wild career, and that he has only radical revolution. three years of christian life, his one explanation of the mas -he is a lowed him with prayers for his "chosen vessel" of God.

Rev. O. P. Meeks (Baptist)-"I can't express my opinion of Mr. Fife ATDACKING THE LEADERS. as I would like to. Since his conver sion I have seen him only once 'till The Campaign of Calumny which this meeting, but I have watched his progress with great interest, and ledge and explanation of the Bible every state and in every county. is wonderful and therein lay much | The plan is destroy your confidence

than to anything else.

among us. I helped to gethim here, the Alliance leaders north and south, church and applied to purposes of suhas worked faithfully and has accom plished a great work.'

God's blessing go with him."

shine. (1) As a guiding light, (2) as light, )4) as a relief light, (5) as a

"Weighted in balances and found wanting." Dan. 5, 17, your chara-18, and 3, 36, Mark 16, 16, Rev. 21, 8. (5) The average church u ember from the bureau. who does not speak for Christ, Math.

a few memorandum notes.

all truth, (6) Helps in prayer.

(7) Makes as abound in Hope (8) power for service.

Lord, 3, Search for Unrist with your dare not meet in open conflict. heart, 4, Beleive on Christ as your savior. 5, By making restitutions. When should you prepare, 1, When God can be found, 2, Not to-mor- for years we have been selling Dr. King's ducted by a precentor or by a drilled row, Prov. 29, 1. 3, How, 2 Cor. 6, 2. THE COLORED PEOPLE.

was very interesting on several oc-casions when they sung for the crowd, and they sung well too. The list night Mr. Fife gave them a pance and a large number came up popularity purely on their merits. For tions, as when, in pyrotechnic display, and pl. dged their strength and the r sale by Dr. R. H. HOLLIDAY, Druggist, after you think a piece is exhausted, it they seemed very much in earnest, Olive, N. C. F It was not a pell-mell hurrah occasion, but they were cool and deli-Leraie, and it was only the best class who took this pledge.

We can really make no estimate Western District—Cotton, 74; corn, of the work here. We tell you 619 persons have professed and reformed, Cotton, 72; corn, 86; tobacco, 82. Though by a vision of the Witch of Endor. And he who tries to please all will fail in everything. Nevertheless, you are to admit the fact that this conthat hundreds of faurily alters have Rain-Fall-Average for the State you are to admit the fact that this conhave been settled, that hundreds of inches above the normal for the past but in thousands of the churches of young men have pledged their effort | uineteen years. The wettest August | the United States today, is a mighty old men on the very verge of eterniing 9.37 inches; the driest was in line wettest August
hindrance to the advancement of this art. In this way scores of churches ty have been stopped in their career which they have followed for three amount this August 16.30 inches at and the music is a damage rather than score years and ten. New songs Smithfield; least amount 2,80 at a praise. are sung by lips that once cursed Franklin. The greatest amount pre-their fellow man and their God, viously recorded was 28.65 at Ashe- of this art has been the erroneous nothat "hearty hand shakes and a ville in August 1887. gray haired sinner, toppling over the grave. Color these facts as much as you may, you then don't te'l all of the glorious work. The ordest citizens here and elsewhere tever witnessed such results. The lieut. Governor. Free Coinage of Silver not advocated, but Sherman's bill condemned.

list have been equalled if not surpassed. Old men will remember it and little children will talk of it, in

years to come. We would like to call the names of some of our most prominent and influential citizens who have professed during these meetings, but it would be easier to name the sinners in many ways to the progress and success left out. They are few in number. degree of sin representing almost Rev. B. F. Marable, D. D. (Pres- every profession and calling, men ing could bring him forth until Fara byterian)-The meeting held by Mr. in every stage of culture and re- nell came and discoursed music three Fife in Clinton has been a blessing snement have been saved. It has or four days to him. On the fourth

knowledge of the Scriptures is ton- was very effecting. There was of the court could not do the power of His methods are simple- no excitement, but it was a parting song accomplished. If you have anxi-AVOIDING ALL EXCITEMENT. His of feelings. In the cent on Monday eties and worriments, try this heavenly spirit is that of a man of profound con- night, Mr. Fife made a farewell charm upon them. Do not sit down on viction. He believes that the Bible is talk and prayer. It was touching the bank of the hymn, but plunge in, the very Word of Ged. He believes pathetic and full of Godly Spirit. He that the devil of care may be brought in the presence and power of the gave words of advice and comfort out of you. Holy Spirit. He believes that there and many hearts were full for this only one way to be saved-through | man whom they served. At the | church is always a triumphant church! faith in Christ Jesus; and he believes train on Tuesday morning when he If a congregation is silent during the exthat he is called of God to proclaim left, a large crowd went down to see ercise or partially silent, it is the silence this truth. He is a man of prayer, him off. Prayer were offered, songs of death. If, when the hymn is given and this gives him power with God, sung, and f. eling farewell spoken. out, you hear the faint hum of here and power over men. There is but | Many strong devoted friends fol-

grand, noble work.

In Being Pursued

studied his growth. He was the man The Alliance men of this state and of all men in the universe to come of the United States have a duty to nessed bears testimony to this fact, selves and to their leaders in the I have attended the great revivals work of reform, to defend valiantly witnessed such great power, such of campaign adopted by the opposi- Christ there would be a thousand. wonderful results, such an out-pour. teon press and the politicials is to ing of the Holy Spirit, such a tho- denounce, slander, traduce and inrough reformation as we have just jure the reputations of men foremost passed through. I stand ready to in the leadership of the reform defy any one, anywhere, at any time movement. This is true of the to say naught against Mr. Fife, his leaders of the national Alliance methods and his works. His know- work, and is true of the leaders in

of his force. I can thoroughly and in your own leaders, if you are joyfully endorse Mr. Fife in all he foolish enough to be taken in by their slander and falsehoods; but the Rev. J. M. Ashby, (Methodist) - chief purpose they have in view is protound in his convictions, child- who are yet uniformed on public of harmless amusement, and the imlike in his faith, courageous in his questions, and in this way coun- provement of talent, have become presentation of truth and denuncia- teract the influence of those who great forces in the advancement of our tion of sin and sound in his doctrines. are sent among them to teach the civilization. Music has as much right He preaches the Word and relies up- gospel of industrial emancipation. to laugh in Surrey gardens as it has to pirit of God to use the Word | If these partisan newspapers and | pray in St. Paul's. to save men and knows (not guesses) politicians can succeed in keeping In the kingdom of nature we have it will be effective. He is an untir-people bound tightly in the throes the glad fifing of the wind as well as ing and skillful worker. Perhaps of ignorance or blinded by a mad, the long meter psalm of the thunder; his wonderful success as a soul-win-ner is due more to his implicit trust then have succeeded in delaying to has noticed that this art, which God inin God and earnest appeals to God that extent the time of the final tended for the improvement of the ear, for guidance in presenting the truth consummation of the measures we and the voice, and the head, and the

seek to establish. Rev. J. W. Turner, (Episcopal) - Ignorance and superstition are the service of false religions. False re-"I can speak only words of gratitude our greatest obstacles. Prejudice is ligions have depended more upon the for the presence of Mr. Fife here. easily erected upon such foundations. hymning of their congregations than I love him for the great work he has Men don't need to know anythingdone here. I love him for he has they do. 't even need to have any helped me, he has helped my family, brains in order to entertain a premy people and done a great work for judice for or against men who have the whole community. I fully en- been lied about or measures of which dorse what he has said and done they know nothing. Understanding and played upon it something very here. It is marvelous in our eyes, this fact, the plutocratic newspapers W. G. Rackley-"I greatly appre- have began a systematic campaign instruments that ought to have been ciate the work Brother Fife has done of falsehood and vilification against | devoted to Christ, captured-from the

and I am satisfied since he came. He There is a syndicate of corporation perstition. newspapers in the South and North controlling the associated press dis- dinate fear of criticism. The vast ma-L. R. Carroll-"I endorse him en- patches, and it is noticeable that jority of people singing in church never tirely, love him deeply, and may every new falsehood and every want anybody else to hear them sing. tresh attack upon the Alliance lea- Everybody is waiting for somebody dership appears simultaneously in else to do his duty. If we all sang, Mathew 5, 16. Let your light the Republican dailies of New York, then the inaccuracies that are evident Chicago, Cincinnati, Omaha and St. | when only a few sing would not be a warning light, (3) as a saving Paul, and the Democratic papers heard at all; they would be drowned employ a syndicate lie factory in out. God only asks you to do as well connection with their so called news as you can, and then, if you get the bureau, and that from this bureau wrong pitch, or keep wrong time, emanates the slander and falsehood he will forgive any deficiency of the ear cters weighted, (1) Moral man why which are expected to be taken up and imperfection of the voice. Angels is he wanting, John 3, 3. Rom. 3, 23, and heralded over the rural pre-Isaiab 64, 6. (2) Skeptic, John 3, cincts by the littlejohn newspaper place in the musical scale, or come in at editors who take their inspiration

When you see these things in 3, 13. (4) The poor sinner out of print or are confronted with them in discussion, denounce and deny ian school and the French school of Isaiah, 1, 18, Mark, 2, 17, John 6, 37 them, for you can safely do so. If singing. Now, I would like to add a you have corrupt men in your fourth school, and that is the school We wish we were able to give a leadership you can put them out of Christ. The voice of a contrite, full report of all his sermons but and get rid of them effectually broken heart, although it may not space will not allow, so we give only through the regular methods pro be able to stand human criticism. vided in your organization. When | makes better music to God's ear than "Office and work of the Holy a gang pounces upon your leader- the most artistic performance when the Spirit," The Holy Spirit as much ship like a lot of hungry wolves af- heart is wanting. I know it is easier a person as God Himself. It office ter prey, stand it off, at least till you to preach on this than it is to practice, is on Earth. The works of the Holy have had an opportunity to investi- but I sing for two reasons-first, be-Spirit (1) To convince the world of gate the charges they make. Fight cause I like it, and next, because I want sin, (2) The author of holy works, as valiantly for your leaders as they to encourage those who do not know (3) It gives wisdom, (4) To spread fight for you, and the systematic how. I have but very little faculty in

Without a leadership your cause Gives us hope in our work, (9) Im- is as hopeless as an army without a the cattle, on the dragons to praise parts strength to the inner man, (10) commander. A leadership is more him, and we ought not to be behind Cives liberty of Spirit, (11) Gives essential to the cause than the lay assurance of salvation, (12) Gives membership is to the leaders. When your leaders are attacked defend "Plan of Salvation." Ames 12. 4 them, and remember that as you value your own interes's and hold Why should we prepare? (1) Be- them sacred you must detend the cause you are unprepared, (2) Be- rear of those who are in the advance cause you must meet God, (3) Be- guard from the attacks of the politi- the subject of music. There are those cause you are condemned. How cal bush-whackers who undertake to who would have this exercise conductshould you prepare, 1, By forsaking defeat your cause by creating dised by musical instruments. In the evil thoughts, 2, Return unto the trust of the braye men whom they same church there are those who do

Merit Wins.

New Discovery for Consumption, Dr. choir. Some want a drilled choir and King's New Life Pills, Bucklen's Arnica some want a precentor, and there is a Were very regular in their atten- never handled remedies that sell as well, like in the church to have the organ ance and came in large numbers. or that have given such universal satis-They were orderly and polite. It faction. We do not hesitate to guaranoles against the whiskey trade, and Clinton, and Dr. J. R. SMITH, Mount

CROPS OF THE STATE.

Cotton, 71; corn, 85; tobacco, 78. been erected, that old, bitter feuds for Angust 8.00 inches, which is 1.91 test which is going on, not in hundreds,

NEW YORK DEMOCRATS.

(Continued from First Page.)

was sad and angry, and how the boy David came in and played the evil spirit out of him. A Spanish king was Men of ever class and age, in every melancholy. The windows were all closed. He sat in the darkness. Nothto 10,000 people. Considering his been a revolution for Clinton—a day he looked up and wept and refoiced, and the windows were thrown open, and that which all the splendors

It also arouses to action. A singing and there a father and mother in Israel, while the vast majority are silent, that minister of Christ whats presiding needs to have a very strong constitution if he does not get the chills. He needs not only the grace of God, but nerves like whalebone. It is amazing how some people, who have voice enough to discharge all their duties in the world, when they come into the house of God to Clinton. What we have just wit- perform which they owe to them- have no voice to discharge this duty. I really believe that if the church of Christ could rise up and sing as it ought of Moody, of Needham and other the leadership from the accusation to sing, that where we have a hundred renowned evangelists but have never of its enemies. Just now the plan souls brought into the kingdom of

ALL PURE MUSIC IS WHOLESOME. But I must now speak of some of the obstacles in the way of the advancement of this sacred music, and the first is that it has been impressed into the service of superstition. I am far from believing that music ought always to be positively religious. Refined art has opened places where music has been secularized, and lawfully so. The drawing room, the musical club, the orchestra, the concert, by the gratifica-Mr. Fife is simple in his methods, to prejudice the minds of the people tion of pure taste, and the production

> heart, has often been impressed into upon the pulpit proclamation of their dogmas. Tartini, the musical composer, dreamed one night that satan snatched from his hand an instrument sweet-a dream that has often been who do obedience to Wall street fulfilled in our day, the voice and the

> > Another obstacle has been an inorwill not laugh if you should lose your

the close a bar behind. There are three schools of singing, am told-the German school, the Italthe light abroad, (5) To guide us in slander and abuse of your leader will that direction, yet I am resolved to sing. soon give place to different methods. God has commanded it, and I dare not ing the praises of God. But the be silent. He calls on the beasts, on the cattle and the dragons.

TIMIDITY AND CAPTIOUSNESS.

Another obstacle that has been in the way of the advancement of this holy art has been the fact that there has been so much angry discussion on is organ and no organ, and there is a Merit Wins.

fight. In another church it is a question whether the music shall be conplayed in a dull, lifeless, droning way, breaks out in wheels, rockets, blue lights and serpentine demonstrations.

Some would have the organ played in almost inaudible sweetness, and others would have it full of staccato Eastern District—Cotton, 72; corn, 83; tobacco, 83. Central District—with great eves and hair on end, as with great eyes and hair on end, as

> tion that this part of the service could | you will never hear the end of this. I tion that this part of the service could be conducted by delegation. Churches have said: "Oh, what an easy time we shall have. This minister will do the sing ing and we will have nothing to do." And you know as well as I that there are a great multitude of churches all through this land, where the people the service could be conducted by delegation. Churches have said: "Oh, what an easy time we shall forget hearing a Frenchman sing the "Marseillaise" on the Champs Elysees, Paris, just before the battle of Sedan in 1870. I never saw such enthusiasm before or since. As he sang that national air, oh! how the Frenchman sing the "Marseillaise" on the Champs Elysees, Paris, just before the battle of Sedan in 1870. I never saw such enthusiasm before or since. As he sang that national air, oh! how the Frenchman sing the "Marseillaise" on the Champs Elysees, Paris, just before the battle of Sedan in 1870. I never saw such enthusiasm before or since. As he sang that national air, oh! how the Frenchman sing the "Marseillaise" on the Champs Elysees, Paris, just before the battle of Sedan in 1870. I never saw such enthusiasm before or since. As he sang that national air, oh! how the Frenchman sing the "Marseillaise" on the Champs Elysees, Paris, just before the battle of Sedan in 1870. I never saw such enthusiasm before or since. As he sang that national air, oh! how the Frenchman sing the "Marseillaise" on the Champs Elysees, Paris, just before the battle of Sedan in 1870. I never saw such enthusiasm before or since. As he sang that national air, oh! how the Frenchman sing the "Marseillaise" on the Champs I sedan in 1870. I never saw such enthus same a great multitude of churches all that there are a great multitude of churches all that there are a great multitude of churches all that there are a great multitude of churches all that the same a great multitude of churches all that the same a great multitude of churches all that the same a great multitude of churches all that the same a great multitude of churches all that t

are not expected to sing, the whole work is done by delegation of four or six or ten persons and the audience

In such a church in Syracdse an old elder persisted in singing, and so the choir appointed a committee to go and ask the squire if he would not stop. You know that in a great multitude of churches the choir are expected to do all the singing, and the great mass of the people are expected to be slient, and if you atter your voice you are interfering. There they stand, the four, with opera glass dangling at their side, singing "Rock of Ages, Cleft for Me," with the same spirit that the night before, on the stage, they took their part in the "Grand Duchess" or "Don Gio-ALL SHOULD SING WHO CAN.

My Christian friends, have we a charge of this duty which God demands of us? Suppose that four wood thrushes should propose to do all the singing some bright day when the woods are ringing with bird voices. It is dewould come into that forest and look | marching on from victory to victory. up as he looked through the olives, praise the Lord," and, keeping time world without end. Amen. with the stroke of innumerable wings, there would be five thousand bird voices leaping into the harmony.

Suppose this delegation of musical performers were tried in heaven; suppose that four choice spirits should try to do the singing of the upper temple. Hush, now, thrones and dominions and principalities. David! be still, though you were "the sweet singer of Israel." Paul! keep quiet, though you have come to that crown of rejoicing. Richard Baxter! keep still, though this is the "Saint's everlasting Rest." Four spirits now do all the singing. But how long would heaven be quiet? How long? "Hallelujah!" would cry some glorifled Methodist from under the altar. "Praise the Lord!" would sing the martyrs from among the thrones. "Thanks be unto God who giveth us the victory!" a great multitude of redeemed spirits would cry.

Myriads of voices coming into the harmony, and the one hundred and forty and four thousand breaking forth into one acclamation. Stop that loud drown the thunder of the sky, or beat back the roar of the sea, for every soul in heaven has resolved to do its own singing. Alasi that we should have tried on earth that which they cannot do in heaven, and instead of joining all our voices in the praise of the most high God, delegating perhaps to unsolemn and most delightful service.

Now, in this church, we have resolved upon the plan of conducting the music by organ and cornet. We do it for two reasons-one is that by throwing the whole responsibility upon the mass of the people, making the great multitude the choir, we might rouse more heartiness. The congregation coming on the Sabbath day feel that they cannot delegate this part of the great service to any one else, and so they themselves assume it. We have had a glorious congregational singing here. People have come many miles to hearit. They are not sure about the preaching, but they can always depend on the singing. will be done at a better rate after awhile, when we shall realize the height, and the depth, and the immensity of this privilege.

I forgot to state the other reason why

we adopted this plan. That is, we do not want any choir quarrels. You know very well that in scores of churches there has been perpetual contention in that direction. The only church fight | cheap. that ever occurred under my ministry was over a melodeon, in my first settlement. Have you never been in church on the Sabbath day and heard the choir sing, and you said, "That is splendid music." The next Sabbath, you were in that church, and there was no choir at all. Why! The leader was mad, or his assistants were mad, or they were all mad together. Some of the choirs are made up of our best Christian people. Some of the warmest friends I have ever had have stood up in them, Sabbath after Sabbath, conscientiously and successfully leadmajority of the choirs through out the land are not made up of Christian people and three-fourths of the church fights originate in the organ loft. I take that back and say nine-tenths. A great many of our churches are dying of choirs.

We want to rouse all our families to the duty of sacred song. We want each family of our congregation to be each family of our congregation to be a singing school. Childish petulance, obduracy and intractability would be soothed if we had more singing in the not like musical instruments, and so it household, and then our little ones would be prepared for the great congregration on the Sabbath day, their voices unfting with our voices in the praises of the Lord.

After a shower there are scores of streams that come down the mountain Salve and Electric Bitters, and have fight. Then there are those who would side with voices rippling and silvery, pouring into one river and then rolling in united strength to the sea. So I would have all the families in our church send forth the voice of prayer and praise, pouring it into the great tide of public worship that rolls on and on to empty into the great, wide heart of God. Never can we have our church sing as it ought until our families sing

as they ought. There will be a great revolution on this subject in all our churches. God will come down by his spirit and rouse up the old hymns and tunes that have not been more than half awake since the time of our grandfathers. The silent pews in the church will break forth into music, and when the conductor takes his place on the Sabbath day there will be a great host of voices rushing into the harmony. My Christian friends, if we have no taste for this service on earth, what will we do in heaven, where they all sing, and sing

forevert I want to rouse you to a unanimity in Christian song that has never yet been exhibited. Come, now! clear your throats and get ready for this duty or

play "God Save the Queen?" If you have, you know something about the enthusiasm of a national air.

Now, I tell you that these songs we sing Sabbath by Sabbath are the national airs of Jesus Christ and of the kingdom of heaven, and if you do not learn to sing them here, how do you ever | First Monday in August, 1891. expect to sing the song of Moses and the Lamb? I should not be surprised at the hands of the present prinall if some of the best anthems of heaven were made up of some of the best songs of earth. May God increase our reverence for Christian psalmody, and keep us from disgracing it by our Cromwell's army went into battle, he to \$7.50 per month. stood at the head of them one day, and gave out the long meter doxology write to the principal. to the tune of the "Old Hundredth," and that great host, company by company, regiment by regiment, battalion

by battalion, joined in the doxology: Praise God from whom all blessings flow. Praise him, all creatures here below: Praise him above, ye heavenly host, Praise Father, Son and Holy Ghost.

And while they sang they marched, and while they marched they fought, cided that four wood thrushes shall do and while they fought they got the vicall the singing of the forest. Let all tory. On, men and women of Jesus the other voices keep silent. How beau- Christ, let us go into all our conflicts tifully the four warble! It is really singing the praises of God, and then fine music. But how long will you instead of falling back, as we often do, keep the forest still! Why, Christ from defeat to defeat, we will be

Glory to the Father and to the Son and he would wave his hand and say, and to the Holy Ghost, as it was in the "Let everything that hath breath beginning, is now and ever shall be,

NEW ADVERTISEMENTS

The management will be in cipal, J. D. Ezzell.

Tuition from \$5.00 to \$12.50 for a term of twenty weeks. Board, in good families near indifference and frivolity. When school building, at from \$6.00

For any further information J. D. EZZELL,

Announce to the public that they

**FALL MILLINERY GOODS** 

Everything New and Stylish will

sept3-tf

NEW DOUBLE COLUMN ADVERTISEMENTS

This Space Belongs to

A. F. Johnson & Co., LEADERS IN

hear me. You might as well try to They are offering special bargains on Spring and Summer Goods to prepare stock for FALL TRADE.

consecrated men and women this most ways as Low as the Lowest.

AT COST FOR CASH.

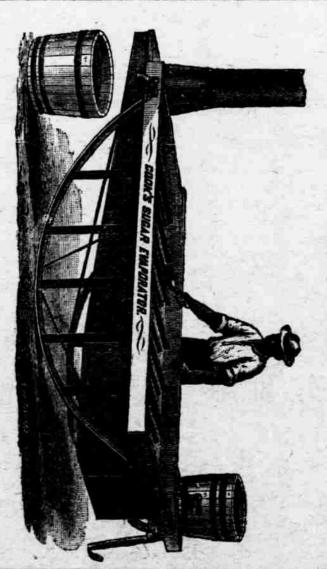
Contemplating a change in our business we now offer our

We have heard the sound coming up like "the voice of many waters," but it ENTIRE STOCK OF GOODS

Respectfully,

N. B .- Positively no goods will be charged to any account. au o 20-1

and Self-Skimming



HIGH SCHOOL. ESTABLISHED IN 1874.

FALL TERM OPENS AUGUST 3rd, 1891. Unequaled Advantages for Same Expense.

FIVE DEPARTMENTS:-Primary, Intermediate, Academic Preparatory, Music. Tuition varies from \$1.00 to \$3.50 per month. Board in best families, near the School, everything furnished, at from \$6.00 to \$7.00 per month. The School is well supplied with teachers. Music will be in For Sale or Rent! charge of a competent teacher, in a separate building from the

other departments of the School. The School occupies three buildings, including the Society out-houses, conveniently located for patronage, has called for an additional building, which will be cated near Swain digh School on the erected very soon.

rected very soon.

SPECIAL FEATURES of the School are the Young Mens' and Young Ladies' Literary Societies.

Write for Catalogue and get full particulars. Address,

R. B. STRICKLAND, Young Ladies' Literary Societies. GEO. E. BUTLER, Principal, Huntley, N. C.

NEW ADVERTISEMENTS.

GOSHEN HIGH SCHOOL. will open on the

Hobton, N. C.

MISSES JEROME & BIZZELL

have opened a new line of

n the store adjoining WM. A. JOHN-

VERY LOW PRICES. Call and examine before making

Very Respectfully. MISSESJEROME & BIZZELL

Low Prices!

This is an opportunity to buy new and desirable goods very

NEW ADVERTISEMEN IS. New and Enlarged Facilities W. T. WILLIAMSON'S

BUGGY AND CARRIAGE FACTORY

My Factory is now run at full capacity. My heavy work is now done by steam power. I am turning out a large number of new style Buggies and Pheatons. We make to order, but always keep a few styles on hand for examination.

I will keep on hand a large lot of Western Buggies (open and top) and Roads Carts. They will equal in quality and are sold as low as any like goods in Goldsboro, Fayetteville or Wilmington. Round Shaves, Hacks and all Edge Tools made, and Repairing done on short notice.

HARNESS, WHIPS, COLLARS AND ALL HARNESS HARDWARE. I will hereafter keep in stock. My Huntley, Sampson County, N. C. Harness Department is under THE CAUCASIAN OFFICE, on Fayetteville Street, near my Factory. Be sure to see my styles and get my prices before buying.

Respectfully, jul8-tf W.T. WILLIAMSON,

A desirable small Farm, with good

two story dwelling and all necessary

Fentress, Ga. H. STRICKLAND,

DVERTISEMENTS



## HANSTEIN'S

New Advertisement will occupy this space next week.

Our Cash Price to all Buyers Alays as Low as the Lowest. Jy16-tf Watch for It,

WATSON & PETERSON.

When you come to Clinton be sure to call on us. We are

AT THE SAME OLD STAND

With a full line of Family Groceries, Tobacco, Cigars, Wines, WM. A. JOHNSON. Brandies, Whiskies, Beer, &c. Call on us and

> WE WILL SERVE YOU To your pleasure and satisfaction. Respectfully,

WATSON & PETERSON.

NEW ADVERTISEMENTS.

Mustang

and

BEAST

Forty Years

For Sale