all the leading men of those days are dead. Rev. Love Culbreth, L. C. Hubbard and W. J. Parker are the only ones I can now call to mind that still live in the bounds of the circuit, as it then stood. Time has wrought wonderful changes. Five circuits now cover the ground then covered by one circuit. The singing in those days was not very charming at all the appointments. It was often difficult to get a tune raised by any one in the congregation. In one of the largest coverings generally raised the tune led in the singing. The Sunday school classes have changed the programme in that matter. They are abundantly supplied with good music now. Among the prominent citizens of those times many might be mentioned. J. C. Blocker, of Cokesbury, was considered then the most enterprising and the most liberal man of the circuit. Daniel Johnson, of Windsor, was considered the Caruso of Methodism in the Bladen portion of the circuit. The Richardson family, of Bethlehem, in Bladen, was considered the most intelligent and influential. Mary Richardson, now Mary R. Lesene, was then a very small child, and I little supposed when I used to take her by the hand that I was holding on to the hand of the future author of "Torpedoes and Dynamite in Society," a book well calculated to uproot some of the vices of fashionable society. W. J. Parker, of Antioch was then young in Methodism, but has worked his way up to prominence in the church since then. James M. Smith, in Cumberland, was noted for his intelligence and liberality. Rev. L. Culbreth, a local preacher, was

considered the sweet singer of the times, especially when he started, at the conclusion of a sermon, on the hymn, "On Jordan's stormy banks I stand."

Everybody loved to hear Love Culbreth sing, and the gospel of his song was often more touching than the gospel of the sermon. I was often suspicious when the great crowd came together, that it was more to hear a melting song from brother Culbreth, than to hear a good sermon from brother Perkins. L. C. Hubbard, of Clinton, was noted for his constancy. Not demonstrative, but full of good works, and always ready to take a hand in any move which had the good of the church and the community in view. Rev. Miles P. Owen, of Andrew Chapel, was doubtless the most intellectual man among the official members. He spoke well, was a good writer, and arranged his subjects with scientific skill. Many long years have rolled away since the days of which I write, and time and memory would fail were I to attempt to mention all the good people whose minds and hearts were in the work. It is pleasing to note the fact that one circuit has grown into five circuits, and either of them probably much stronger than the original Sampson circuit. It shows that the hive of Methodism, in that section, has had but few dry ones, and have kept the wheels of progress in steady motion. Eternity alone can tell to whose efforts this great success is mostly attributable.—By Rev. E. L. Perkins, M. D., in Raleigh Christian Advocate.

Dr. Perkins is well known to the older people of this section. He edited a newspaper in Clinton, called the Clinton Independent, from 1855 to 1857. The foreman of the office was a Mr. McKoy, the present foreman of the Farmer and Scottish Chief, published at Red Springs. The printing office was in the Kitty Royal building, (back of Mr. W. A. Johnson's store) which has since been bought and improved by Mr. W. H. Moore, deceased. The Odd-Fellows' Hall referred to in the above article is the present Masonic Hall. The Masonic Hall at that time was the "Kitty Royal" building over the printing office. The Odd-Fellows' Lodge went down in about 1850, the property reverted to Mr. Alfred Johnson, the donor. He generously donated the same to the churches of Clinton. After that the Masons purchased the property. There was no Methodist church here at that time as Dr. Perkins says, but the handsomest church in the place now belongs to his denomination. Presiding Elder, D. B. Nicholson, referred to was, we suppose, the father of the present prominent member of the Sampson Bar of the same name.—Editor.

OUR FARMERS' COLUMN.

SOMETHING INTERESTING TO THOSE WHO TILL THE SOIL.

There is no material progress that is well based and permanent without agricultural progress.

Capt. E. L. Faison, of Turkey township, tells us that meat can be saved in very warm weather by mixing powdered charcoal with the salt. He speaks from experience.

How to Save Spoilt Meat. To those whose meat is not so badly spoilt as to render it totally unfit for use, the following suggestion, from the Milan Exchange, may be of service: A gentleman tells us that one part of alum to nine parts of salt will save sour pork. He uses one and one-half pounds of alum to one hundred pounds of pork, dissolving the alum and pouring it on the meat as it is being packed. After packing pour on enough brine to cover it. It claims that this process will draw the sourness out and save the meat. Give it a trial.—Toiler.

SAMPSON TOO.

It was said to-day by a farmer that not since 1851 had there been a good crop raised in Wake county, by reason of unfavorable seasons. This makes some farmers blue. It is very plain that clover, grasses, grapes and small fruits must come in favor in the county, as they have in this township.—Raleigh Correspondent Wilmington Messenger.

"SAMPSON'S CRACK COMPANY."

Sampson's crack military company has just gotten into its armory, and justly feel very proud of it. Its dimensions are 26x06, has 50 lockers, with a coxy office for the Captain, and is finished off in native pine, oiled. The company has a special drill every week, and means to be second to none in the State.—Goldsboro Argus.

Mother—You'd better put on a veil. The wind will clap you face.

Clara—Never mind. A chap never nurr's my face. I rather enjoy the sensation.—Boston Herald.

UNREASONABLE.—Little Mabel—"Mamma, may I have something to eat?" Mother (impatiently)—"Yes; take this piece of cake, and don't open your mouth again!"—Exchange.

Bronson—Cadley, did you tell Smithers I was the meanest white man that ever lived?

Cadley—No, I didn't dare draw the color line.—Baltimore Herald.

SLEEPLESS NIGHTS made miserable by that terrible cough. Shiloh's Cure is the Remedy for you. For sale by R. H. HOLLIDAY, Druggist, Clinton, and W. P. KENNEDY, Warsaw, N. C.

THAT HACKING COUGH can be so quickly cured by Shiloh's Cure, we guarantee it. For sale by R. H. HOLLIDAY, Druggist, Clinton, and W. P. KENNEDY & Co., Warsaw, N. C.

FOR THE SICKLY, Debility and Biliousness, take BROWN'S IRON BITTERS. It cures quickly. For sale by all dealers in medicine. Get the genuine.

ALLIANCE DEPARTMENT.

THE CAUCASIAN was adopted as the official organ of the County Alliance by the County Alliance, January 19th, 1889.

Boylan's Alliance. The public is cordially invited to come out to Boykin's Alliance on next Saturday, at 2 o'clock p. m., and hear a public lecture by the County Lecturer, R. O. ARTHUR, Sec'y.

Capt. W. A. Darden, one of district lecturers of the State Farmers' Alliance, spoke in Clinton on last Friday. His lecture was entertaining and contained some food for thought. He urged the farmers to make their home supplies. He said that the cotton crop of the State would not pay for the meat bought. Sorry that we can't give an outline of his lecture.

There are 52 Farmers' Alliances in Wake, with 2,800 members. A great many of these will get their supplies from or through the Business Agency. Many will not be able to do it, but will have to follow the old plan of buying from merchants who will sell "on time." The County Business Agent says it is the desire to show the farmers that it is far cheaper to borrow money and with it buy supplies for cash than to buy on time. It is also a special object to teach "better" business habits, promptness in meeting obligations, etc. The Alliance will remove many burdens; it cannot lift them all away. It is acting as a leaven, however.—Raleigh Cor. Wilmington Messenger.

White Oak Alliance No. 333. MR. EDITOR: AS THE CAUCASIAN has been adopted as the organ of the County Alliance I will give you a few items from our lodge.

We have all the farmers in the community, except a few, who still stand aloof. They are waiting till the "bear is killed," then I suppose they will want to come in and share the "story."

Our Alliance is progressing finely. We buy our groceries together, and of course in large quantities, thereby saving a great percent.

We ordered and have received a keg of soda, and it is so much cheaper than we have been getting it heretofore, we almost feel like it was given to us. We have also ordered a gross of concentrated lye and a barrel of granulated sugar.

Resolutions have been passed in our lodge against all agents for "Morgan's History of the Agricultural Wheel and Farmers' Alliance." Why can't we buy through our Business Agent?

Our members feeling a deep sympathy for our brother, A. H. Herring, in the loss of his leg by fire, have offered a reward of one hundred dollars for the apprehension and evidence to convict the incendiary who burned it. E. L. CRUMPLER, Sec'y.

ORGANIZATION. President—W. E. Stevens; Vice-President—R. M. Crumpler;

Secretary—O. F. Herring; Treasurer—J. R. Beaman, Sr.; Business Agent—G. A. Clute; Sergeant-at-Arms—B. S. Peterson;

Chaplain—Dr. G. W. Moseley; Doorkeeper—W. J. Faircloth; Assistant Doorkeeper—D. W. Williams;

Lecturer—Marion Putler; Assistant Lecturer—P. B. Lockamy;

Executive Committee—J. A. Oates, Chairman; R. M. Crumpler, M. M. Killeat, W. K. Pigford, C. E. Daniel.

Alliance trade cards for sale at THE CAUCASIAN office at 25 cents per hundred.

Not One in Ten Of the people you meet from day to day has perfectly pure, healthy blood. The hereditary scrofulous taint affects the large majority of people, while many others acquire diseases from impure air, improper food and wrong indigestion. Hence the imperative necessity for a reliable blood purifier like Hood's Sarsaparilla, which eradicates every impurity, and gives to the blood vitality and health. It cures scrofula, rickets, humors, boils, pimples, and all other affections caused by impurities or poisonous germs in the blood. All that is asked for Hood's Sarsaparilla is that it be given a fair trial.

Prof. Loissette's MEMORY.

DISCOVERY AND TRAINING METHOD. In spite of adroit imitations which mislead the theory, and practical results of the Original, in spite of the many imitations, we have the original, the only one of its kind, which has been demonstrated by the fruit of his labors, all of which demonstrate the superiority of his system, and the superiority of his Memory Culture. Prof. Loissette's Art of Never Forgetting is recognized by the highest authorities in the world. It is the only system of memory training that has been demonstrated by the fruit of his labors, all of which demonstrate the superiority of his system, and the superiority of his Memory Culture. His Prospectus (sent post free) gives opinions of people in all parts of the globe who have actually studied his system by correspondence, showing that his system is not only being studied, but, after a trial, that any book can be learned in a single sitting, and that it is the only system of memory training that has been demonstrated by the fruit of his labors, all of which demonstrate the superiority of his system, and the superiority of his Memory Culture. Prof. Loissette's Art of Never Forgetting is recognized by the highest authorities in the world. It is the only system of memory training that has been demonstrated by the fruit of his labors, all of which demonstrate the superiority of his system, and the superiority of his Memory Culture. 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