## SUNDAY SCHOOL LESSON

(May be used in Missionary Applica- when they) were come to gether, they

of the knowledge of the Lord, as the kingdom to Israel? (7) And he said, waters cover the sea. Isa. 11: 9. Lesson Text-Isa. 11: 1-10: Act. 1: 6-9. the times or the seasons, which the

(3) And shall make him of quick un- sight. derstanding (and his delight shall be) in the fear of the Lord; and he shall not judge after the sight of his eyes. his ears: (4) But with righteousness Comes, Isa. 11: 1-10. shall he judge the poor, and reprove! Probably those who assigned the title and he shall smite the earth with the World Christian" in the present dis rod of his mouth, and with the breath pensation, and took the passage from of his lips shall he slay the wicked, Isaiah as referring to the triumphs of with the fatling together; and a little connection with His reign here upon child shall lead them. (7) And the cow earth. Our Lord Jesus was the "rod" ones shall lie down together; and the Jesse." The figure is of a tree cut down lion shall eat straw like the ox. (8) And and a new sprout coming out of it the suckling child shall play on the hole which shall become a tree. Jesse was of the asp, and the weaned child shall the father of David, and the family put his hand on the cockatrice' (basil as far as its outward manifestations isk's) den. (9) They shall not hurt nor is concerned, was cut down and was destroy in all my holy mountain: for no longer a stately tree; but by the the earth shall be full of the knowledge birth of Jesus of Nazareth of the virgin of the Lord, as the waters cover the Mary, who was a lineal descendant of sea. (10) And in that day there shall David, a new "shoot" sprang out of this be a (it shall come to pass in that day, trunk and thus "a Branch" came "out that the) root of Jesse, which shall of his roots," and this "Branch out of METHODS OF CURE. stand (standeth) for an ensign of the his roots shall bear fruit," when our people; to it (peoples, unto him) shall Lord comes back, In verses 2-5 we have the Gentiles (nations) seek: and his rest a wonderful description of this coming (resting place) shall be glorious. (6) King, the Messiah our Lord Jesus. The

It Can't Be Beat 17), and He was thus "anointed" "with the Holy Spirit and with power," and for Hot Weather Comfort



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asked of him, saying, Lord wolt (dost) Golden Text-The earth shall be full thou at this time restore again the unto them. It is not for you to know

(1) And there shall come forth a rod ceive power, after that (when) the Holy (shoot) out of the stem (stock) of Jesse, Ghost is come up on you: and ye shall and a Branch shall grow out of his be (my) witness unto me both in

Time-713 B. C. and A. D. 30. Place.-The whole earth.

with equity for the meek of the earth: of this lesson meant by it "Making the dle of his loins, and faithfulness the study the passage carefully and comkid; and the calf and the young lion after the second coming of Christ in 'Spirit of the Lord" shall rest upon Him. The Spirit of the Lord came upon Him at His baptism (Mat. 3: 16.

thus obtained power for the work which He was called upon to do (Ac. 10: 38, cf. Jno. 1:33; The phrases "The Spirit of Wisdom and Understanding," "the Spirit of Counse, and Might," and "the Spirit of Knowledge and Fear of the Lord" are three different names of the Holy Spirit, setting forth different phases f the Holy Spirit's work. The Holy Spirit resting upon the Christ makes Him of quick understanding so that His delight is in the fear of Jehovah. Because of the Spirit of God resting reach quickly the mentally tortured upon Him, the Messiah shall not judge cording to outward appearances nor more just than that of the wisest and best of earthly monarchs. When He reigns the poor will

get their just rights. Poor men stand

little chance today in human courts,

out then their King and Judge will be

their defender. He will "reprove" the oppressor and deliver "the meek of the earth "cf. Mat. 5:5; Jas. 5: 4, 6-8) The wicked of the earth shall be smitten "with the rod of His mouth" and "with the breath of His lips shall He slay the wicked." This especially refers to the destruction of The wicked one, the Anti-Christ, who is coming. We are told distinctly in the Holy Spirit's interpretation of this prophecy in 2 Thes. 2:8 "then shall be revealed the Lawless One, whom the Lord Jesus shall slay with the breath of his mouth.' (The Hebrew and the Greek word for "spirit" and "breath" are the same. And the "breath of His lips" in the passage we are studying is beyond question the same as the "spirit of His mouth" of 2 Thes. 2: 8). The "Lawless Gne" of 2 Thes. 2: 8 is called "that Wicked" both the A. V. and the "man of an" in verse of the chapter. Jesus' reign is to

be characterized by "righteousness" and "faithfulness." "Faithfulness" means that He can be absolutely depended upon to do right. Verses 6-8 describe the change even in the animal world. Many take these verses figuratively, but we are distinctly taught that in connection with the Second Coming of Christ "the creation itself shall be delivered from the bondage of corruption unto the liberty of the glory of the children of God" (Rom. 8: 19-21; cf. Isa. 55: 13; 65: 25; 32: 15; 35: 1; 2 Pet. 3: 12, 13; Rev. 22: 1). The day of Christ's com-Age of which social philosophers have dreamed and poets have sung. All carlittle babe will be safe anywhere. War will be at an end, "they shall not hurt nor destroy any of my holy mountain."

The whole earth then "shall be full of The whole earth then "shall be full of the knowledge of Jehovah as the waters cover the sea," then and not until then (Dan. 9: 26, R. V.). "In that day" the Lord Jesus, "the root of Jesse," the promised Messiah, the King of the Jews, shall attract all peoples to Himself, "unto Him shall the nations seek" and "His resting place shall be glorious." 'His resting place shall be glorious." "His resting place shall be glorious."

II. The True Occupation of Believers in Christ Till He Comes, Ac. 1: 6-9.

His answer implies that the kingdom is sometime to be restored to Israel (cf. Isa. 1: 25-27; 9: 7; Jer. 23: 5, 6; 33: 15-26; Ezk. 36: 23-28; 37: 24-28; Hos. 3: 4, 5; Joel 3: 16-21: Amos 9: 11-15). Jesus turns their attention from the vain attempt to discover "times and vain attempt to discover "times and

seasons" to their own present duty of seasons" to their own present duty of witnessing for Him. Power would be their when the Holy Ghost came upon them (R. V.). They would not have power until then. They were to begin their witnessing right where they were when the Holy Ghost was received in Jerusalem. They were to go next to the immediately surrounding countil the immediately surrounding try, and then to the nearest neighbors, the despised Samaritans, and then on and on "unto the uttermost part of the earth." A true reception of the Holy Spirit by the Church means world-wide missions. This was His parting

message to us. He went up with His hands stretched out in benediction and He has been blessing us ever since. BISHOP REPLIES TO FILIPINOS' CHARGES

Manila, P. P. June 11.—(By The Associated Press.)—Bishop Locke, of the Methodist Episcopal Church, issued a reply Friday to recent statements from the Philippine mission in Washington to the effect that American missionaries had influenced statements made by representatives of the I gorroto tribes before President Harding's mission of inquiry here. The Igorrotes told Major General Leonard Wood and former General W. Cameron Forbes that they were not desirous of Philip-

pine independence. The bishop's statement said: "The statement from Washington is so wide of the mark it would seem to have emanated either from malice or ignorance. If the former, it is basely wicked; if the latter, it is inexcusable. "American missionaries are neutral with reference to the whole question and all purely political matters. They have just one supreme wish and that

is what is best for the Filipinos."

The mission divided again today, General Wood starting a trip through Laguna province, and Dr. Forbes through the province of Rizal. Both held public meetings and private conferences at many points, inviting the people to express their views on vari-

#### TRIVIAL CAUSES FOR ENDING LIFE

MAKING THE WORLD CHRISTION When they therefore (They therefore, Twelve Thousand, Including 707 Children, Ended Life During Year.

New York, June 11 .- Divorces, con-(Read Esth. 4: 13-16; Ps. 32:12; Prov. M: Father hath put in (set within) his own gested living conditions, and enactment power (authority). (8) But ye shall re- of the Eighteenth Amendment are given as probable causes for the alarming increase in the number of suicides in roots: (branch out his roots shall bear Jerusalem, and in all Judaea, and in 1920, according to reports received by fruit): (2) And the spirit (Spirit) of the Samaria, and unto the uttermost part of officers of the Save-a-Life League with Lord shall rest upon him, the spirit the earth. (9) And when he had spoken offices in this city. Dr. F. L. Hoffman, Lord shall rest upon him, the spirit the earth. (a) And the earth of the organization, esti-through her tears, "Good old crowd, do think that I have the most genof wisdom and understanding, the spirit (said) these things, while the spirit of held (were looking), he was taken up; mates the number at not less than 12, isn't it, Gwenny? And we'll miss ev erous and adorable husband in the knowledge and of the fear of the Lord: and a cloud received him out of their of these reported cases, 707 were ery one of 'em, so we will, won't we?" children, he said, the boys averaginng

15 years, the girls 16. Exposition-I. The complete triumph the league, also declares that restricnot judge after the sight of his eyes. Exposition—I. The complete state of narcotic drugs helped quainted with some of the stewards beto swell the total of unfortunates who fore luncheon.' died by their own hands.

MANY TRIVIAL CAUSES.

(5) And righteousness shall be the gir- the gospel. However, if anyone will man was distressed because his new lot of conventional stiffness, it appearsuit did not have enough buttons on ed. No wonder it was so popular. girdle of his reins. (6) The (And the) pare it with other passages of Scripture the sleeves of the coat. Another man wolf also shall dwell with the lamb, along the same line, he will see that rebelled at eating a lemon pie his wife and the leopard shall lie down with the it describes the earth as it shall be had constructed out of turnips and glu- same day Gwenda found herself in one to her. cose. A youth killed himself because of the cities of her dreams. A huge, he was asked to eat ham and eggs for shadowy, vast city, that seemed to swaldow should be opened an inch or not and amusing herself by listening to That's all I say!" less than two feet at night. The wife's the broad cockney accent to be heard argument prevailed and the man killed on every side. Red-cheeked, stolid men

Many of the suicides reported were among prosperous individuals, and Dr. Hoffman argues that no one hasis reason can be assigned for the z icidal

Dr. Warren believes it is possible to cut down the growing number of suicides by making it more dicfifult for adults and children to obtain firearms and deadly poisons. He urges that children be definitely instructed as to the futility of taking one's own life.

The Save-a-Life league was founded a few years ago to cope with the suicide problem. It offers the chance of encouragement, Dr. Warren says, to persons in mental anguish who may be tottering on the brink of self-destruc

Dr. Warren has three methods which he says are of value in reaching individual cases of world-weary persons, One is spiritual counsel, another calm reasoning, and the third timely financial assistance.

The principal thing, he says, is to and advise them to look on the brighter side of life. He says he has found it reprove people because of what He an easy matter to turn such persons to hears about them: His judg- lives of usefulness and profitable serlives of usefulness and profitable ser-

#### IS OFF TO LONDON TO PRESENT STATUE

Richmond, Va., June 11.-Virginia's presentation to Great Britain of a bronze copy of Houdon's famous marble statue of George Washington will be made by a commission headed by Dr. Henry Louis Smith, president of Wasington and Lee University, which sails from New York today on the steamer Laplant for London. The sta-tue, the original of which stands in the rotunda of the state capitol here, is to be presented by the state as an expression of its friendly sentiment for the country whose natives were the first settlers of the Commonwealth. From June 25 until July 4, the com-mission will be the guests of the British government, which has selected Trafalgar Square as the site for the

King George will receive the commission, which in addition to Dr. Smith, is composed of Lieutenant Covernor B. F. Buchanan, Spouker R. L. Brewer, and Clerk John W. Williams, of the House of Delegates, on June 27, The Prince of Wales will receive them the following day. Lady Astor, a native Virginian, will entertain the commission on the week-end of July 2.

SCHOOLS TO BORROW.

The Charlotte school board will borrow \$23,000 from the sttae for the local school fund, Superintendent H. P. Harding announced. This money will 13; Rev. 22: 1). The day of Christ's com-ing again and reign will be the Golden from the deficiency of \$28,000 caused by a shortage of school appropriations dreamed and poets have sung. All car-nage will be an end and even the ed under the new law made effective by the last legislature.

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IN LONDON.

A crowd of friends were at the pier next day to see the trio off on their time, and when they got into a taxi adventures, and Gwenda felt a wrench and were whirled to the Cecil hotel. at her breast as she saw the kindly faces beaming up at them from below. as the boat slowly steamed away from its moorings, hesitated for a moment. then swung far out into the stream. back the same sentiment in turn. With a little sigh she turned to where Fern stood, mopping her eyes with a wispy handkerchief and smiling through, dear girl," said Fern. "Oh, I

"Yes, indeed. They're true-blue and ged by said husband. I love them all," answered Gwenda. Rew. Harry Warren, president of "But come now, let's go and have a then dressed for dinner. Fedya took

On the eighth day they landed in

these. Far more sedate than

their American cousins at home Fedya worried out their luggage in Gwenda adored everything that she saw, and was enchanted by the gayety and crowds that they dashed through from the station. "I can't believe that we are really here in London, Fern," she gasped to her cousin, who beamed

"And just to think that this is only one of many wonderful cities that we are going to see before we are world." Here she was promptly hug-

peek at our staterooms and get ac- them to the Carlton grill, where they reveled in everything from sparkling wines to the over-pompous waiter who The trip down the bay was glorious. served them. After dinner they went The crowd on board was in festive to the theater, and from there to a mood and everyone seemed to smile at cosy little supper at Frascati's. It was Dr. Warren cites many trivial causes everyone else in a way that delighted the most wonderful evening of Gwenas the impelling force for suicide. One Gwenda. Shipboard did away with a da's life, so she repeated over and over again. The newness of everything, the crowds, the music and the dazzling loveliness of the English women's com-Liverpool, and before nightfall of the plexions were a source of amazement

"I see types here for a hundred novsupper. A woman became morbid be- low one in its maw as easily as breath- cousin, "and I know that I am going els," she breathed ecstatically to her and the bear shall feed; their young or rather "shoot" "out of the stock of lear clam chowder A couple dis works as a stock of lear clam chowder A couple dis works as a stock of lear clam chowder to turn out some of my very best work of her clam chowder. A couple dis- watching the British workmen walking right here in London. Just wait till I puted over whether the bedroom win- stolidly to and fro about their work, send my first stories to The News.

(To be continued)

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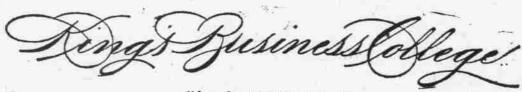
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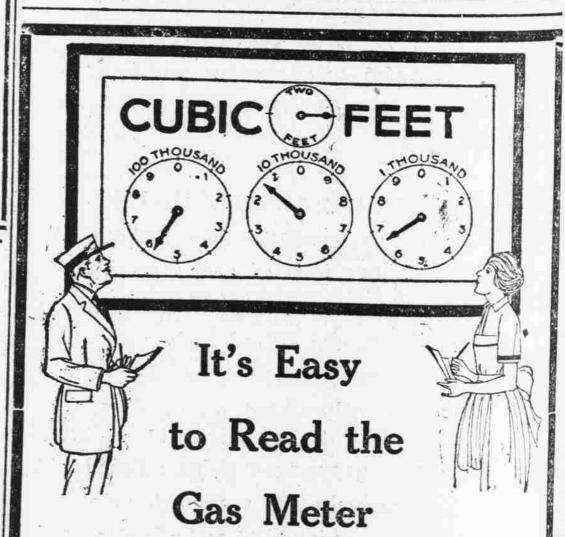
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