THE CAUCASIAN

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CLINTON, N. C., — MAY 14, 1891.

The Southern Baptist Convention is in session at Birmingham, Ala.

It was reported on the streets yesterday that some of the cotton was killed by the trust. Cotton seed were in great demand, and the price jumped from 15 cents per cents per bushel to 60 cents.—State Chronicle.

The above item contains a volume on human nature—on the cupidity of man. Those who happen to have seed take advantage of the necessities of their neighbors—their brothers and would grind $5.00 from them for every bushel if they could. The man who forms trusts and combines and corners are actuated by the same same feeling, or rather from want of feeling. We abuse them, but would do the same thing in their places, in fact, do every time we get a chance. Next fall the man who was forced to pay 60 cents for seed will try to get even with somebody. And so the world goes, every man for himself and the devil take the hindermost.

WEATHER AND CROPS FOR THE PAST WEEK.

The weekly State crop bulletin issued by the Agricultural Department, says:

"This week's weather was decidedly unfavorable for the growing of crops and for farm work, and the prospects are not good. The protracted dryness has prevented planting and cultivating and makes the growth of crops very slow. Frosts occurred on the 6th and 7th, that on the 6th being the heaviest. The only portions of the State which escaped are the counties along the coast and the southern portion of the eastern district. The total damage is considerable. Truck crops, potatoes, beans and peas were killed; cotton injured, mostly on low grounds or fields sloping toward the north. In some places cotton is being replanted. Grapes were considerably damaged. It is believed that other fruits escaped. Wheat and oats are generally all right and looking well, though sadly in need of rain. The transplanting of tobacco plants is prevented by dry and cool weather. Hail injured crops in southern portions of the eastern districts. A warm, copious rain is greatly needed to bring up crops and enable farmers to cultivate those already up and to transplant tobacco. The stands of cotton and corn are bad. The lowest temperature recorded is 26 degrees.

THE SORTED WOOL CLAUSE.

Secretary Foster Decides That This "Sorting Clause" Applies to Carpet Wools.

Who makes our tariff laws? It is usually supposed that the members of congress who vote for them are the makers of them. This is true only to a certain extent, for the beneficiaries of the tariff in many cases write into the tariff bill the duties which they want. Thus by "ways that are dark and tricks that are vain" the tariff bill gets into the house of representatives and is voted upon by the average member, who never suspects how many different handwritings were to be found in the original draft of the bill, put there by men financially interested in getting high duties and obediently accepted by their political friends on the ways and means committee.

After these protected interests get their duties voted into law they are usually silent—are like "Bre'r Rabbit, he lay low." Not always so, however. Judge Lawrence, the Ohio political shepherd, has recently boasted of being the author of the wool schedules of the McKinley law. In that law is a clause called the "sorting clause," which provides that the duty on wool "which has been sorted or increased in value by the rejection of any part of the original fleece shall be twice the duty to which it would be otherwise subject."

When the McKinley bill was under discussion it was understood by the carpet manufacturers that this language was meant to apply to clothing wools, which bear specific duties—not to carpet wools, where the duties are ad valorem and of course increase with the value of the wool. Now, however, Judge Lawrence has come forward and has had Secretary Foster to decide that this "sorting clause" applies also to carpet wools. Judge Lawrence says, "I wrote the sorting clause and I know that it was so intended to apply."

By the operation of this clause some kinds of carpet wools now imported will have to bear double duty, which will perhaps prevent their importation altogether. The East India wools are always sorted before shipment. A leading manufacturer says of these wools, "They are of great importance to us; we use large quantities of them exclusively for carpets."

A comparison of these double duties on sorted carpet wool with the duties prevailing before the McKinley law was passed will show the quality of Judge Lawrence's worth. The old duty on carpet wool was 2½ cents a pound where the value was 12 cents a pound or less, and 5 cents a pound on wool worth more than 12 cents. These duties were equal to 25 and 30 per cent. ad valorem, respectively. Judge Lawrence had both duties changed to ad valorem duties—32 per cent. on wool worth less than 13 cents, and 50 per cent. above that. Sorted wool will now pay 64 and 100 per cent.

What makes these duties all the more absurd is that we raise practically no carpet wool, finding it more profitable to produce clothing wool. More than three-fourths of our wool imported is carpet wool.

The bath tub in the dressing room of Miss Mary Garrett, of Baltimore, cost $6,000, and is lined with Mexican onyx.

It is calculated that it will require 3,750 cars to move the orange crop of southern California this season. The value of the crop is estimated at $2,608,000.

Irritability may have its source in the stomach. The dyspeptic is notoriously fretful and low spirited. What a difference between him and the well fed man, who knows only from books that he has any digestive apparatus!

"How to Cure all Skin Diseases."

Simply apply "SWAYNE'S OINTMENT." No internal medicine required. Cures tetter, eczema, itch, all eruptions on the face, hands, nose, &c., leaving the skin clear, white and healthy. Its great healing and curative powers are possessed by no other remedy. Ask your druggist for SWAYNE'S Ointment.

Monopoly in Religion.

[Continued from First Page.]

every man who is opposed to foreign missions is ignorance or stinginess and often both. The only hope or remedy for such persons who refuse to know or do the will of God is through the power of the Holy Ghost.

While every christian should and must put his soul in this work of foreign missions—must go himself or send some of his means to help accomplish the command of his Lord, yet especially is it the duty of Methodists—if Methodists are not missionary—foreign missionary in spirit they are nothing. The great founder of our denomination never was grander than when he said "The world is my parish." May God help us to hasten the day when there will be absolute free trade in His preached word!

[The sermon was over an hour long and was rich in instructive truths. We have not reported it in full, but that part only that pertained directly and logically to the text and subject.—ED.]

At night the Bishop preached again. Text, Exodus 32nd chapter 26th verse: "Who is on the Lord's side." Subject: "Expediency, the Devil's most powerful weapon."

He commenced by saying that we generally admit that every question has two sides; but it is not so. There are questions that have but one side, such as questions of right, truth and duty. They are closed questions, they have but one side and that is the Lord's side. The Devil does not dare to raise an issue against these questions, but he artfully suggests that under the circumstances this or that would be most expedient. When the christian man in the face of a plain duty begins to consider expediency he is gone, he deserts from the Lord's side. Yes, expediency is the rock on which many a christian soul has been wrecked, and by which many a community has been cursed with legalized crime. But remember, oh christian friends, I beg you to remember that debauching and crime producing influences cannot be legalized into existence in any place, save by the connivance of christian women and the votes of christian men, and your excuse can be none other than expediency—the Devil's motto.

[The above is not a full report, but is the substance of the whole sermon. While there was nothing original or striking in the sermon, for it was more of a plea than an exposition, yet it was well done and served well the purpose for which it was intended.—ED.]

The Window Glass Trust.

The window glass manufacturers have gotten together and put up prices. The fact is thus commented upon in the editorial columns of the Boston Journal of Commerce: "The efforts on the part of the window glass manufacturers to advance their product have been successful, and that article was advanced in price this week 15 or 20 per cent. on previous quotations. This advance is the outcome of more or less agitation of the subject by the makers. There has for a long time been a division of opinion on the part of producers whether it was advisable, and not until recently was the question decided."

The tariff, we are assured, is for the purpose of developing home competition, and thus bringing prices down; but the high tariff journal just quoted goes on to say: "It is to be hoped that an arrangement by the various makers of window glass can be formed strong enough to keep prices up, for the market has been in a terribly unsettled state the past year through rate cutting."

The duty on window glass ranges from 1⅛ to 3¾ cents per pound, according to size, the ad valorem equivalents ranging from 68 to 142 per cent. Notwithstanding the high protection which the window glass industry has enjoyed for the past thirty years, and notwithstanding the fact that the prices of nearly all commodities, both farm and manufactured, have greatly fallen since 1860, the price of window glass has changed but slightly, as the following table of prices of the various grades of single strength glass in 1860 and 1890 shows:

PRICE PER ¼ BOX OF 50 FEET.

	1860.	1890.
8x10 inches, 3d quality	$1.55	$1.90
8x10 inches, 4th quality	1.80	1.805
10x14 inches, 2d quality	2.40	2.04
10x14 inches, 3d quality	2.10	1.90
12x18 inches, 1st quality	3.00	2.75
12x18 inches, 3d quality	2.40	2.28
18x24 inches, 2d quality	3.60	3.13
22x28 inches, 2d quality	3.60	3.32
Total, 8 boxes	$20.85	$19.125

The window glass men have been in combinations of varying dimensions and strength for some years to control prices and keep down production, but of late their combination had become rather loose. Efforts to remedy this state of things have been made for some months, and these efforts were recently crowned with success at a meeting in Chicago, when forty-three manufacturers signed an agreement to raise prices and keep them raised. More than that, it is reported that a further advance is to be made.

This window glass trust is a child of the tariff.

The board of general appraisers, which decides tariff controversies, seems to be thoroughly possessed with the notion that it must squeeze out the highest possible duty in every case. Most people would consider a jewsharp a toy; but as toys bear a duty of 35 per cent. in the McKinley law, and "manufactures of metal" a duty of 45 per cent., the jewsharp is decided to be a manufacture of metal. On the other hand, Japanese kites are decided to be toys at a 35 per cent. duty rather than "manufactures of paper" at 25 per cent.

A Tack Trust.

The tack companies of New England have met and formed a trust. Several years ago there was a larger tack trust, the history of which is thus given in Hardware, the New York trade journal:

When the tack manufacturers combined several years ago they at first were satisfied with a moderate profit. A high tariff protected them, and all would have been well, but 10 per cent. dividends gave way to 15, cupidity took 20, and then "the bit was taken" and 30 was considered none too good. Capital discovered the golden mine, and almost any one who could talk tacks found it possible to obtain a moneyed partner, and when the end came eighty concerns were uncovered to the light of statistics. The impetus was on, however, and the number did not stop there. It was the killing of the goose that laid the golden egg with a vengeance not often seen.

Axes are lower this year than they were last. Why? Because the trust is trying to kill off the smaller manufacturers who are not in the trust. When its rivals are dead it will enjoy its 45 per cent. protection undisturbed.

DR. TALMAGE'S SERMON.

[Continued from first Page.]

to every heart. The air is full of prayers. They are going up this morning from this assembly. Hundreds of prayers straight to the throne of a listening God. The air is full of prayers—prayers ascending noon by noon from Fulton street prayer meeting, Friday night by Friday night all over this land, going up from praying circles. Yea, there is not a minute of an hour of any day that there are not supplications ascending to the throne of mercy. The church is ready. And if you should this morning start for your Father's house there would be hundreds and thousands in this assemblage who would say if they knew it, "Make room for that man, make room for him at the holy sacrament; bring the silver bowl for his baptism; give him full right to all the privileges of the church of Jesus Christ."

Oh, I know there are those who say the church is a mass of hypocrites, but they do not really think so. It is a glorious church. Christ purchased it. Christ built it. Christ swung all its gates. Christ curtained it with upholstery, crimson with crucifixion carnage. Come into it. Come into it. I do not pick out this man or that man and say, "You may come." I say all may come—whosoever will. "Come with us and we will do you good. The Lord hath promised good concerning Israel."

We are a garden walled around
Chosen and made peculiar ground,
A little plot inclosed by grace
Out of the world's wild wilderness.

Do not say you have never been invited. I invite you now to the King's feast. One and all. All! All! But I go further, and tell you that the angels are ready. Some people think when we speak about angels we are getting into the region of fancy. They say it is very well for a man when he has just entered the ministry to preach about the angels of heaven, but after he has gone on further it is hardly worth while. My friends, there is not any more evidence in the Bible that there is a God than that there are angels. Did they not swarm around Jacob's ladder? When Lazarus' soul went up did they not escort it? Did not David say, "The chariots of God are twenty thousand, even thousands of angels?" Are they not represented as the chief harvesters of the judgment day? Did not one angel in one night slay 180,000 of Sennacherib's troops?

Oh, yes, our world is in communication with two other worlds. All that communication is by angels. When a bad man is to die, a man who has despised God and rejected the gospel, the bad spirits come on sulphurous wing, and they shackle him and try to push him off the precipices into the ruin, and they lift a guffaw of diabolical exultation. But there is a line of angels—bright and beautiful and loving angels, mighty angels—reaching all the way from earth to heaven, and when others gather like them I suppose the air is full of them. They hover. They flit about. They push down iniquity from your heart. They are ready to rejoice.

Look! There is an angel from the throne of God. One moment ago it stood before Christ and heard the doxology of the redeemed. It is here now. Bright immortal, what news from the golden city? Speak, spirit blest. The answer comes melting on the air, "Come, come, for all things are now ready." Angels ready to hear the tidings. Angels ready to drop the benediction. Angels ready to kindle the joy. All ready. Ready, cherubim and seraphim. Ready, thrones and principalities and powers. Ready, Michael the archangel.

YOUR GLORIFIED KINDRED CALL YOU.

Yes, I go farther and say that your glorified kindred are ready. I have not any sympathy with modern spiritualism. I believe it is born in perdition. When I see the ravages it makes with human intellects, when I see the homes it has devastated, when I see the bad morals that very often follow in its wake, I have no faith in modern spiritualism. I think if John Milton and George Whitefield have not anything better to do than to crawl under Rochester tables and rattle the leaves, they had better stay home in glory. But the Bible distinctly teaches that the glorified in heaven are in sympathy with our redemption.

"There is joy in heaven among the angels of God over one sinner that repenteth;" and if the angels hear it, do not our departed kindred there hear it? There are those there who toiled for your salvation, and when they bade you goodby in the last hour, and they said, "Meet me in heaven," there was hovering over the pillow the awful possibility that you might not meet. But oh, the pathos when that hand was thrust out from the cover and they said goodby. For how long goodby was it?

Now, suppose you should pass into the kingdom of God this morning; suppose you should say: "I'm done with the sins of this world. Fie upon all these follies. O Christ! I take thee now, I take thy service, I respond to thy love, thine am I forever." Why, before the tear of repentance had dried on your cheek, before your first prayer had closed, the angel standing with the message for thy soul would cry upward, "He is coming!" and angels poising midair would cry upward, "He is coming!" All along the line of light from doorway to doorway, from wing tip to wing tip, the news would go upward till it reached the gate, and then it would flash to the house of many mansions and find your kindred out, and those before the throne would say: "Rejoice with me; my prayers are answered. Give me another harp with which to strike the joy. Saved, saved, saved!"

Now, my friends, if Christ is ready, and the Holy Ghost is ready, and the church is ready, and the angels of God are ready, and your glorified kindred are ready, are you ready? I give with all the emphasis of my soul the question, "Are you ready?" If you do not get into the King's feast it will be because you do not accept the earnest invitation. Arm stretched out soaked with blood from elbow to finger tip, lips quivering in mortal anguish, two eyes beaming everlasting love while he says, "Come, come, come; for all things are now ready."

At Kenilworth Castle, I told you, they stopped the clocks when Queen Elizabeth arrived, that the hand of time might point to that moment as the one most significant and tremendous; but if this morning the King should enter the castle of your soul, well might you stop all the clocks, and have the finger of time pointing to this moment as the one most stupendous in all your life. Would that I could come all through these aisles and all through these galleries, not addressing you perfunctorily, but taking you by the hand as a brother takes a brother by the hand, and saying to one and all, to each: "Come, come; the door is open; enter now and sit down at the feast."

A CALL TO EVERYBODY.

Old man, God has been waiting for thee long years. Would that some tear of repentance might trickle down thy wrinkled cheek. Has not Christ done enough in feeding thee and clothing thee all these years to win from thee one word of gratitude? Come, all the young. Christ is the fairest of the fair. Wait not till thy heart gets hard. Come, the farthest away from Christ. Drunkard, Christ can put out the fire of that thirst. He can restore thy broken home. He can break that shackle. Come now, today, and get his pardon and its strength. Libertine, Christ knew where you were last night. He knows all the story of thy sin. Come to him this day. He will wash away thy sin and he will throw around thee the robe of his pardon. Harlot, thy feet foul with hell, thy laughter the horror of the street—O Mary Magdalen! Christ waits for thee.

And the one farther off, farther than I have mentioned, a case not so hopeful as any I have mentioned, self righteous man, feeling thyself all right, having no need of Christ, no need of pardon, no need of help—O self righteous man! dost thou think in those rags thou canst enter the feast? Thou canst not. God's servant at the gate would tear off thy robe and leave thee naked at the gate. O self righteous man! the last to come. Come to the feast. Come, repent of thy sin. Come, take Christ for thy portion.

Day of grace going away. Shadows on the cliff reaching farther and farther over the plain. The banquet has already begun. Christ has entered into that banquet to which you are invited. The guests are taking their places. The servant of the king has his hand on the door of the banqueting room, and he begins to swing it out. Now is your time to go in. Now is my time to enter. I must go in. You must go in. He is swinging the door shut. Now it is half shut. Now it is three-fourths shut. Now it is just ajar. After awhile it will be forever shut!

What will ye waste on trifling cares
That life which God's compassion spares?
While in the endless round of thought
The one thing needful is forgot.

Beads.

Glass beads originated with the Egyptians. Some have been found with hieroglyphic inscriptions, showing the date to be about 1500 B. C. Glass beads and beagles for necklaces were used by the Egyptians and many other ancient nations. They were also used on cloth employed for mummy wrappings. They have been long used by eastern nations for devotional purposes, being worn by Chinese, Tartars, Buddhists and Turks alike. The Chinese rosary is composed of 108 beads of corals, stones, etc., some of them being as large as a pigeon's egg.

They are mentioned by St. Augustine, A. D. 366, and by the Druids of the time of Cæsar. Beads of copper have been found in all of the ancient burial mounds of northern Europe and Asia, as well as in the mounds of America. Gold beads have been discovered in some of the cliff dwellings of Arizona and Mexico. Whether these are earlier or later than those of Egypt it would be difficult to say.—St. Louis Republic.

Boots in England Nearly a Century Ago.

In the early years of the present century a number of members of the house of commons wore top boots. What contributed to break up the general use of top boots was the introduction of the Hessian boot as an article of walking dress. It was worn over tight pantaloons and was a handsome piece of attire. These in turn were superseded by the Wellington boot, which was introduced by the Iron Duke as being much more comfortable under the loose military trousers. This species of boot has been almost entirely abandoned in consequence of the universal use of the short ankle boots, but is still used by some classes in this country, who stuff the trousers loosely in at the top.—St. Louis Republic.

A Dead Shot and Man of Peace.

E. E. Stanley, who recently died at Milledgeville, it is said, had the reputation of having killed two men in duels on the same day. He was a very old man, and the duels were fought sixty years ago. At the time of the duels he lived on the line between this state and Alabama. He got into a controversy with a man named Halton and was challenged. He killed Halton, and on the same day Halton's second challenged him, and the second duel took place a few hours after the first one. Stanley was again successful. He was a peacefully disposed man.—Atlanta Constitution.

The new archbishop of York, Dr. Magee, formerly bishop of Peterborough, is the first Irishman who has ever become primate of England.

CHAS. A. GOODWIN & CO.,
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Fayetteville Marble Works
[LAUTER'S OLD STAND,]
FAYETTEVILLE, N. C.

Manufacturers of and dealers in Marble and Granite Monuments, Wrought Iron and Woven Wire Fencing.

BEST WORK! LOWEST PRICES!
Guarantee Satisfaction!
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comprises Every Article made in this Country—Indexed and Classified—and under each article the names and addresses of THE BEST MANUFACTURERS.
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FOR SALE,
For Cash at Lowest Cash Prices,
OR ON TIME AT TIME PRICES FOR GOOD PAPER,
THE LARGEST STOCK OF

Dry Goods, Notions, Hats, Shoes, &c., ever offered in Clinton.
Trunks, Handbags and Notions. Furniture and Matresses, Spring Beds.
Glass, Crockery and Tin Ware, Wooden Ware, Cook Stoves and Stove Ware.
Ready Mixed Paints, Stains and Colors, White Lead, Linseed Oil, Sash and Doors, Lime and Hair. Prices and quality guaranteed.
Hardware, Cutlery and Guns; Plows, Plow Castings, Shovels, Spades, &c.
1,000 barrels prime White Corn, at market prices.
Meat, Lard, Flour, Meal, Sugars, Coffee. Molasses and Syrups. Tobacco and Snuff, and Cigars, at

J. E. ROYAL'S.

We Have on Hand
AT ALL TIMES
A FULL LINE OF
Groceries and Farm Supplies
In general. We always lead in prices, WE DO NOT FOLLOW BUT LEAD.
Have just received a new line of CALICOES, which we are selling at 5 cents, will cost 8 cents at other places.
We pay at all times full prices for COUNTRY PRODUCE.
Don't forget the place,
ALLIANCE HEADQUARTERS,
In the OLD MOSELEY STORE, CORNER FAYETTEVILL AND JAIL STREETS.
Yours Fraternally,
G. A. Clute.
April 12th, 1891, MANAGER.

NEW ADVERTISEMENTS.

Official Notice.

The Justices of the Peace of Sampson countyt will take notice that they are required, under the law, to meet in joint session with the Board of County Commissioners, at Clinton, N. C., on the 1st Monday in June, 1891, for the purpose of levying the taxes and electing the Board of Education, and transacting such other business as may come before the meeting.

The List Takers and Assessors hereto appoint, whose names have been heretofore published, are also requested to be present at said meeting for the purpose of discussing the manner of listing property for taxation, in order that there may be more regularity and uniformity in the listing of taxes, and thereby the tax list or sheets may be freer of mistakes.

By order of the Chairman of Board County Commissioners.

O. F. HERRING,
my7-3t Ex-Officio Clerk.

NEW BUGGY SHOP.

I have opened a Buggy Shop at the Warren Johnson old stand. I make

BUGGIES, WAGONS,

ROAD CARTS and OX CARTS, and do ALL SORTS OF REPAIRING. I make TURPENTINE TOOLS. In fact anything done at a first-class Blacksmith Shop. I have not quit the HARNESS BUSINESS, but am making and keeping on hand a larger supply of

Harness, Saddles, &c.

than ever before, and at the lowest prices.

You all know my reputation for good honest work. The work of the Blacksmith Shop will be of the same guaranteed honest quality as at my Harness Shop.

Bring me your work. Let me furnish you with what you need in my line.

Respectfully,
ap30—tf W. H. STETSON.

STATE OF NORTH CAROLINA, BLADEN CO.—JUSTICE'S COURT.

M. R. Hendon, vs. Woodberry Lennon. } Before R. B. Cromartie, J. P.

STATE OF NORTH CAROLINA:

To any Constable or other Lawful Officer, Greeting:

You are hereby commanded to summons Woodbery Lennon to appear before me at my office in Elizabethtown, county of Bladen, on the 15th day of June, 1891, at 16 o'clock a. m., to answer the complaint of M. R. Hendon for the non-payment of the sum of one hundred dollars.

Herein fail not and make due return of this summons.

R. B. CROMARTIE, J. P.
This 25th April, 1891.—my7-4t

NEW ADVERTISEMENTS.

Mexican Mustang Liniment for MAN and BEAST FOR Forty Years THE STANDARD.
For Sale BY ALL DRUGGISTS.

HOLLIDAY'S DRUG STORE!

"A STITCH IN TIME SAVES NINE!"

Don't wait to get sick, but when you begin to feel bad come and get a dose of medicine and prevent sickness. This is the proper use of medicine. If you will do this you will scarcely ever have a doctor's bill to pay or lose months of time, and put your friends and relatives to such a deal of trouble.

In addition to my complete line of pure and reliable Drugs, I carry Warner's Log Cabin Remedies, B. B. B., the S. S. S., Quinine in small and large quantities; Simmon's Liver Regulator, Famous Specific Orange Blossom, Cuticura Remedies, Dr. Pierces Favorite Prescription, the Golden Medical Discovery, Horse and Cattle Powder (1 pound packages prepared by the Herb Co. of W. Va, Quaker brand.)

Prescriptions carefully compounded. Local and office practice upon request. Respectfully,

aug1—tf DR. R. H. HOLLIDAY.

FOR THE BLOOD, Weakness, Malaria, Indigestion and Biliousness, take BROWN'S IRON BITTERS. It cures quickly. For sale by all dealers in medicine. Get the genuine.

NEW ADVERTISEMENTS. NEW ADVERTISEMENTS.

THE OLD SAYING!
Goods Well Bought
ARE
Half Sold.

OUR STOCK IS WELL BOUGHT AND THEREFORE IT SELLS WELL. WHO CAN REFUSE TO BUY AT OUR PRESENT PRICES?

We are selling:

Pants Goods at 10 cents per yard and upward.
Coats at 50 cents and upward.
Coats and Vests at 75 cents and upward.
Pants at 50 cents and upward.
Childrens' Shoes 35 cents and upward,
Straw Hats at 5 cents and upward.
Wool Hats 35 cents and upward.
Fur Hats $1.00 and upward.
Whole Suits $2.00 and upward
Ladies' Shoes $1.00 and upward,
Mens' Shoes $1.00 and upward.

These prices are not for common goods, they represent goods worth double the price. We mean to sell even if times are hard. We know our customers will need goods, and they will buy if they can buy them cheap, and in our store is the place to buy. COME EVERYBODY. COME.

Yours Very Friendly,
M. HANSTEIN,
King Clothier and Hatter.

Hardware!
The only Store in Town Devoted to this line of Goods.
HARDWARE of every kind you will need, the fullest line in town.
GLASS WARE AND CROCKERY.—All grades shapes and kinds. See my Berry sets, from 60 cents to $1.75.
CARPENTER'S Tools, Cooper's Tools and Builders' Material a Specialty.
LAMPS.—Hanging Lamps, Large Lamps, Small Lamps, and everything about Lamps.
HAMMOCKS AND CROQUET SETS.
Base Balls and Bats, and Ice Cream Freezers.
For all this, and anything else in this line, call on
T. H. PARTRICK.

Everybody Needs
At some time or other a little good Spirits. Remember that WATSON & PETERSON keep a full line of what you want. Also a full line of fine
WINES, BRANDIES AND WHISKIES.
For your
FAMILY GROCERIES,
Call on
WATSON & PETERSON,
CLINTON, N. C.

NEW ADVERTISEMENTS.

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Our Office is Opposite U. S. Patent Office, and we can secure patent in less time than those remote from Washington.
Send model, drawing or photo., with description. We advise, if patentable or not, free of charge. Our fee not due till patent is secured.
A Pamphlet, "How to Obtain Patents," with names of actual clients in your State, county, or town, sent free. Address,
C. A. SNOW & CO.
Opposite Patent Office, Washington, D. C.

Notice to Creditors.

HAVING QUALIFIED AS Executor of the estate of Julian A. Killett's estate, I hereby notify all persons holding claims against said estate to exhibit the same, duly proven according to law, to the undersigned on or before April 22nd, 1892, or their claims will be barred from collection.

All persons indebted to said estate are requested to make immediate payment.

M. M. KILLETT,
April 22, 1891.—6t Executor.

To cure Biliousness, Sick Headache, Constipation, Malaria, Liver Complaints, take the safe and certain remedy.
SMITH'S
BILE BEANS
Use the SMALL Size (40 little Beans to the bottle). THEY ARE THE MOST CONVENIENT. Suitable for all Ages. Price of either size, 25c. per Bottle.
KISSING "7-17-70" PHOTOGRAVURE AT PANEL SIZE. Mailed for 4 cts. (coppers or stamps). J. F. SMITH & CO. Makers of "BILE BEANS," ST. LOUIS MO.

NOTICE TO CREDITORS.

HAVING QUALIFIED AS administrator of Rachel Dudley, deceased, notice is hereby given all persons holding claims against said estate to present the same, duly proven according to law, on or before April 20th, 1892, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate, either by note or account, will please come forward and pay up.

AUTRY BAGGETT,
Administrator.
Per Att'y, HENRY FAISON.
April 20th, 1891.—22-6t