

Where To Worship Today

Methodist. Hawthorne Lane Methodist. Hawthorne Lane and Eighth street. Rev. L. D. Thompson pastor. Sunday school at 9:45 a. m. J. B. Ivy, superintendent. Preaching at 11 o'clock and 8 p. m. Senior and Junior Epworth League, 7 p. m. Rev. W. R. Shelton, pastor of Broad Street Methodist church, will preach at both the morning and evening services. Seversville Methodist Church. Rev. E. F. Hargett, pastor. Sunday school 3 o'clock. W. P. Frazer, superintendent. Preaching 7:30 o'clock. Chadwick Methodist Church. Sunday school 9:45 a. m. Preaching at 11 a. m. Epworth League 6 p. m. Tryon Street Methodist Church. Tryon and Sixth streets. Rev. H. G. Hardin pastor. Sunday school 9:45 o'clock. D. E. Henderson, superintendent. Preaching at 11 and 8 o'clock by the pastor. Devotional meeting of Epworth League at 7 o'clock. Junior room prayer meeting Wednesday evening at 8 o'clock. The pastor's subject for the morning hour will be "Methodism and Evangelism." The evening service will be in charge of the W. C. U. Trinity Methodist. Tryon and Second streets. Rev. William A. Jenkins, pastor. Sunday school at 9:45 o'clock, with E. E. Bucher, superintendent. Regular services at 11 o'clock. Epworth League devotional services, 6:45 p. m. Wednesday prayer service 8 p. m. Belmont Park Methodist. Sunday school 9:45 o'clock, with L. M. Smith as superintendent. Regular services Sunday at 11 o'clock and 7 o'clock. Rev. W. B. Davis is pastor. Senior League meets at 8 o'clock. Prayer meeting Wednesday night at 7 o'clock. Calvary Methodist Church. Preaching 11 a. m. and 7:45 p. m. by the pastor, Rev. J. A. Sharp. Wednesday evening prayer meeting at 7:30. Sunday school 9:45 a. m. Mr. J. J. Shuman, superintendent. Junior League Sunday 3 p. m. Senior League Sunday evening 6:45. Senior Epworth League prayer meeting Sunday 8 p. m. Broad Street Methodist. Tenth and Broad streets. Public worship at 11 a. m. and 8 p. m. Rev. W. R. Shelton, pastor. Sunday school 9:45 a. m. Mr. J. J. Shuman, superintendent. Mid-week service Wednesday at 7:45 o'clock. Epworth League services Sunday afternoon at 3 o'clock. Rev. L. D. Thompson, pastor of Hawthorne Lane church, will preach at the morning and evening service, and at a special service for young people in the afternoon at 4:30. Evangelistic services are in progress. Dilworth Methodist Church. Corner Cleveland and Worthington avenues. Rev. L. A. Falls pastor. Sunday school 9:45 o'clock. James F. Clark, superintendent. Preaching at 11 o'clock and 8 p. m. Prayer service at 8 o'clock Wednesday evening. Duncan Memorial. Fourteenth and Broad streets. Rev. J. A. Smith, pastor. A. Short, superintendent. Sunday school services at 10 a. m., preaching service at 11 o'clock. Seversville Wesleyan Methodist. Preaching at 11 a. m. and 7 p. m. A medical welfare extended to all. E. W. Hawkins, pastor. Spencer Memorial Methodist. Sunday school 9:45 a. m. L. E. Anderson, superintendent. Preaching by the pastor, 11 a. m. and 7:30 p. m. Epworth League 7 p. m. J. H. Armstrong, pastor. Everybody cordially invited. EPISCOPAL. Chapel of Hope, East 15th Street. Between North Brevard and North Caldwell. Rev. Lewis R. Anschutz in charge. Sunday school every Sunday at 3 p. m. Evening prayer and sermon at 8 p. m. All are welcome. Church of the Holy Comforter. Bishop Atkinson Memorial, South Boulevard. Rev. R. B. Owens rector. Holy Communion (except first Sundays), 7:30 a. m. Sunday school, 9:45 a. m. Morning service and sermon 11. (First Sundays Holy Communion.) Evening service and address, 7:30. St. Andrews, Seversville. Clarkson Memorial. Rev. R. B. Owens priest in charge. Sunday school, 10 a. m. Mr. J. D. Ball superintendent. Holy Communion second Sundays, 11 a. m. Evening prayer and sermon on first and third Sundays at 8 p. m. St. Martin's Episcopal Church. Seventh street, near Hawthorne Lane. Sunday school 9:45. Holy Communion and sermon by rector, Rev. John L. Jackson at 11 a. m. St. Peter's Protestant Episcopal Church. Corner Tryon and West Seventh street. Rev. E. A. Penick, jr., rector. Holy Communion 7:30 a. m. Church school 9:45 a. m. Morning prayer and sermon 11. Holy Communion first Sunday 11 a. m. Evening prayer and sermon 8 p. m. Vested choir. Strangers are cordially invited to attend the services. CHRISTIAN SCIENCE. West Trade and North Cedar streets. Sunday school 9:45 o'clock. Regular service 11 o'clock. Wednesday night meeting, 8 o'clock. Reading room hours 12 noon to 3 p. m., except Sundays and legal holidays. Reading room at Room 405 Realty building. SEVENTH DAY ADVENTISTS. Services now held in the new church at 215 North McDowell street. Sabbath school (Saturday) at 9:45 a. m. Preaching at 11 a. m. Young people's meeting at 4 p. m. Prayer meeting Wednesday evening at 8. Elder Charles E. Ford, pastor. CHURCH OF CHRIST—(DISCIPLES). Y. M. C. A. building. C. B. Mashburn, minister. Bible school 10 a. m. E. P. Tingley, superintendent. Services 11 a. m. and 8 p. m. A welcome to all. ADVENT CHRISTIAN CHURCH. East Trade and McDowell streets. Sunday school 9:45 o'clock, with J. E. Elrod, superintendent. Preaching at 11 and 8 p. m. Rev. J. A. Downs, pastor. Subject of 11 a. m. sermon: "Your Own Company"; 7:30 p. m. subject: "The Thousand Years." CATHOLIC. St. Peter's Catholic Church. Rev. Father Anthony, O. S. B., pastor. First mass at 8 a. m. High mass at 10:30 a. m. with sermon and benediction. FIRST METHODIST PROTESTANT. Central avenue and Hawthorne Lane. Rev. Geo. L. Curry, minister. Regular services Sunday 11 a. m. and 7:30 o'clock. Sunday school at 9:30 o'clock, with R. S. Garmon as superintendent. Prayer meeting Wednesday night at 8 o'clock. CHURCH OF GOD. Corner Fourteenth and Caldwell streets. W. M. Stallings pastor. Sunday school 9 o'clock. Preaching 11 a. m. and 7:30 p. m. Prayer and praise service Wednesday 7:30 p. m. If it's for the office you can get it at Pound & Moore Co. Phone 4542. 23-4f

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SAN ANTONIO. Washington, Sept. 17.—San Antonio, Texas, scene of the latest destructive flooding in the United States, is the subject of the following bulletin issued from the Washington, D. C., headquarters of the National Geographic Society. "San Antonio is an intimate mixture of old Spain and Mexico, and the bustling, hustling America of today," says the bulletin. "It began its life in 1718 as a tiny Spanish military and settlement—El Presidio de San Antonio de Bexar." But that leisurely name officially lost most of its trimming when the town became an American community, and to many who have known it best—including O. Henry—it has taken on the unofficial cognomen, "Sanantone." LOSING FOREIGN FLAVOR. "A hundred years ago San Antonio was almost entirely Spanish and Mexican. Fifty years ago it could be considered only half American. Then the railroads came to quicken its life, the rich 'cow country' round about was developed, and a few far-sighted business men woke up to the fact that it was situated without competitors in the very center of a territory that would need unmeasured supplies. Since that time San Antonio has grown its forest of skyscrapers and factory chimneys like scores of its fellow American cities. Approaching the 200,000 mark, and with a greater population than that during the winter tourist season, it leads all other cities in Texas though it is closely approached by Dallas and Houston. An observer set down suddenly on Commerce or Texas street might easily imagine himself in Syracuse, Atlanta, Memphis, Dayton or any one of a dozen other cities of a similar size. "As it has grown San Antonio has lost most of its exotic flavor; but touches of old Spain and Mexico are still to be found if one searches for them. A few of the narrow, winding streets of the old days are left with sidewalks on which two pedestrians can hardly pass. Iron-barred windows are to be seen behind which coy señoritas have stood as Spanish or Mexican youths 'played the bear.' Grated doors and

gates in yard-thick walls of the mission days hint at mystery. Those who like the peppery dishes of Latin-America may find them of a quality not equaled outside the city of Mexico and a few of the larger cities of the Southern Republic. THE ALAMO—SHRINE OF TEXAS. "And in the center of the town, strolling down ordinary business streets, one comes suddenly upon the historic Alamo, the 'Thermopylae of America.' There in Texas' war of independence from Mexico, 179 American frontiersmen held off for ten days a Mexican army of 6,000 until the last defender was killed. It is a battered old building raised by the hands of Franciscan monks, 203 years ago as an outpost of the Christian religion among the Indians. Because of the part it played in their war of independence it is a sacred shrine to all Texans. "A string of four other missions extending for 15 or 20 miles down the San Antonio river represented, with the Alamo and the Presidio and the village of San Antonio, all that there was of civilization in that part of Texas 200 years ago. Automobile buses now whisk tourists over the 'mission loop' and they clamor over the crumbling walls and halt over the liquid Spanish names—Purissima Concepcion, San Jose, San Francisco de la Espada, and San Juan Capistrano. RIVER HIDDEN BY BUSINESS. "A visitor to San Antonio could hardly imagine destruction from the San Antonio river. He might even maintain that the city has no river at all, only a creek. In the forest of modern business buildings the river is as effectively hidden as is the Genesee in Rochester. The San Antonio rises practically within the city limits, gushing full-grown from rocky fountains. Its narrow bed has been paved, and it meanders suggestively through the city for all the world like a medium-sized irrigation ditch. In a stroll through the business district one will cross the little stream half a dozen times in going less than a score of blocks. "San Antonio's little river has always added a picturesque touch to the city. Throughout the business district the banks of the well-confined stream have been parked, and groups pause constantly on the many little bridges to admire the sloping, close-cropped lawns set with flower beds and shaded by tall, deep green clumps of banana trees."

KIMBROUGH RESIGNS CITY'S CLINIC WORK. The resignation of Dr. R. M. Kimbrough as clinician of the Health Department was announced Saturday. Dr. Kimbrough will become connected with the United States Public Health Service, assigned to duty in Charlotte for work among disabled war veterans. Dr. Kimbrough's resignation will become effective November 1. A successor has not been announced but Dr. W. A. McPhaul, city health officer, hopes to procure one to assume the position when Dr. Kimbrough leaves so that the work will not be interrupted. The retiring clinician has been with the health department for the last year, having left the Public Health Service in order to assume the position. He was located in Charlotte at the time of his selection for the local place. He is a native of Alabama and served in the army medical corps during the war. During his residence in Charlotte, Dr. Kimbrough has made a wide acquaintance. He is recognized in medical circles as among the best equipped and capable younger physician of the State.

Why Christ Died. Dr. McGeachy's subject at the Second Presbyterian Church. 8:00 o'clock this evening. Visitors welcome. Dr. T. H. Rice will give Bible lectures at the Second Church this week at 4:00 and 8:00 o'clock, beginning Monday at 4:00 on the subject: That Marvel You Hold in Your Hand. A. A. McGeachy, Pastor. J. T. McCutchan, Ex-Sec. Executive Committee.

The Gray Shop. The Fifth Avenue Shop of the Carolinas. KNOX SAILORS. MELLON'S. Third Floor. FOR SMARTLY DRESSED WOMEN.

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New Studebaker Light Six Prices. Lower costs and increased production make possible another large reduction in the prices of Studebaker LIGHT SIX models. New Prices Effective At Once. 3-Pass. Roadster - - \$1295. Touring Car - - - \$1335. Coupe Roadster - - \$1775. Sedan - - - \$2095. f. o. b. Charlotte. The Studebaker LIGHT SIX is now the lowest priced, cord tire equipped, six cylinder automobile in the world! "This is a Studebaker Year" You are cordially invited to visit our show rooms at 514-16 South Tryon St. RUST MOTOR CO. Distributor Studebaker Automobiles. Some Territory Open for Live, Hustling Dealers.