Goldsboro. Best's, La Grange, Falling Creek, Caswell, Dover, Core Creek, Tuscarora, Clark's, Newberne, Riverdale, Croatan. Havelock, Newport, Wildwood. Morehead Dp't 5 31 GOING WEST.

P ssenger. DAILY. STATIONS. Except Sun-day.

Atlantic, Wildwood, Newport. Havelock, Croatan; Riverdale, Newberne, Clark's, Tuscarora, Core Creek, Caswell, 9 59 9 59 4 00 4 05 ment. Kinston, La Grange, Best's, Goldsboro, 11 30 7 20

Train 50 connects with Wilmington & Weldon train bound North, leaving Goldsboro 11:50 a. m., and with Richmond & Danville train West, leaving Goldsboro 2:40 p. m. Train 51 connects with Richmond

& Danville train, arriving at Goldsboro 2:55 p. m., and with Wilming- than minutes and hours. ton & Weldon train from the North, at 3 10 p. m.

S. L. DILL,

DRTG STOREI

NINE!"

you begin to feel bad come and get coins, mummies and astronomy, trya dose of medicine and prevent sick- ing to lay a plan by which all quesness. This is the proper use of medicine. If you will do this you will events put in their right place in the scarcely ever have a doctor's bill to pay or lose months of time, and

such a deal of trouble. In addition to my complete line of pure and reliable Drugs, I carry Warner's Log Cabin Remedies, B B. B., the S. S. S., Quinine in small and large quantities; Simmon's Liver Regulator, Famous Specific Orange Blossom, Cuticura Re aedies, Dr. Pierces Favorite Prescription. the Golden Medical Discovery, Horse and Cattle Powder (1 pound packages prepared by the Herb Co.

of W. Va, Quaker brand.) Prescriptions carefully compounded. Local and office practice upon request. Respectfully, aug1-tf DR. R. H. HOLLIDAY

RAILROAD HOUSE.

NEAR THE DEPOT.

Sample-Rooms and Special Convenien-ces for Traveling Men.

The Fare is the best the market affords, which is always served in good wholesome style.

Board, per day, only " week. . month, public is respectfully solicited. W. E. BASS,

sep19-tf Proprietor.

THE Farmers' Alliance History

AGRICULTURAL DIGEST By N. A. DUNNING. Author of "The Phylosophy of

\$3.50. Send for terms and circulars for recovery and is told he will get setback, like that of Ahaz's sundial, what we sometimes see in the country uttered what shall be the peroration 159 N. Capitol St., Washington, D. C.

J. H. TURNER, Pres. N. A. DUNNING, Sec'y.

A First-Class

BARBER SHOP. If you wish a first-class Shave, Hair Cut, Shampoon or Mustache Dye, call at my place of business on Wall Street, three doers from the corner of M. Hanstein's, there you

will find me at all hours. RAZORS SHARP, SHEARS KEEN! If you want a good job don't fail, to call on me. J. H. SIMMONS, Barber.

SUNDIAL OF AHAZ.

SERMON PREACHED BY REV. T. DE

Mountain Tops-Full Report of a Re-

BROOKLYN, Jan. 10.-Dr. Talmage's sermon this morning was full of have called it a receipt for happiness. The buoyancy and elasticity of temperament which characterize him were conspicuous throughout, and

7 20 7 30 4 06 4 03 the world has any knowledge. But 7 45 53 4 21 4 20 it was a watch that did not tick and 8 11 · 30 4 35 4 45 a clock that did not strike. It was a 8.50 8.55 4.55 4.55 sumdial. Ahaz, the king, invented 9 15 9 92 5 95 5 99 it. Between the hours given to state-10 31 1) 36 5 19 5 15 craft and the cares of office he in-11 00 11 05 5 31 5 31 vented something by which he could 12 15 00 6 00 6 09 may have been a great column, and 3 37 3 42 6 39 6 34 when the shadow of that column 4 51 4 55 7 24 7 28 point it was three o'clock p. m., and 5 01 5 01 7 28 7 23 all the hours and half hours were so Morehead C'y, 5 16 5 21 7 38 7 40 measured. Or it may have been a Atlantic Hotel, 5 28 5 28 7 45 7 59 flight of stairs such as may now be found in Hindostan and other old P. M. P. M. P M P M countries, and when the shadow reached one step it was ten o'clock a. m., or another step it was four o'clock have been indicated.

The clepsydra or water clock followed the sundial, and the sandglass followed the clepsydra. Then came the candle clock of Alfred the Great, and the candle was marked Ar. | Lv. Ar. Lv. into three parts, and while the first part was burning he gave himself to A. M. A. M. P M P M religion, and while the second part 6 45 6 00 was burning he gave himself to poli-Atlantic Hotel, 6 48 7 00 6 05 6 15 ties, and while the third part was Morehead C'y; 7 02 7 07 6 17 6 27 burning he gave himself to rest. 7 18 7 18 6 47 6 52 After awhile came the wheel and 7 23 7 23 7 00 7 05 weight clock, and Pope Sylvester the Second was its most important in-7 51 7 53 8 00 8 10 Second was its most important in ventor. And the skill of centuries 8 12 8 12 8 41 8 45 of exquirite mechanism toiled at the 8 37 8 50 9 22 1 30 timepieces until the world had the 9 08 9 08 2 02 2 12 Vick's clock of the Fourteenth cen-9 18 9 18 2 24 2 30 tury, and Huyghens, the inventor, 9 32 9 32 2 54 3 00 swung the first pendulum, and Dr. 48 9 48 3 25 3 40 Hooke contrived the recoil escape

10 08 10 13 4 25 5 00 And the "endless chain" followed Falling Creek, 10 26 10 26 5 24 5 30 and the "ratchet and pinion lever" 10 42 10 45 5 54 6 04 took its place, and the compensation 10 56 11 00 6 24 6 34 balance and the stemwinder followed and now we have the buzz A. M. A. M. A M A M and clang of the great clock and watch factories of Switzerland and Germany and England and America turning out what seems to be the perfection of timepieces. It took the world six thousand years to make the present chronometer. So with the measurement of longer spaces Time was calculated from new

moon to new moon; then from har-Train 2 connects with Wilmington | vest to harvest. Then the year was & Weldon through treight train, pronounced to be three hundred and North bound, leaving Goldsboro at lifty-four days and then three hundred and sixty days and, not until Superintendent. a long while after, three hundred and sixty-five days. Then events were calculated from the foundation of Rome, afterward from the Olympic games. Then the Babylonians had their measurement of the year, and "A STITCH IN TIME SAVES the Romans theirs, and the Armenians theirs, and the Hindoos theirs.

Chronology was busy for centuries Den't wait to get sick, but when studying monuments, inscriptions, tions of dates might be settled and procession of the ages. But the chronologists only heaped up a mounput your friends and relatives to tain of confusion and bewilderment until in the Sixth century Dionysius Exiguus, a Roman abbot, said, "Let everything date from the birth at Bethlehem of the Lord Jesus Christ, the Saviour of the world."

The abbot proposed to have things dated backward and forward from that great event. What a splendid thought for the world! What a mighty thing for Christianity! It would have been most natural to in cheeks all round the table, what With the experience you have world. But I am glad the chronologists could not too easily guess how old the world was in order to get the nations in the habit of dating from that occurrence in its documents and

Forever fixed is it that all history is to be dated with reference to the birth of Christ, and, this matter settled, Hales, the chief chronologist, declared that the world was made five thousand four hundred and eleven years before Christ, and the deluge came three thousand one hundred and fifty-live years before Christ, and all the illustrious events or the last nineteen centuries and all 4 00 the great events of all time to come have been or shall be dated The patronage of the traveling from the birth of Christ. These things I say that you may know what a watch is, what a clock is, what an almanac is, and learn to appreciate through what toils and hardships and peoplexities the world came

Author of "The Phylosophy of Price," "History of the U. S. Dollar," and Associate Editor of The lar," and Associate Editor of The carbuncles, a boil without any central core and sometimes deathful A fashion the best literature of the large and the purpose of the large and sometimes deathful A fashion the best literature of the large and the purpose of the large and the large and the purpose of the large and the larg National Economist, official organ tral core and sometimes deathful. A fashion the best literature of the failure. Adam had it, and all of his ple, and the gold, and the green, Mational Economist, official organ of the National Farmers' Alliance fig was put upon it as a poultice. Hezekiah did not want to die then.

Industrial Union.

Indust gant photo engravings. It will be done, had not yet been born, and cious stone called the carbuncle, and or you will have symptoms of every a sunrise! Do you not feel its warmth the greatest book of the period. Henckiah's death would have been the pang of suffering may become thing. Some of you will yet die of on your faces? Scoville McCollum,

But he wants some miraculous sign to make him sure of it. He has the out to be a set forward. You never God, go to bed at ten o'clock, have the shadow of Ahaz's sundial turns BEST WORK! LOWEST PRICES! choice of having the shadow on the would have become a Christian if the window open six inches to let in from sunset to sunrise. He regred it would not be so wonder ful to 've the sun go down, for it al setbacks. In 1861 the shadow of the was right, "Get thy spindle and ways coes go down sooner or later. sundial of this nation was set back distaff ready, and God will send thee He axis that it go backward. In and all things seemed going to ruin, flax."

go toward surrise. I see the in alid king bolstered up and well balanced man, north or move I notice that it went back to and wrapped in blankets looking out of the undow upon the sundial in the compared. While he watches to the compared with the shadow in the dial the shadow But I promised to show you how That thing the world is willing now

and try to explain this away and say or old woman to six looking at the ing to do the same the for all of us. it was an optical delusion of Heze vivacity of their grandchildren shout. The theologians who stick to old kiah, and the shadow only seemed to ing, "Stop that racket!" Better join religious technicalities until they bego back or a cloud came over and it in the fun. Let the eighty-year-old come soporifies would not call it was uncertain which way the shadow grandfather join the eight-year anything but conversion. I call it a did go, and as Hezekiah expected it young grandson or granddaughter, change from going toward sundown to go back he took the action of his My father and mother lived to see to going toward sunrise. That man own mind for the retrograde move over eighty children and grandchil who never tries to unbuckle the clasp brightness and good cheer. He might ment. No; the shadow went back dren and great-grandchildren, and a of evil habit, and who keeps all the on all the dials of that land and other more boisterous crew were never sins of the past and the present

must have been imparted to his hear mighty men of the palace noticed keep young. ers. His text was II Kings xx, 11, the same phenomenon. And if you Don't walk with a cane unless you that the shadow is going forward "And Isaiah the prophet cried unto do not like Bible authority turn over have to, or only as defense in a city and he is on the way to sundown. the Lord: and he brought the shadow your copy of Herodotus and find that afflicted with too many canines. His day is on the road to night. ten degrees backward, by which it away off in Egypt the people noticed Don't wear glasses stronger than All the watches that tick, all the and refreshing to the taste, and acts that there was something the matter necessary, patting on number tens clocks that strike, all the sandglasses gently yet promptly on the Kidneys, that empty themselves, all the shad liver and Bowels, cleanses the system. suns and moons and stars are not are always talking about rhetand indicate the approach of darkness. aches and fevers and cures habitual entire world as easily as you could It is too much for my gravity to hear to prayer, the pardoning Lord re duced, pleasing to the taste and achand of your clock or watch.

of your dial, like the shadow on the youthful companionship. dial of Ahaz, to stop going forward THE WORLD IS GROWING BETTER. peace, marches toward light and and make it go backward. You think Set back the clock of human life. marches toward comfort and march-

the sunshine of a bright day or the ment that he might see how they I preach the sunrise to light the gas at noon. The sun patience with childish exuberance remember that it was a sign that does not show himself all .day long. was in olden times up to pranks one Hezekiah was going to get well, and

that we cannot dispose of, or a crop back the shadow of the dial not ten Sunrise! of grain we sowed is ruined by degrees, but fifty and sixty and sev drought or freshet, or when we took enty degrees. well as the west wind."

A LESSON TO LEARN. God controls the shadows and that wrote his Institutes at twenty-six; of Death will be only the scissoring PINEY GREEN HIGH SCHOOL. lesson we need all to learn. That he Melancthon, who took a learned pro off of that which could be of no use, you sleep eight hours a night and rise | was thirty-five years. which you deal have advanced fifteen nominations, of reformators ... per cent. in value, and on your way ments. Young men for action home you meet your children in full men for counsel. Instead of any romp, and there are roses on the cen- you beginning to fold up your ter of the tea table and roses of health gies, arouse anew your energy tence of meaning. The shadow! Oh, of your teens. Physical power less, the shadow! Shadow of bereave your spiritual power ought to be ment! Shadow of sickness! Shadow | more. of bankruptcy! Shadow of mental Up to the last hour of their lives depression! Shadow of persecution! what power for good old Dr. Archi-Shadow of death! Speak out, O sun- bald Alexander, old Dr. Woods, old mornings a

that God manages the shadow! As Hezekiah sat in his palace win- Candlish, old Dr. Chalmers! What the morning dow, wrapped in invalidism and sur- have been Bismarck to Germany, and you feel E. rounded by anodynes and cata- Gladstone to England, and Oliver sun shining plasms, and looked out upon the Wendell Holmes to America in the not see with

I never had a setback but it turned scare living owls. Put your trust in shutters and let the sun in!" And so you had not had a setback. The the fresh air, sleep on your right side highest thrones in heaven are for the and fear nothing. The old maxim other words, let the day, instead of and it was set back farther in 1862, going on toward sundown, turn and and farther in 1863, and still further in 1865, but there is not an intelligent of Ahaz and I see the shadow of it

whole universe waits upon God, and go into the company of those who lows that move on all the sundials tem effectually, dispels colds, head very big things to him, and he can tism and lumbago and shortness of But now, in answer to prayer, as in constipation. Syrup of Figs is the with his little finger turn back an breath and the brevity of human life. my text the change was in answer only remedy of its kind ever proset back the hour hand or minute an octogenarian talking about the veres things and the man starts to ceptable to the stomach, prompt in shortness of human life. From all I ward sunrise instead of sunset. He its action and truly beneficial in its At the opening of a new year peo- can find out he has always been here, turns the other way. The captain effects, prepared only from the most 11 17 41 5 41 5 48 tell the time of day. This sundial ple are moralizing on the flight of and from present prospects he is all of salvation gives him the military healthy and agreeable substances, its time. You all feel that you are moving ways going to stay. Remain young. command: "Attention! Right about many excellent qualities commend it on toward sundown and many of you Hang up your stockings in Christmes face!" He was marching toward in to all and have made it the most when the shadow of that column reached one point it was nine o'clock are under a consequent depression. I time. Help the boys fly the kite difference, marching toward hard-propose this morning to set the hands reached another propose this morning to set the hands reached another propose this morning to set the hands reached the girls how to dress their ness of heart, marching toward prayon your watches and clocks to going dolls. Better than arnica for your still erlessness, marching toward sin, and \$1 bottles by all leading drugyou how you may make the shadow less nights will be a large dose of toward death.

> I have a big undertaking on hand, Make the shadow of the sundial of es toward high hope and marches but it can be done, if the same Lord Ahaz retreat ten degrees. People toward a triumph stupendous and p. m., and likewise other hours may kiah's courtyard moves upon us.
>
> who reversed the shadow in Heze ing about being old and wishing for ever hoist and hallely inks that ever ing about being old and wishing for ever hoist and hallelujahs that ever While looking at the sundial of the good old days which were never roll. Now if that is not the turning Hezekiah, and we find the shadow as good as these days. From all 1 of the shadow on the dic! of Ahaz retreating, we ought to learn that can hear the grandchildren are not from going toward sundown to going God controls the shadows. We are half as bad as the grandparents were | toward sunrise, what is it?

all ready to acknowledge his manage | Matters have been hushed up. But | ment of the sunshine. We stand in if you have ever been in a room ad Blanc and the Matterhorn, over the USE the glow of a bright morning, and joining a room where some very old heights of Lebanon, over Mount OVER we say in our feelings, if not with so people a little deaf were talking ever | Washington, ever the Sierra Ne many words: "This life is from God. old times you will find that this age vadas and mid-Atlantic, the morn-This warmth is from God." Or we does not monopolize all the young ing after a departed storm when the have a rush of prosperity, and we rascals. It may now be hard to get billows were liquid Alps and liquid say: "These successes are from God. young people up early enough in the Sierra Nevadas, but the sunrise of What a providential thing it was 1 morning, but their grandparents al the soul is more effulgent and more Highest TESTIMONIALS.

sunshine of a great prosperity. But would look when tumbled into the As I look at that retrograde movesuppose the day is dark? You have snow. And that man who has so little ment of the shadow on Ahaz's dial, I There is nothing but shadow. How half of which, if practiced by the he got well. So I have to tell all you, slow we are to realize that the storm eight-year-old of today, would set who are by the grace of God having is from God and the darkness from grandfather and grandmother crazy. your day turned from decline toward God and the chill from God. Or we Revive your remembrance of what night to ascent toward morning, that buy the day before the market's re you were between five and ten year you are going to get well-well of all treat, or we make an investment that of age, and with patience capable of your sins, well of all your sorrows, never pays, or we purchase goods everything join with the young. Put well of all your earthly distresses.

on Ahaz's dial without learning that thirty-seven years; of Calvin, who flies away.

dial of Ahaz, and tell all the people Dr. Hawes, old Dr. Milnor, old Dr. late or dic.

Price: Cloth, \$2.50! Half Russian, the death of the nation. So he prays the jewel of immortal value. Your symptoms are often only the dying boy of our Sunday school, -a dead owl nailed on a barn door to of this sermon-"Throw back the

> But while looking at this sundial begins to recreat. Instead of going on toward an o'clock in the evening it goes back toward six o'clock in the young people. In most family circles
>
> That thing the world is whining now to do and in many cases has done. There have a great many things been written and spoken about the sunset

morning. The fig poultice had been | there are grandchildren. By this di of life. I have said some of them drawing for some time, and, sure vine arrangement most of the people myself. But my fext suggests a betenough, the boil broke and Hezekiah who have passed the meridian of life ter idea. The Land who turned back got well. Now I expect you will can compass themselves by juvenil-that day from got a toward sundown come on with your higher criticism ity. It is a bad thing for an old man and started it toward sunrise is will-

turned out on this sublunary sphere, freighting him, and who ignores the Turn to II Chronicles xxxii, 31, and and they all seemed to cry to the old one redemption made by the only find that away off in Babylon the folks "Keep young," and they did One who could redeem—if that man

Now he turns and marches toward

I have seen daybreak over Mobought that lot just before the rise ways had to be pulled out of bed. transporting. It bathes all the Receipt of Price.

At Draggists or Malled on Receipt of Price. of real estate! How grateful to God It is wrong now to play mischievous heights of the soul and illumines all I am that I made that investment! tricks on the unsuspecting, but eighty the depths of the soul and whelms Why, they have declared ten per cent. years ago at school that now venera all the faculties, all the aspirations, dividend! What a mercy it was that ble man sat down on a crooked pur all the ambitions, all the hopes with I sold out my shares before that col not accidentally placed there, and a light that sickness cannot eclipse purposely drove the sleigh riding per or death extinguish or eternity do it is a God's blessing FOR. Oh, yes, we acknowledge God in ty too near the edge of the embank anything but augment and magnify.

But, says some one, all that you say may be true, but that does not account of stock on the first of Jan- Set back your clocks also by enter hinder the horrors of dissolution. uary we found ourselves thousands ing on new and absorbing Coristian Why, you who are the Lord's are of dollars worse off than we expected. work. In our desire to inspire the not going to die. All that the grave Who under such circumstances says: young we have in our essays had gets of you as compared with your "This loss is from God. I must have much to say about what has been ac chief, your immortal nature, is as the been allowed to go into that unfor complished by the young; of Romu clippings of your finger nails as comtunate enterprise for some good reallus, who founded Rome when he was pared with your whole body. As you son; God controls the east wind as twenty years of age; of Cortes, where run the seissors along the edge of had conquered Mexico at thirty your thumbnail and you cut off that years; of Pitt, who was prime min | which is of no use but rather a hin-My friends, I cannot look for one ister of England at twenty-four drance, you do not mourn over the moment on that retrogade shadow years; of Raphael, who died at departure of that fragment which

controls the sunshine is not so neces | fessor's chair at twenty-one years; of | and the soul has no funeral over that sary a lesson, for anybody can be Luther, who had conquered Germany | which would be an awful nuisance if happy when things go right. When for the Reformation by the time he we could not get rid of it. This body as it now is, what a failure it would with an appetite that cannot easily And it is all very well for us to make of heaven if our departing so wait for breakfast, and you go over to show how early in life one can do had to be burdened with it in the the store and open your mail to read very great things for God and the next world. While others there go more orders than you can fill, and in welfare of the world, but some of the ten thousand miles a minute we the next letter you find a dividend mightiest work for God has beer would take about an hour to walk far larger than you have been prom- done by septuagenarians and octo four miles, and while our neighbor ised, and your neighbor comes in to generians and nonagenarians. In immortals could see a hundred miles tell you some flattering thing he has deed, there is work which more too we could see only ten miles, and the just heard said about you, and you such can do. They preserve the fleetest and the healthiest of our find that all the styles of goods in equipoise of senates, of religious de bodies if seen there would make it necessary to open in beaven an asy-

lum for cripples. No, no; one of the best possible things that will happen to us will be I have just received a large lot of the sloughing off of this body when Elegant Jewelry. This I will guaranwe have no more use for it in its prestee to the purchaser to be just as repdate everything from the creation of I don't ritu non a bit Ver feel. I don't pity you a bit. You feel as servation you have had during a long its resurrected form we will be very goods but carry a STANDARD LINE OF if you could boss the world. But for life you ought to be able to do in one glad to get it back again, but not as GOLD FRONT GOODS. The attention of those in just opposite circumstances year now more than you did in ten it is now with its limitations and be the ladies is called to the latest styles my text comes in with an omnipo- years right after you had passed out dwarfments innumerable. Sunrise! of BREAST PINS—they are "things of

There shall I bathe my weary soul In seas of heavenly rest, And not a wave of trouble roll Across my peaceful breast.

SUNSHIPE IN YOUR FACES. at not like one of those t sleep well, and you tire satisfaction. McIlvaine, old Dr. Tyng, old Dr. get up ch d and yawning, and th is a repulsion, and lying to the morning to your window, "I do black hand of the only clock known time of an advanced age? Let me your bright as is to me a mockery." you find to smile about; at that time and saw it move back say to those in the afternoon of life: But the but h of the next world will ten degrees, he learned a lesson that Don't be putting off the harness: be a mount of after a sound sleep, a a majority of the human race need this hour to learn—that the best friend a man ever had controls the shadow. The setbacks are sometimes the best things that can hap ten best things that the first is the title of the title of the and Results," is the title of The great German author Schiller earth. The microbes as the cause of never saw on earth, and the rollof them after being abandoned to For any further information joining lands of J. J. Huggius and oth to its present conveniences and comcould not work unless he had in his disease were described in the Talmud ing waves are doxologies, and the die by other physicians. Will be write to the principal. forts, and to help you to more respectful consideration of the sundial of
the decay of the fruits of earthly

above planted in any text

could not work unless ne nad in his guisease were described in the Talmud seventeen hundred years ago as "in visible legions of dangerous ones."

the decay of the fruits of earthly

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the pebblax of that beach are pearl,

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Could not work unless ne nad in his guisease were described in the Talmud seventeen hundred years ago as "in the pebblax of the pebblax prosperity may become an inspira- Don't be scared out of life by all this and the skies that arch the scene are We are told that Hezekiah, the tion instead of a depression. Robert talk about heart failure. That trouble a comminging of all the colors that king, was dying of .. coil. It must Chambers' lame feet shut him up has always been in the world. That St. John saw on the wall of heaven, His son, who was to take the king-spelled exactly the same as the pre-

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Dec. 22, 1891.-24.4t

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1st Monday in February, A. D. 1892, at Courthouse in Clinton, N. C., sell, for cash, a certain tract of land lying and FAYETTEVILLE, N. C. being in Newton Grove township, ad-Manufacturers of and dealers in Marble and Granite Monuments, joining the lands of J. N. Bryan, Eliza-Wrought Iron and Woven Wire both Cox and others, on the cast side of Wrought Iron and Woven Wire Beaver Dam and containing 55 acres,

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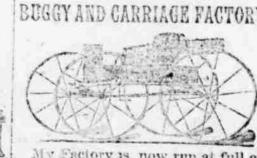
And will sell CHEAF FOR CASH. All we ask is your patronage and we

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I will keep on hand a large lot of Western Buggies (open and top) and Roads Carts. They will equal in quality and are sold as low as any like goods in Goldsboro, Payetteville

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