SUNDAY SCHOOL LESSON

MAKING THE SOCIAL ORDER | STRE gogue He "stood up to read." ye have done it unto me.

Text-Lu. 4:16-21; Mat. 25:34-Ac. 2:37-47; 8:4-8.) had been brought up: and. om was, he went into the and on Sabbath day, and or to read. (17) And there red unto him the book of ned the book, he (and) found there it was written, (18) of the Lord is upon me. hath anointed me to gospel (good tidings) to the sent me to heal the to preach deliverance release) to the captives. ering of sight to the blind, ach (proclaim) the accept-

the Lord. (20) And he ook, and he gave it again minister (attendant). them, This day sath) this scripture (been) ears. (Mat. 25:34) King say to them inherit the kingdom was an huna gave me meat: I was gave me drink: I was clothed me: I was came unto me. (37) Then thteous answer him, saving, thee an hungred. When (And we thee a stranger, and or naked, and clothed

the King shall answer unto them, Verily I say unto emuch as ye have done it (even these least) ye Jesus' Love for the from the close of it; has anything whatever to do

Jesus loved hood, youth and of life to His own had gained a reputalisten to Him. he Sabbath of His peolone away by His death kingdom and yet how far away after be found in the synagogue Lu. 2:49: Ac. 17:2). The

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lery, silverware, aluminumware, elec-

trical devices and many other desir-

found wondrous things in the Text.-Inasmuch as ye have word and He must expound them to one of the least of these His friends and neighbors. He had not done it in the earlier days, for He had not yet received the all-necessary qualification of the anointing of the Spirit.

> 11. Jesus' Familiarity with the Word of God, 17:27.

The roll of Isaiah was placed in His end to end, and knew just where to turn. A wonderful vision of the Coming One, Isaiah had had more than about an "anointed" one or Christ (Greek) or Messiah (Hebrew). By ap nection with the night life here. plying it to Himself Jesus proclaimed Himself the Christ, but it is doubtful if they understood Him. His hearer's promoters of that same notorious though must have been startled to hear the carpenter boy who had been anointed (comp. Ac. 10:38; Ps. 45:7;

Isa. 11:2-5; 42:1-4; 59:21). It was as a conquering king that the Jews were expecting their Messiah to be anointed, but the wonderful representation one time the Orient's Monte Carlo, is ed, but the wonderful representation of this verse is of a Saviour. A fivefold ministry was to be His as the ascertain whether they may have been anointed of God. (1) "To proclaim obsessed of the Sporting Instinct. hand. Come, ye blessed good tidings to the pood." The poor are always objects of God's special regard and the gospei's special blessing (cn. issued an ultimatum. There shall be 6:20; 7:22; Isa. 29:9; Zeph. 3:12; Zech. 11:11; Mat. 5:3; 11:5; Jas. 2:5). The houses in the Chinese territory of the modern church has departed widely at this point from the Master's mission. thriven almost in the heart of the In-"To proclaim release to the cap tives," captives of the devil and sin they are barred, but were, because of (Lu. 13:16; Jno. 8:34, 31, 32), Jesus can the peculiarities of the boundary lines, delight. free them and He alone (Jno. 8:35). on Chinese soil. (3) "Recovering of sight to the blind." the physically blind and still more Governor's ukase is the case of "The

(Gen. 3:15). What a merciless bruiser seized by the Chinese authorities, who gested Gwenda with a smile, "and how ter the home and its numerous pets. he is, but there is One who can set at liberty those whom he has the pital. Then came the announcement most utterly crushed, the "Anointed" one (Ac. 10:38). (5) "To proclaim the dicate which was to remodel it and reacceptable year of the Lord," i. e., the great millennial jubilee, of which a million dollars was spent on the place the fifty-year jubilee of Israel was a type (Lev. 25:8-13, 50-54). Jesus stopped at just this point in the prophecy. Isaiah goes on to speak of "the day of vengeance of our God," but that be longs to the second coming and after the rejection of Christ, so Jesus goes disking the Social Order Chris. no further at this time. The picture of man's condition in this prophecy is in its context it will be a sad one, but it is absolutely true, words of our Lord were and the prophecy shows the sure way He was about to be rejected of deliverance. Jesus shut the book,

me town and the other con- sat down, looked His auditors in the "They bare Him witness," that looked promising. They "wondered at the words of grace which proceeded out of His mouth," promising, but it did not go deep home, perhaps His enough; so when the unwelcome message comes they will turn upon Him and reject Him and seek His deday Sabbath that had struction. How near they came to the

III. The Blessed of the Father, On that day He Their Decds and Their Destiny, 34-40. In verse 34 the kingship of Christ is set forth. He does not use this synagogue were duil title of Himself elsewhere. How sweet but it stood for the and significant the title that He apof God and the teaching of plies to those on the right hand. "Ye among the people. Moreover blessed of my Father." as where the people were to be translated "blessed" here is not the and helped (Jno. 18:20). In the same word that is so translated in he Father He invites to an inheritance 4:8; Jas. 2:5; Rev. 21:7). The inheritance of the kingdom is not something we earn, it is a gift (Lu. 12:32). This kingdom has been prepared from the foundation of the world and it was prepared for us. Jesus gives us as a reason for inviting them to in inheritance in His kingdom the fact that had ministered to Him in His The whole destiny of man hangs on his faith, but the proof of faith is conduct (cf. Gal. 5:6, Jas. 2:17, 18). It is deeply significant that the righteous were not aware of the good deeds that they had been doing; the righteousness most acceptable to God is that which is free from self-consciousness. Jesus Christ so identifies Himself with "the least" of His brethren that any act done to them He re gards as done to Himself (cf. Ac. 9:4, 5). Who Christ's brethren are we learn in ch. 12:49, 50; 28:10; Heb.

BYRNES THE SPEAKER

James F. Byrnes of the second congresthe orator Friday afternoon at the annual barbecue and celebration of Post 1. Travelers' Protectorate Association in the beautiful grove of Solicitor J. K. Henry. Congressman Byrnes made an excellent address touching upon many of the great political questions of the day in a most eloquent and able manner. He declared.

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NOW SHANGHAI IS BEING REFORMED

Famous Dives in the Paris of the Orient Forced to Close Up Shop.

By CHARLES EDWARD HOGUE. United Press Staff Correspondent.

Shanghai June 18.- From here to Shanghai," ran the merry ditty popuhards. He was familiar with it from lar in the United States not many years ago, when this Gateway to the Far East was better known as "Paris naughty things were intimated in con-

"From Shanghai Somewhere Else," is the dirge being groaned today by the 'Night Life.'

For be it known that the Glooms brought up in their midst proclaim- have at last downed the Joys* The fair ing Himself as the fulfillment of one Russian maidens who gamboled blitheof their sacred prophecies. It was ly to the tune of their only English acwith the Holy Spirit that He was complishment: "Buy bottle vine" -- at \$8 a pint-are sobbing in solitude their habitat "The Trenches," once ablaze surrounded by Chinese soldiers who look suspiciously upon passersby to retreat, John locked up, and caught

> General Ho Feng-lin, defense commissioner of this province of Klangsu, has instant, with a hurried apology to the no more dance halls nor gambling province. These places had heretofore ternational Settlement, from which

Striking among the results of the the spiritually blind (Jno. 9:39-41; 1 Wheel." For many years it had world- ris alone? And how dare Fedya per-Jno. 5:20). (4) "To set at liberty them wide notoriety as a palatial gambling mit it?" that are bruised," bruised by Satan house. A year ago it was closed and said it would be converted into a hosthat it had been sold to a foreign synopen it as a first-class cabaret. Half Governor Ho heard rumors that gambling was to be resumed. He took prompt steps. When the re-opening date arrived more than 1,000 persons arrived at the remodeled resort. They found a cordon of soldiers drawn up around the place.

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9:05a 9:55a	nections. 15 Monroe-Ruth'to 34 Ruther-ton - 1 mington and	Wil-I
5:00p	20 Charlotte-Wil.	34 9.40
3:45p	nections. 31 Wilmington - I eigh and Rut	her-I
8:20p	fordton 18 Monroe - Rut fordton, Mo	her-
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3:458	29	Atlanta-B'gham	30	12:20	
12:35a	1 30	Wash - New York	2.9	3:38	
7:251	32	Wash-New York	31	7:28	
7:30a	39	Atlanta-Danville	43	11:26	
		Columbia Taylorsville	36	9:10	
x2:001	24	Taylorsville	23	x8:00	
8:55p	138	Washington-N. Y.	1137	9:20	
9:45p	38	Wash-N ew York	37	110:30	
6:30p	12	Richmond-Norfolk .	11	10:50	
9:10p	35	Birm'gh'm-N. Orl'ns	36	110:10	
11:00s	1113	Columbia-Ch'l'ston	114	12:35	
5:20a	26	Winston-Salem	25	12:45	
4:30p	45	G'Ville-W'minster .	46	1:45	
3:00r	46	G'boro-Danville	45	4:10	
	1	G'boro-Danville	12	5:50	
7:35a	31	Columbia Augusta . Taylorsville	32	7:20	
8:20a	16	Taylorsville	15	9:10	
10:15a	361	V. VWashington	35	9:00	
4:55r	27	Columbia			
9:30a	1137	Atlanta	138	8:43	
10:40a	37	Atlanta-N. Orleans.	38	9.40	
4:258	44	G'boro-Danville	1	6	
11:30a	14	Salisbury, Winston-		1	
		Barber, Moores-			
	1	Ville	13	5:10	
	36 4	Nortolk-Richmond	1 11	110:56	

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when Gwenda finally saw John Neale. friend?" She had had a busy morning running about the city, interviewing, and was roughly. to the hotel.

dressing room and washed herself a bit, fluffed her hair out at the sides. then satisfied that she was looking her best, despite the hard work, she went seven hundred years before. It was of the Orient" and when all sorts of back to one of the many tables and sat you'd lose your heart over here-and I

As she looked across the room she Neale, and at Lis side was a pretty little French girl, smiling into his eyes in the taking way that French girls

there was an ache in her throat as she stared, all unobserved by him, for she GIVE OVER HALF OF realized that John was obviously very She felt a sudden longing to get

Gwenda felt her cheeks burning and

Paris itself Just as she had decided upon a hasty

It was a very flattering whom the he gave, as he saw her, and the next damsel at his side, he was over, and bending down, looking eagerly into

Gwenda's starring eyes. "Well, Gwenda, of all people, and here alone. What do you mean, naughty girl?" he said laughingly as he shook her hand ever and over again in his "Gee, this is real. Looks like old times and everything, Gwenda," he said as he sat down beside her. "When did you learn to run about Pa-

It was a glorious October day lady-love sitting alone over there, my

"Lady-love be hanged," he exclaimed "Ain't no such person, not so tired by the time that four o'clock over there, at any rate. Oh, of course, came that she decided to go to the Ro- I've got a little girl I'm fond of, but tonde and have a cup of black cof- she won't have me, no indeed, holds me fee to buck her up before returning off, and never dreams that I'm wearing my heart away for love of her. Just Arrived there, she slipped into the my luck, tco," he finished sadly.

"Faint heart ne'er won fair lady distractingly into his blue eyes. course I knew that sooner or later hope that she is a very nice girl. John. for you deserve the best." Here Gwenfelt her heart give a great leap, for da averted her eyes from his and she there, sitting opposite to her, sat John felt the old pain at her heart once

"I only arrived here this afternoon from London, and dropped in here to have an appetizer before dinner." (Tos Be Continued.)

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"O, Mother, soap's in my eyes!"

On a Day Like This

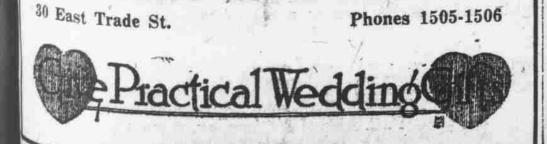
-when everybody gets their hair washed Mother appreciates lots and lots of hot water. What luxury to have it run hot from the tap, instead of heating and carrying it in, and lifting and pouring.

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