

ROLL CALL TO BE CONTINUED

About 3,000 Members Have Been Added and \$3,000 Turned Into Treasury.

By Saturday night more than 3,000 members had signed up to become members of the Red Cross, according to reports from the "roll call" drive received at headquarters during the day.

Case on to \$3,500 had been collected and turned in, but officers of the organization were of the opinion that much more will be reported before the drive is finally completed and when all reports are recorded.

The canvass will continue until Wednesday. It was announced, the National week for the "roll call" closing November 24. It had been hoped that all reports would be in by Saturday night but since there are some sections of the city still unworked, leaders intend to continue until all had been given an opportunity to join the Red Cross.

Official reports have been received from the county, it was said, and it is believed that additional membership fees will be turned in from the county during the first of the week.

Sunday members of the Junior Red Cross in uniform, were on the streets during the day. Miss Mary Harrison of 401 South Church street secured the largest number, while Miss Elizabeth Buchanan secured the next largest number.

The Junior Red Cross members who worked on the streets included the following: Louise McKnight, Lillian Poirer, Elizabeth Buchanan, Emmie Perkinson, Sallie Cothran, Mary Johnson, Mary Holt, Mary Alice Boone, Mary Gardahl, Mary Lowery, Edith Jones, Mary Patterson, Mary Elizabeth Barrett, Ruth Ramsey, Lucy Boyd, Margaret Downing, Katherine Baker, Elizabeth Roberts Octoe May Baker, and Elizabeth Patterson.

Hunter Marshall, Jr., general chairman of the drive, said that the campaign organization will remain intact during the first three days of the week in order that the drive may be pushed to a successful conclusion. Women under the direction of Mrs. Lee Rutzke will continue their work of canvassing the residential sections, while young ladies will probably solicit on the streets uptown Monday.

Mr. Marshall said that all those who have joined and have been given a button should wear the button, for those without the little Red Cross

pinned on their coats will be solicited for membership. Mr. Marshall also called attention to the purpose of the peace program of the Red Cross, which at present is being concentrated on ex-service men and their families. There have developed many needy cases among the soldiers who bore arms for America during the conflict with Germany and every possible means is to be used to care for these men and their families, he said. Money secured in this drive will be devoted exclusively to the needs of ex-service men in this city and county, he explained.

UNIVERSITY CLUBS APPEAR IN CONCERT

Appearing under the auspices of the student organization of Queens College, the University of North Carolina musical clubs gave a very delightful concert in the college auditorium Saturday night. The auditorium was filled with students and many townspeople journeyed out in spite of the inclement weather.

The program was enlivened with solos and also selections by the entire glee club. The mandolin club and orchestra rendered several numbers that were very pleasing.

After the concert the Tar Heel students were guests at a reception given by the students. While in the city the University undergraduates are being entertained in the homes of members of the local University Alumni Association.

DEATHS - FUNERALS

O. M. SADLER. Funeral services for O. M. Sadler, former Charlotte man who died Friday night at his home in Atlanta, will be held at 3 o'clock Sunday afternoon at St. Peter's Catholic church, with Rev. Father Anthony, rector of the church, officiating. The active pallbearers will be J. C. Tate, H. M. McAden, L. C. Burwell, J. R. Van Ness, J. J. Hutcheson and Gaston G. Galloway. The honorary pallbearers will be Dr. J. P. Robertson, Dr. R. L. Gibbon, Dr. W. A. Graham, Frank D. Alexander, W. R. Burwell, W. M. Wilson, W. R. Tallaferrro, Harry Sanders, John M. Scott, John A. Tate, H. A. London, R. A. Dunn, John W. Zimmerman and A. T. Summey. Interment will be in Elmwood cemetery.

NORMAN MAXWELL WINNER

Lakeview, N. J., Nov. 19.—Norman Maxwell, Jr., White Marsh Club, Philadelphia, this afternoon beat Alfred S. Bourne, Garden City Club, New York 2 up and 1 to go at 18-holes in the final of the Lakewood country Club's golf tournament.

The small boy hopes school stops 10 days for this big naval holiday.

STAR WITNESSES OF STATE READY

Zey Prevon and Alice Blake Guests at Arbuckle's Party to Take Stand.

BY ELLIS H. MARTIN. International News Staff Correspondent. San Francisco, Nov. 19.—The stage was set tonight for the testimony of two witnesses, on whose words the case of the State against Roscoe "Fatty" Arbuckle will in all probability stand or fall.

They are Zey Prevon and Alice Blake, show girls and guests at the famous film funster following which Virginia Rappe died. It was District Attorney Brady's intention to place these girls on the stand Monday. Then will begin the real battle of the defense to clear Arbuckle. On cross-examination, they will face a withering fire of questions tending to impeach the stories they tell for the State.

Zey Prevon has been in custody of an attaché of the district attorney since her first appearance before the grand jury. This was also true of Alice Blake until two weeks ago, when she effected a reconciliation with her mother, a wealthy society matron of Oakland, and departed from the control of the district attorney for the seclusion of her mother's home. During the selection of the jury, the defense plainly indicated their intention to attack the "impounding of witnesses" as Chief Counsel Gavin McNab termed it and it is also learned the authenticity of many features of their stories will be questioned by the defense.

The ground work for the appearance on the stand of these two eye-witnesses of what is known to have taken place at the Arbuckle party, was laid in the first two days of testimony.

Three doctors and a nurse were the witnesses.

Through Dr. Shelby Strange, Dr. William Ophuls, Dr. Arthur Beardsley and Miss Grace Halstead, the State established the following points, considered pertinent to their case:

- 1.—That Virginia Rappe died of peritonitis brought about by a ruptured bladder.
2.—That a display of a "certain amount of force" was the probable cause of the rupture.
3.—That, after death, her body had many bruises and that at least part of these bruises were apparent at death.
4.—That immediately after the party Miss Rappe was in terrific pain, the location of which was the abdominal region.
5.—That there was no evidences of alcoholism apparent when Dr. Beardsley, first physician called to attend her, arrived.
6.—That he realized at once it was a surgical case, calling for an operation.

During the questioning of these witnesses, the defense was not without comfort. Cross-examination developed that "muscular contraction," such as vomiting, might cause a rupture of the bladder. The difficulty of determining whether bruises are of ante or post mortem origin was also brought out.

The defense is expected to spring many surprises when Miss Prevon and Miss Blake take the stand—the nature of which they are carefully concealing. The trial is expected to last a month.

DAVIDSON MUSICAL CLUBS WERE HEARD

The Davidson College Musical Club made a decided hit in their concert appearance before a Charlotte audience Saturday night at the Auditorium of the Alexander Graham High School. The collegians, who came with a full outfit of singers and musicians, were assisted in concert by the Merrymakers, a local aggregation of musical stars. The entire program was pleasing and entertaining and round after round of applause greeted the various numbers.

Following the concert the visitors were given a banquet by high school students in the school cafeteria. The clubs were brought to the city by high school students, proceeds going to the athletic fund.

The program rendered follows:

- 1. College Ties—Ann—Glee Club.
2. Comedy Act. Brown—C. W. Brown.
3. Boys of the Old Brigade, Parks—McGeachy, Raker, McLeod, Jones.
4. Stolen Kisses—Suding—Wang Wang Blues—Mandolin and Guitar Club.
5. On the Dreamy Amazon, Hill—O. J. Allison.
6. Down Yonder, Gilbert—Jones and Glee Club.
Intermission.
1. Burlesque Opera—Ann—Glee Club.
2. Sweet Melinda, Woodward—McLeod and Glee Club.
3. I'm Wild About Moonshine, Creamer and Layton—Raker, McLeod, Jones and McGeachy.
4. I Wasn't Scared, Shunk—Raker and Glee Club.
5. Moonlight, Conrad; Rebecca, Kolmar and Ruby—Orchestra.
6. O' Davidson—Shields—Glee Club.

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CHRISTIAN CULT DR. GRAY'S TOPIC

Dean of Moody Bible Institute Speaks on Subject of Christian Science.

"The Evils of Christian Science" was the subject of an address delivered Saturday night at Tenth Avenue Presbyterian church by Dr. James M. Gray, dean of the Moody Bible Institute, who has been lecturing here during the past week at this church. Dr. Gray spoke to a large audience dispassionately, illustrating his points by own experience of contact with various proponents of the philosophy.

"Let me say in the beginning of this address that I have no intention of making an attack on any Christian Scientist," said Dr. Gray. "I count some of them among my friends who would do almost anything to show their friendship for me and who know I would do the same for them. Neither is it my purpose to make any attack upon Christian Science itself as a system of healing. If it limited itself to the healing of the bodies of men and the bettering of their morals, who could say it nay? Should we not all wish it God-speed? As a system of healing, it is only another phase of the kind cure, which has been employed by reputable physicians in all the centuries, in the healing of certain diseases.

CHRISTIAN SCIENCE AS RELIGION

"But Christian Science is nothing if it is not a system of religion, not necessarily a new religion but an old one under a new name. And as such it antagonizes every fundamental teaching of the Gospel of Jesus Christ. You will recall the challenge of Satan to Jehovah as recorded in Job, 'Skin for skin, yea, all that a man hath will he give for his life.' Satan knows the human heart better than any other being, except God himself. He knows how much man thinks of physical life and health and what he will do to relieve himself of disease. He knows that some think more of their bodies than their souls and that they may easily be led away through the healing of the former into the worship of the 'god of this world.'"

"Sometime ago, there was in this

country an English earl, a Christian Scientist, who on being interviewed, gave this testimony: 'He and his wife were members of the church of England, I think. His wife was afflicted with an incurable disease, but becoming acquainted with Science was healed by it. Naturally, he became interested in the system. He had a certain illness also that it removed. Moreover, he had been addicted to drinking habit, and other vices and it had given him a general cleansing. Therefore, since he had never received such benefits from the church and had received them from Christian Science, he decided the latter must be the truth and followed it, turning his back on the Gospel. The way Satan gained his advantage over this earl is the way he gains the advantage in every case.

HOW IT OPPOSES BIBLE

"Christian Science denies also the

reality in the sense of the personality of God. Science and Health, the textbook of Christian Science, in some places does refer to God as a person, but rather the impersonal soul of the universe. This is the god of pantheism. He is in this desk as truly as he is in everything else of the universe. He is not above the universe in the sense that he created it. The god of pantheism is the god of Science. I have this from the lips of a lecturer of Science. He told me that in order to get into the inner circle, it were necessary to renounce belief in the personality of God. Christian Science denies reality of Jesus Christ. He is spoken of in their text-book, but a distinction is made between Jesus and the Christ. He could never live on earth as Jesus because there is no earth and no Jesus in the flesh. There is no flesh. No suffering on the Cross because there is no

suffering. As to the Christ, the teaching is that the conception of Virgin Mary was not unique and that there may be more Christs than one. Other women may become so spiritual as to give birth to a Christ. Dr. A. C. Dixon affirms that there are no less than three women in Massachusetts who claimed to have given birth to Christ in that way. With such a view, is it any wonder that they find no place for the Lord's supper? It denies the reality of Satan. Christian Science denies reality of sin. Sin is simply an error of mortal mind and you can think it away as you can think disease away. "Christian Science denies prayer. Prayer in Science is a form of hypnotism, a kind of introspection and then projection of mind upon object or person to be influenced."

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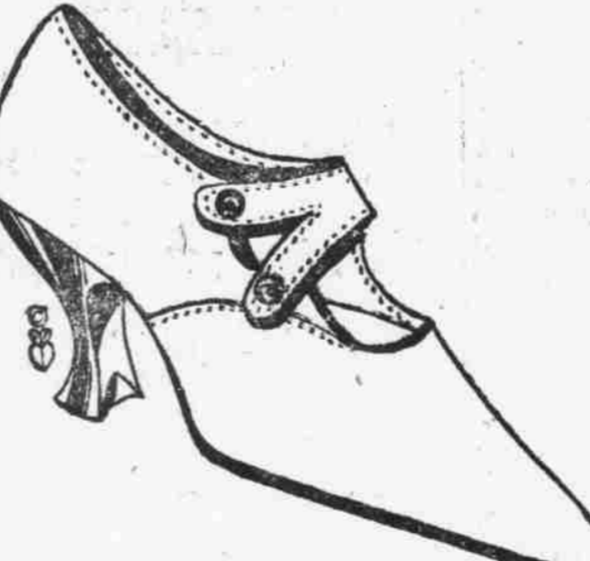
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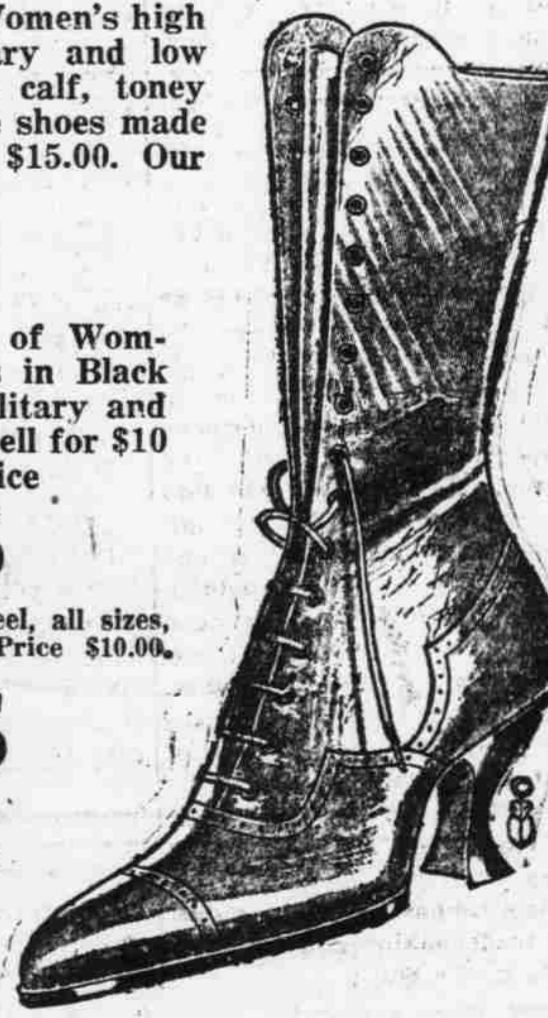
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