-Where To Worship Today-

PRESETTERIAN.

Pegram Street Church. orth Pegram and St. George streets, John E. Wool. Sunday school at A. T. Alexander superintendent. Ser ces 11 and 8. C. E So lety at 7. Second Presbyterian.

Rev. A. A. McGeachy, pastor. Serand 7:36 o'clock. Sunday ool and Bible classes at 9:45 o'clock. People's Society meets at 6:45 Prayer meeting Wednesday

Seversville Presbyterian Church. bath school at 9:45. Services 11 7:30 p. m. Strangers and traveling | o'clock. cordially invited. St. Paul's Presbyterian Church.

Charles G. Lynch pastor. Sab school and men's Bible class 10 a. Morning worship 11 a .m. Jr. C. E. m. Y. P. C. E. 6:30 p. m. Evering ship 7:30. Teacher training class ednesday 7:45 p. m. Tenth Avenue.

Rev. Daniel Iverson pastor. Services m. and 8 p. m. Sunday school at 5 a. m. Senior and Junior Christian J. M ting Wednesday 8 p. m. Session ats 30 minutes before each service. public is cordially invited. Wilmoore Presbyterian Church.

mday school 9:45 a. m. Prayer meet-Wednesday 8 p. m. Rev. C. Connor Brown, who has been reaching at the Wilmoore church for

ng servico will begin at 7:45 p. m. ices. he evangelistic meeting will continue ugh Friday, September 23. Knox Presbyterian Church. Travis avenue and East Fifth street, v. G. F. Bell, pastor. Sunday school o'clock, Sunday services 11 and o'clock, Junior C. E. 6 e'clock, Inmediate C. E. 3:30 o'clock. West Avenue Presbyterian Church.

Preaching 11 and 8 o'clock by the astor, Rev. C. C. Anderson. Sunday hool 9:45 o'clock, D. H. Johnston, surintendent. B. C. Society at regular ours. Prayer meeting Wednesday \$

Westminster Presbyterian Church. Services 11 a. m. and 8 p. m. Sur-ay school 9:45 a. m. Sunday school at 10 a. m. Preaching Wednesday

> LUTHERAN. Holy Trinity Lutheran.

Central and Thomas avenues. Rev. . Dixon, superintendent. St. Mark's Lutheran.

Rev. John Fielding Crigler, pastor, Sunday school at 9:45 a. m. J. V. Intendent. Preaching at 11 and 7. utton, superintendent. Luther League Y. P. U. at 6. Teachers' meeting Wed-

avenue and Myers street. Rev.

Rev. Shuford Peeler, pastor. 11 a. m. Michael superintendent. Prayer meat-dedication of new pipe organ. Sermon by Rev. Charles E. Schaeffer, D. D. Senior B. Y. P. No. 2 Sunday evening r. Charles E. Schaeffer. Special pro- evening at 7 o'clock. Senior B. Y. Frams of music at both services. U. No. 1 Friday evening at 8 o'clock. grams of music at both services.

A. R. P.

Chalmers Memorial Meeting House. At South and East Boulevards, Rev. E. F. Griffith, pastor. Preaching 11 a. m. and 8 p. m. Intermediate Society 6 p. m. Y. P. C. U 6:30 p m Prayer service Wednesday 8 p. m. Sababth school after morning worship A hearty welcome to all

First A. R. P. Church. Rev. W. B. Lindsay, paster. Preaching at 11 and 8 o'clock. Sabbath school with Boyce M. Brown, superintendent. Rev. A. S. Johnson, D. D., pastor, Christian Union at 6:45 o'clock. Prayer meeting Wednesday night at 7:39

The Tabernacle.

Dr. W. W. Orr, D. D., pastor. Preach by the pastor. Devotional meeting of ing at 11 a. m. and 7:30 p. m. Sabbath Epworth League at 7 o'clock in the school 10 a m. Dr. Geo W Pressly, su- Junior room. Prayer meeting Wedness perintendent. All young people's so-cleties meet at 6:30 p. in. Congrega-tional prayer meeting every Wednesday hour will be "Methodism and Evangel-

North Charlotte Chapel. Located on Eighteenth street, Sabbath school at 3:30 o'clock with Lieut, Sellers as superintendent. Villa Heights A. R. P. Church,

Rev. W. S. Boyce pastor Sabbata school 9:45 a m., Carl S. Miller, superin-Mint and Bland streets. Rev. D. C. 3 p. m. Juniors, Intermediates 3 p. m. tendent, Morning service 11. Y. P. C. U. oung, minister in charge. Preaching Evening service 8 o'clock. Prayer rvices at 11 a. m. and 8 p. m. meeting Wednesday 8 p. m. All friends and strangers invited. Forest Grove A. R. P. Church.

Forest Grove A. R. P. Church.

Rev. C. O. Williams, paster, Sabbath o'clock, Rev. W. B Davis is paster school at 10 a. m. Freaching 11 a. m. Senior League meets at 6 o'clock. Prayhe past week, will preach Sunday at and 8 p. m. Boys' Club, Willing Help- er meeting Wednesday night at oth morning and evening services. At ers, and the Janiors' meeting 5 p. m. o'clock he will speak on "What It Prayer meeting Wednesday 8 o'clock. Y cans To Believe in Christ" and at 8 P. C. U. Friday evening at 8 o'clock. m. on "Be Not Deceived." The All are invited to attend these serv-Sunday school 9:45 a. m., Mr. J. J. Shu-

BAPTIST. First Baptist.

Dr. Luther Little, pastor, Sunday school at 9:30. Classified for the entire family. Morning service at 11 o'clock. Evening service at 8 o'clock. Morning subject: "Courage and Reward of Faith"; evening: "Pictures of a Evans, superintendent. Mid-week ser-Noted Man and an Unnamed Woman." vice Wednesday at 7:45 o'clock. Ep-

West Oaks Baptist Church. Sunday school at 9:45 a. m. and noon at 3 o'clock. preaching at 11 a. m. by the pastor, Rev. L. D. Thom Rev. J. P. Brock.

Allen Street Baptist Church. morning and evening service, and at Charlotte avenue. Rev. R. D. Car McGee Presbyterian Church, Hoskins. roll, pastor. Phone 1520-J. Service 11 the afternoon at 4:30. Evangelistic ser-Services first and third Sundays. and 7:30 o'clock. Sanday school 9:43 vices are in progress. anday school at 3 p. m. Preaching at o'clock. Sr. and Jr. B. Y. P. U. 6:39 p. m. second and fourth Sundays. o'clock. Prayer service 7:30 o'clock Sunday school 9:45 c'clock. James F.

Ninth Avenue Baptist. Clark, superintendent. Preaching at 11 Rev. L. R. Pruette pastor Preaching at 11 a. m. and 7:30 p. m. Sunday school | o'clock and meets at 9:45 a. m. Sr. and Jr. B. Y. P. U.'s meet at 6:15 p. m. Prayer ser-A. Lutz, paster. Services 11 and 8 vice and teachers' meeting Thu-sday clock; Sunday school 9:45 o'clock, W. 7:30. You are invited to attend these services.

Chadwick Baptist Church. Rev. P. A. Hicks, pastor. Sunday service at 11 o'clock. nesday evening at 7. Sunbeams second | W. Hawkins, pastor.

Pritchard Memorial Baptist Church. South Boulevard and Templeton ave-Peeler, paster, Sunday school nue, Rev. W. A. Smith, paster, Morn- the paster, 11 a. m. and 7:30 p. m. 8:45 o'clock, with B. J. Summerrow as ing subject: "The Supreme Offering"; superintendent. Preaching at 11 a. m. evening subject: "The Testing Grace. Sunday school at 9:30 a. m., J. M. Mc- vited. Philadelphia, 7:45 p. m. sermon by at 7 o'clock. Junior B. Y. P. U. Sunday

SAN ANTONIO

METHODIST.

Hawthorne Lane Methodist.

Rev. L. D. Thompson pastor, Sunday

school at 9::45 a. m., J. B. Ivey, super-

intendent. Preaching 2: 11 o'clock and

Seversville Methodist Church.

Rev. B. F. Hargett, pastor, Sunday school 3 o'clock, W. F. Frazer, super

Chadwick Methodist Church.

Trinity Methodist.

liam A. Jenkins, pastor. Sunday school

at 9:45 o'clock, with E. R. Bucher, au

perintendent. Regular services at 11

Belmont Park Methodist.

Calvary Methodist Church.

evening 6:45. Senior Epworth League

Tenth and Brevard streets. Public

m. Rev. W. R. Shelton, pastor. Sunday school 9:45 o'clock. M. W.

worth League services Sunday after-

Rev. L. D. Thompson, pastor of Haw-

horne Lane church, will preach at the

special service for young people in

Dilworth Methodist Church. Corner Cleveland and Worthington

venues. Rev. L. A. Falls pastor.

vice at 8 o'clock Wednesday evening.

Duncan Memorial. Fourteenth and Brevard streets, Rev.

J. A. Smith, pastor, A. A. Short, super-

intendent of the Sunday school. Sunday

Spencer Memorial Methodist. Sunday school 9:45 a. m., L. E., An-

derson, superintendent. Preaching by

Epworth League 7 p. m. J. H. Arm-brust, pastor. Everybody cordially n-

EPISCOPAL. Chapel of Hope. East 15th Street. Between North Brevard and North

Caldwell. Rev. Lewis R. Anschutz in

at 3 p. m. Evening prayer and ser-

mon at 8 p. m. All are welcome.

Church of the Holy Comforter.

Bishop Atkinson Memorial. South
Boulevard, Rev. R. B Owens rector. Hely Communion (except first Sundays), 7:30 a. m. Sunday school,
3:45 a. m. Morning service and sermon

:45 a. m. Morning service and sermon

Evening service and address. 7.39.
St. Andrews, Seversville.
Clarkson Memorial. Rev R. B. Owens

priest in charge. Sunday school, 10 a. m. Mr. J. D. Ball superintendent. Holy Communion second Sundays, 11 a. m. Evening prayer and sermon on first

St. Martin's Episcopal Church.
Seventh street, near Hawthorns Lane.
Sunday school 9:45. Holy Communion

and sermon by rector, Rev. John L. Jack. St. Peter's Protestant Episcopal Church Corner Tryon and West Seventh street

Rev. E. A. Penick, jr., rector. Holy Communion 7:30 a. m. Church school 3:45 a. m. Morning prayer and sermon 11 Holy Communion first Sunday 11 a. em. Evening prayer and sermon 8 p. m. Vested choir. Strangers are cordially in vited to attend the services.

West Trade and North Cedar streets.

service 11 o'clock. Wednesday night meeting, 8 o'clock. Reading room hours

12 noon to 5 p. m., except Sundays and legal holidays. Reading room at Room 405 Realty building.

SEVENTH DAY ADVENTISTS

school (Saturday) at 9:45 a. m. Preach-

ing at 11 a. m. Young people's mesting at 4 p. m. Prayer meeting Wednesday evening at 8. Elder Charles E.

CHURCH OF CHRIST-(D!SCIPLES.) Y. M. C. A. building. C. B. Mashburn, minister. Bible school 10 a. m. E. P. Tingley, superintendent Services 11 a m. and 8 p. m. A welcome to all.

Sunday school 9:45 o'clock, with J. E. Elrod, superintendent. Preaching at 11 and 8 p. m. Rev. J. A. Downs, pastor, Subject of 11 a. m. sermon: "Your Own Company": 7:30 p. m. subject:

CATHOLIC. St. Peter's Catholic Church. Rev. Father Anthony, O. S. B., pastor. First mass at 8 a. m. High mass at 10:30 a. m. with sermon and ben-

FIRST METHODIST PROTESTANT.

Central avenue and Hawthorne Lane. Rev. Geo. L. Curry, minister. Regular service: Sunday at 11 and 7:30 o'clock. Sunday school at 9:30 o'clock, with R. S. Garmon as superintendent. Prayer meeting Wennesday night at 8 o'clock CHURCH OF GOD. Corner Fourteenth and Caldwell

streets. W. M. Stallings pastor. Sunday school 10 o'clock. Preaching 11 a. m. and 7:30 p. m. Prayer and praise service Wednesday 7:30 p. m.

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(First Sundays Holy Communion.)

school services at 10 a. m., preaching

8 o'clock. Prayer ser-

prayer meeting Sunday 3 p. m. Brevard Street Methodist.

worship at 11 a, m. and 8

Sunday school 9:45 o'clock, with L.

Wednesday prayer service 8 p. m.

Tryon and Second streets. Rev. Wil-

intendent. Preaching 7:30 o'clock.

League, 7 p. m.

o'clock and

Hawthorne Lane and Eighth street

Modern Metropolis; Spanish Twang.

8 p. m. Prayer meeting Wednesday at 7:30 p. m. Senior and Junior Epworth Washington, Sept. 17 .- San Antonio, Texas, scene of the latest destructive Rev. W. R. Shelton, pastor of Breflood in the United States, is the subward Street Methodist church, will ject of the following bulletin issued preach at both the morning and evenfrom the Washington, D. C., headquarters of the National Geographic So-

"San Antonio is an intimate mixture f old Spain and Mexico, and the hustling, bustling America of today," says the bulletin. "It began its life in 1716 Sunday school 9:45 a. m. Preaching at 11 a. m. Epworth League 6 p. m. as a tiny Spanish military and set-Preaching 7 p m. R. L Forbis, P C. tlement—El Presidio de San Antonio tlement-El Presidio de San Antonio Tryon Street Methodist Church.

Tryon and Sixth streets. Rev. H. G.
Hardin pastor. Sunday school, 9::45
o'clock, D. E. Henderson, superintendiction of the same and the same a ent. Preaching at 11 and 8 o'clock known it best-including O. Henry-it has taken on the unofficial cognomen, Sanantone.

LOSING FOREIGN FLAVOR.

"A hundred years ago San Antonio was almost entirely Spanish and Mex- now whisk tourists over the 'mission ism." The evening service will be in ican. Fifty seers ago it could be concharge of the W. C. T. U. sidered only half American. Then the railroads came to quicken its life, the rich 'cow country' round about was San Jose, San Francisco de la Espada, developed, and a few far-sighted business men woke up to the fact that it RIVER HIDDEN BY BUSINESS. was situated without competitors in the 8 o'clock. Epworth very center of a territory that would League devotional services, 6:45 p. m. need unmeasured supplies. Since that time San Antonio has grown its for San Antonio river. He might even est of sky-scrapers and factory chim- maintain that the city has no river at neys like scores of its fellow American all, only a creek. In the forest of M. Smith as superintendent. Regular cities. Approaching the 200,000 mark, and with a greater population than as effectively hidden as is the Genesee that during the winter tourist season, it leads all other cities in Texas though is closely approached by Dallas and Houston. An observer set down suddenly on Commerce or Texas street meanders sluggishly through the city Preaching 11 a. m. and 7:45 p. m. by might easily imagine himself in Syrathe pastor, Rev. J. A. Sharp. Wednescuse, Atlanta, Memphis, Dayton or any day evening prayer meeting at 7:30. one of a dozen other cities of a similer man, superintendent. Junior League Sunday 3 p. m. Senior League Sunday

"As it has grown San Antonio has ost most of its exotic flavor; but touch-Iron-barred windows are to be admire the sloping. 'played the bear.' Grated doors and trees."

gates in yard-thick walls of the mis- KIMBROUGH RESIGNS sion days hint at mystery. Those who like the peppery dishes of Latin-Amer ica may find them of a quality oot equaled outside the city of Mexico and a few of the larger cities of the Southern republic.

THE ALAMO-SHRINE OF TEXAS.

"And in the center of the town, strolling down ordinary business work among disabled war veterans. streets, one comes suddenly upon the historic Alamo, the 'Thermopylae of America.' There in Texas' war for infrontiersmen held off for ten days a Mexican army of 6,000 until the last defender was killed. It is a battered old building raised by the hands of Franciscan monks, 203 years ago as an outpost of the Christian religion among the Indians Because of the part it played in their war of independence it is a sacred shrine to all Texans

"A string of four other missions extending for 15 or 20 miles down the San Antonio river represented, with the Alamo and the Presidio and the village of San Antonio, all that there was of civilization in that part of Texas 200 years ago. Automobile buses loop' and they clamber over the crum bling walls and halt over the liquid Sponish names-Purisima Conception and San Juan Capistrano.

"A visitor to San Antonio could hardly imagine destruction from the modern business buildings the river is in Rechester The San Antonio rises practically within the city limits, gusling full-grown from rocky fountains. Its narrow bed has been paved, and it for all the world like a medium-size. irrigation ditch. In a stroll through the business district one will cross the little stream half a dozen times in going less than a score of blocks.

"San Antonio's little river has always es of old Spain and Mexico are still added a picturesque touch to the city. to be found if one searches for them. Throughout the business district the A few of the narrow, winding streets banks of the well-confined stream have of the old days are left with sidewalks been parked, and groups pause conon which two pedestrians can hardly stantly on the many little bridges to seen behind which coy senoritas have lawns set with flower beds and shaded stood as Spanish or Mexican youths by tall, deep green clumps of banana

CITY'S CLINIC WORK rupted.

The resignation of Dr. R. M. Kimbrough as clinician of the Health Department was announced Saturday. Dr. the United States Public Health Serv-

Dr. Kimbrough's resignation will bedependence from Mexico, 179 American or has not been announced but Dr. circles as among the best equipped and frontiersmen held off for ten days a W. A. McPhaul, city health officer, capable younger physician of the hopes to procure one to assume the State.

position when Dr. Kimbrough leaves so that the work will not be inter-

The retiring clinician has been with the health depatment for the last year, having left the Public Health Service in order to assume the position. He was located in Charlotte at the time of Kimbrough wil become connected with his selection for the local place. He is a native of Alabama and served in ice, asssigned to duty in Charlotte for the army medical corps during the war.

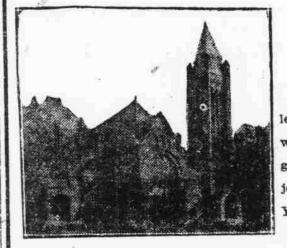
During his residence in Charlotte. Dr. Kimbough has made a wide accome effective November 1. A success- quaintance. He is recognized in medical

Why Christ Died

Dr. McGeachy's subject

Second Presbyterian Church

8:00 o'clock this evening.



Visitors welcome.

Dr. T. H. Rice will give Bible lectures at the Second Church this week at 4:00 and 8:00 o'clock, beginning Monday at 4:00 on the subject: That Marvel You Hold in Your Hand.

A. A. McGeachy, Pastor J. T. McCutchan, Ex-Sec. Executive Committee

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