

THE CHARLOTTE NEWS.

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CHARLOTTE, N. C., MONDAY EVENING, APRIL 11, 1892.

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Seigle's April 9
1892

EASTER EGG DYES

Two full strength colors

for 5c

Genuine Calico Paper for

Easter Eggs.

B-heets for 5c

Nainsook Checks

Monday, June 1, 1892, will be the date of Nainsook Checks. These checks are made of fine cloth, and are very strong and durable. They are made of the finest materials, and are a large success. Order now. Send to A. B. REESE & CO., 1892.

A large number of Easter Eggs have been sent to us by our customers, and we would like to thank them for their favor to us.

Our Stock is constantly increasing, and we are the source of all the latest styles.

A. B. REESE & CO'S.

Local Ripples

Editor Hammill of the Charlotte Star, Messenger, tells the city news and gives the News a call.

Quite a party of northern visitors were registered at the central hotel yesterday, en route from Florida.

Mr. and Mrs. Smith of Salisbury are going to Linton to see Mrs. Smith, a daughter of Mr. Wm. T. Long of Charlotte.

Mr. and Mrs. W. C. Thomas, of Valdosta, Ga., are at the Central. Mrs. Thompson a sister of Mr. W. H. Jewell of Charlotte.

Mr. J. W. McMurray, a former citizen of Charlotte but now in the cotton business in Fort Smith, Ark., was in the city yesterday.

Mr. L. G. Spence and Miss D. Edwards will be married in Huntersville at 8 o'clock this evening. Rev. J. R. McAlpine will perform the ceremony.

Another lawyer scoffed at the idea of "higher law of morals," said he was sick and tired of such cant. Every law is supposed to be based on the higher law of God's. And, no doubt, when he has a case before the jury, thinks himself fortunate when he can quote the Bible, or the higher law in his favor.

At the Lutheran church to night, Dr. Bowman will preach the second sermon for Holy Week, his subject being taken from Matthew 21, verse 12: "Jerusalem smitten."

The Jewish pasover, a holiday commemorating the freedom of the Jews from Egyptian bondage, begins at sunset this afternoon and lasts for eight days. This feast will be generally observed by the Jews in Charlotte.

The report of the New Orleans Cotton Exchange of the cotton movement of the United States from Sept. 1 to April 1st, inclusive, shows a total in sight of 8,325,000 bales, against 8,000,144 bales for the same period last year, and 7,315,322 bales for the year before that.

Mrs. Dr. A. W. Miller will leave this week for Baltimore, where she is to reside in the future, with her sister. The departure of Mrs. Miller from Charlotte will be exceedingly regretted by our people, among whom she has lived so many years, and among whom she has so many ardent friends.

An invitation and an answer. An Alliance friend and subscriber, writes us from Huntersville to-day: "Brother Harris—We would be glad to have you come up Thursday and attend the meeting of the county alliance, hear the speeches and be converted. I think we can convert you if you will only come up and be converted. There is hope for you yet, for we are told that while the lamp holds out to burn, the vilest sinner may return."

As to our going to Huntersville on the occasion named, it is possible, but as to the "conversion," if our friend means to wean us from Democracy, then may our right ear wither and our left foot cleave to the roof of our mouth before it can be hit.

New Advertisements To-Day. Racket stores—W. J. Davis & Co. What do they? T. P. T. A model shoe—A. E. Rankin & Bro. Easter Egg Dyes—A. B. Reese & Co. Notice of tax sales—R. A. Torrance, T. C. Cottonseed hulls and meal—Oliver Oil Co. Honey cured hams—J. G. Shannonhouse, Agent. A Rambler ride over the Rockies—I. G. Gardner.

DR. CREAMY AND LICENSE.

A PERIOD OF FIGHT OR HOME AFFAIRS.

The Lawyer and the Lawyer Master. The Friends and the Friends Tax Commissions are here. The meeting comes to an end.

Last night at the Tryon street Methodist church Rev. Dr. W. H. Creamy preached a sermon bearing on the recent controversy in Charlotte over the liquor license question. He prefaced his sermon with these preliminary remarks: "We come to the discussion of a subject fraught of mighty import, that bears upon the social, moral, religious and political interest not only of Charlotte but of the State and nation. It is part of traffic. I believe the only class that an attempt has been made to extricate in the discussion, is the one to which I belong, ministers of the gospel. We are responsible to God for our teaching of the flock committed to our care, and the country of which we are citizens, for the impress we make for weal or woe. Before announcing the text, I wish briefly to review some of the sayings of Dr. White in reference to this matter."

A lawyer called a jury and in the presence of the court, and showed a witness said "prayer was made that the applicants for license might do something that would prevent their obtaining them. I do not charge him with willful misrepresentation, but he either did not hear right or was misinformed. We prayed if there was any thing they had done to prevent it, that it might be brought to light. Was there anything wrong in that?"

Another lawyer said, "Of course the preachers are on that side, temperance side, everybody expects them to be." Why is this so? Are the preachers to be on a certain side, because of their profession, or is it because they are as far as possible the guardians of morality and religion. I take it the latter is true. And with everybody expecting them to be on that side is presumptive evidence that it is the side of morals and religion, especially when they are not on that side for gold, which seems to be the chief factor in this whole business.

Another lawyer scoffed at the idea of "higher law of morals," said he was sick and tired of such cant. Every law is supposed to be based on the higher law of God's. And, no doubt, when he has a case before the jury, thinks himself fortunate when he can quote the Bible, or the higher law in his favor.

It is said that, "There is more liquor sold without license, than with them." Let us see. There was more drunkenness on the streets Saturday, the first since license was granted than any preceding since the 1st of January. Seven drunks, according to the press, were run into the lock up. Today, God's day, has been the most disgraceful in drunkards' conduct, on the streets, since the 1st of January. The conclusion is inevitable. There has been more drinking since the license, or the officers have been more vigilant in bringing offenders to justice—and where they are not on that side for gold, which seems to be the chief factor in this whole business.

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Again it is said, "we must have this license tax to educate the children in the free school." I say that it is a shame for a city like Charlotte or any other city or place, to sell the right to dispense this fiery liquid, for the purpose of educating the children. If mine had to be educated at the expense of the poverty and misery and ignorance entailed upon hundreds of others by this traffic—I would rather they never knew A from Z. Let the people pay a tax upon honorable and honest business, or give the money to educate the poor children, and not prostitute this sacred work, with such foul and unholy money.

If the town commissioners would allow a suggestion, it would be this: That they build a hospital with this money in which to care for the poor fellows who are beaten, bruised and wounded, and the widows, orphans, starved, naked, victims of the horrid business, they have let out at a pious and dollars per annum, of shame and ruin.

A teacher said, I have been reliably informed: "We don't care how the money comes, so we get it." That's the trouble. The liquor men cry, taxes for the schools. The teachers are taught, we must have the license, or we must quit or not get our pay. And the children are taught indirectly if not directly, that there must be liquor shops or they can have no schools. Shame on such a system. Do you want your children taught that way?

A barber said, in reference to choos-

ing between the church and saloon: "The church don't pay, anyway."

I expect if the church to its members were to withdraw its patronage from the shops he would feel its lack of pay. But this is at the bottom of the whole business. Pay "pay gold" gold, gold! Give us gold. We do not care how nor where, gold. Let us forget injury, crime, murder and every sin known to man in the catalogue, come, so we make money, and get gold.

The commissioners who voted against license have been denounced and abused in the court house, for their course, while those who voted for license, every time stand in the court as saints, untouched and undefiled through some of the men they voted for have been found guilty of breaking the law in the criminal court, and sentenced to the Supreme Court. Voted to it, exceptions to do the same thing again, with consistency that is a jewel of priceless value.

We have been called a smug committee in public, in the court house. Because we sought to smell out the wrong and eradicate it. If your city was full of foul odors you would immediately settle the sanitary officers for smelling out and correcting the evil. That is just what we have been doing, that we will be God willing until this city shall send out to the State and country and to God, the sweet smelling odors of our land, that there is not a legalised liquor den in it.

Our hands were tied, our mouths were shut as ministers in the court house before the public. Let not the advocates of liquor and the use take advantage by speaking here, we are on our feet in that particular.

That was their place, this is ours, and instead of shame and fear we will use it.

Dr. Creamy took his text from the 49th Psalm, 30th verse. Shall the nations of inquiry have fellowship which frameth mischief by a law?"

Let us look for a moment at the legal aspect of the liquor traffic. Time was when it was free-smen made it drink it, with license and without law, but it was easy, and grew in its pernicious effects until the law makers felt they must take it in hand. Legislation began, it has grown, minors have been prohibited, special Sunday laws, elections in cases of riots, schools and churches in the country, have been incorporated, towns and cities have had prohibition by law. Supreme courts, state and nation have declared these prohibitory law constitutional, prohibition is legal, and that old cry that it is not, has been downed at every turn. God himself made prohibitory laws. Adam and Eve were prohibited from eating certain fruit in the garden. When they disobeyed, they did not abolish his law, but made another, prohibiting them return to the garden and this time left it not to their own will to keep it, but placed an angel at the gate with a sword of fire before the law. Oh, for such officers of the law now. There on Sinais top when He descended amid the thunder and lightning spread out in liquid sheets before Him. He wrote with His fingers on tables of stone, laws that were absolutely prohibitory.

Theory from the thirsty people, to give us a law, that shall furnish us liquor. They heard this cry and this strange thing happens. The law says it is good for medicine, hence the druggist may sell it as such. We know that it is poison, but we will not put the same restrictions on it as on any other poisons. We say that other numbering 20 or more,

He kills for money, seductress to be, I would rather my boy was killed as the bray. Policeman Moran at the post of duty, and by the way this city would do herself, and honor to rear a monument over his grave as a tribute to fidelity to duty even unto death than to be killed by a brakeman. Kill soul and body, and be buried, unloved and unloved. And I say further that I had rather be and God knows I would not be either and never intend to be, the cruel, wicked, midnight murderer of Moran, than a liquor seller. Moran murdered killing only his son, and did not prevent this salvation, but the liquor seller makes drunkards and they cannot enter the kin. On of food. He kills soul and body shall help to shut them up in hell. Who would not prefer anything else? I love the soul of the bar keeper, but I hate his wickedness with all my heart.

I will stand up on this side of I know defeat awaiting me in every battle. But it does not. The morning comes. God has the day. Amen.

The Criminal Court.

The April term of the Criminal court for Mecklenburg county, convened this morning, Judge O. P. Meares presiding, and Col. John E. Green appearing as solicitor for the State. The grand jury drawn for the term consisted of L. M. McAllister, foreman; J. A. Houston, T. W. Neely, F. P. Pyrum, Eugene Cogbill, J. A. Malone, S. N. Rankin, W. H. Wear, W. M. Houston, T. J. James, J. W. Todd, R. C. Forbes, John A. Newell, D. L. Elliott and R. M. Ross.

Children Cry for Pitcher's Castoria.

A new lot of clean spring Moss and glace kids in the popular shades pearl gray, tan, mode, etc.

Already the fair trade has opened and we opened with it stocks of them from 5c up. It seems that every conceivable color is found in the lot.

Fancy decorative Jap fans of funny shapes; Don't be afraid to look into the stock of parasols, we might match your dress with one.

A look at our shirt waist counter will convince you that we expect to sell hundreds of them this season and so we do; last season they were worn. Well, that was only a dim shadow of what will be soon. Their comfort, economy, etc, has been dis-

coved.

Caps for the little ones.

T. L. ALEXANDER, SON & CO.

DR. CREAMY AND LICENSE.

"The church don't pay, anyway." I expect if the church to its members were to withdraw its patronage from the shops he would feel its lack of pay. But this is at the bottom of the whole business. Pay "pay gold" gold, gold!

But they cry for more, and they must have a license to sell as brokerage the law makes easy if we must.

But the commissioners who voted against license have been denounced and abused in the court house, for their course, while those who voted for license, every time stand in the court as saints, untouched and undefiled through some of the men they voted for have been found guilty of breaking the law in the criminal court, and sentenced to the Supreme Court.

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