THE CHARLOTTE NEWS.

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Seigle's April 15 1892

DRESS GOODS.

The great Dress Goods buying time is now upon us. We shall be competitors in spring fashions now set and [illegible] Southern temple you to get ready. Our stock is up to the highest perfection. We name a few samples values to-day so that you can measure [illegible] the stock by these. A small language as it were.

[illegible] wide Henrietta Indian gray, brown, navy blue and black at the low figure of 50c per yard. [illegible] wide [illegible] Henrietta in tan, gray, [illegible] Indian, navy blue and black at the low figure of 50c per yard. [illegible] selected [illegible] per yard. A beautiful line of check and plaid Dress Stuffs [illegible] inches wide [illegible] cents. Best Calicoes 5 cts. Satin $1.25. A very fine Satin Surah [illegible] at $1.00 per suit. Very fine and handsome [illegible] Crocodile cloth in the Lovell's shade of gray [illegible] at [illegible] per yard. [illegible] Lawns and Sacks at 10 cts. and upwards. [illegible] stripe silk [illegible] at [illegible] Hose [illegible] and [illegible] all colors [illegible] Parasols [illegible] Black Henrietta [illegible] Black [illegible] Taffeta, white, cream, corn and [illegible] also figured [illegible] grounds and [illegible] figures navy blue grounds and [illegible] black ground and [illegible] figures. Laces and Gloves from them. Figured Silks in patterns no two alike. Illuminated Silks in same [illegible] two alike. Very handsome and very [illegible] suit. Some known [illegible] as changeable silks.

Dyed [illegible] of our new cotton fabrics, the finest goods in the country at the price. [illegible] They are hard to distinguish from silks when [illegible] only [illegible] Redfords imported. [illegible] wide [illegible] yard. Light blue stripes, lavender and tan very swell. Time will Point Do come. Laces.

A large line of Parasols that go very cheap.

Our mail order Department is thoroughly organized. All orders filled same day as received. [illegible] know. [illegible] Lay it aside. [illegible] shipping mail every [illegible] if you write [illegible]

T. L. Seigle & CO.

[illegible] Latest Styles Dry Goods

CHARLOTTE, N. C.

SODA WATER

OUR FOUNTAIN IS NOW OPEN FOR THE SEASON.

All The Latest

ICED DRINKS.

CALL AND GET TICKETS FOR SEASON.

Burwell & Dunn,

WHOLESALE AND RETAIL

Druggists.

A Model Shoe.

You begin to find out what sort of a shoe you have bought when you've worn it a little while. The test of a shoe is the wear it will stand. We call our Ladies $3 shoe a shoe. It is a handsome looking shoe but that is by no means all that can be said about it. It is not only handsome looking but it keeps its good looks. If you've ever seen anything cheaper in footwear you've had an experience that we've never enjoyed. The big in quality and the little in price has never been more happily combined. This same happy combination is also found in our Ladies $2 and $2.50 shoes. A large stock of Hats and Umbrellas, Trunks, Valises, and Handbags at lowest prices.

A. E. RANKIN & BRO

GOOD FRIDAY AT ST. MARK'S.

Sermon this Morning by Rev. Dr. Bowman at the Lutheran Church.

Good Friday services at St. Mark's Lutheran church this morning were of a most interesting character and were attended by a large congregation. Rev. Dr. Bowman, the pastor, preached on the healing efficacy of Christ's sufferings.

"But he was wounded for our transgressions. He was bruised for our iniquities. The chastisement of our peace was upon Him and with His stripes we are healed." Isa. liii.

That human tribunals will often err in their decisions is a thing that we would naturally expect because human law at its highest is only human cause at all finite and fallible.

In the endeavor to endeavor to discover the most exact justice the wisest courts have punished the innocent and let the guilty go free for the lack of knowledge because of false testimony of the conjunction of unfortunate and inexplicable events. But the thought of injustice or of ignorance can not be associated with any rational or natural idea of God or of His Divine government. The order and the accuracy with which He governs the universe, the revolving seasons, the changing Moons, the wonders of heaven, the tides of the ocean, [illegible] and symbol of the [illegible] in regular rooms governmental of the intelligent [illegible] creatures [illegible] Christ's sufferings [illegible] minutes [illegible] which the [illegible] of all time stands connected. An event which [illegible] Death, at a crisis which seems destined to [illegible] hundreds of years before the occurrance. An event which [illegible] angels wonder, Devils [illegible] the earth quake, the sun hide, the grave open, the dead arise. Jerusalem tremble. And what was the event.

It was intimate and intensely heart rule [illegible] with [illegible] drug [illegible] of Divine [illegible] justice. Here the [illegible] to [illegible] the [illegible] Holy [illegible] God [illegible] justice [illegible] unconscious." And parish [illegible] death, we [illegible] the death of the cross. Our text explains it all, and if those men who, on the day of the crucifixion, shook their heads and cried derisively of [illegible] had [illegible] from the cross, [illegible] had [illegible] from [illegible] the writings of the Jewish prophet, they might have seen that all [illegible] in accordance with God's predetermined arrangement for man's deliverance from eternal death.

"He was wounded for our transgressions," not for His own. "He was bruised for our iniquities," not for any He had ever committed. We had broken the peace between God and man and between [illegible] and earth, and the chastisement due to us was laid upon Him. The stripes which should have lacerated us, and drawn the blood from every pore, were laid upon Him, until "His sweat became as great drops of blood falling to the ground." In every groan that wails out from the midnight shadows of Gethsemane we must recognize the punishment that legitimately belonged to us. In every pang that rends His heart we must recognize the retribution that belonged to our sins. In every blow that falls upon His hallowed person we see the fruits of our unbelief. And now—although He is spotlessly innocent—and yet suffers as a malefactor the moment you write the word substitution over Pilate's superscription on the cross, that moment the whole transaction becomes plain. Then you can measure the depth of Christ's humiliation by the height and magnitude of the world's transgressions. Then the true believer can see in every wound, in every bruise, in every stripe, in every chastisement that was laid upon his Lord, the assurance of his own eternal life and safety.

"He was wounded for our transgressions." Whilst the barbarous nations of ancient and mediæval times had as many different modes of destroying human life as cruelly and barbarily could invent, the Jews and the Romans had but three that were sanctioned by custom and law. These were stoning, beheading and crucifying. The latter mode of inflicting capital punishment being the most cruel and inhuman was reserved for the very worst of criminals, or at least for those who were regarded as such. Among the Romans it was a custom that when a person was arraigned of a crime under strong presumption of his guilt and yet no conclusive testimony to convict him, instead of giving him the benefit of a doubt in his favor, they gave him a severe chastisement with the rod or the lash and then let him go. This Pilate proposed as a second compromise in order to avert the execution of our Lord, whose innocence was as clear to him as the noon day, according to Hewson, if the Apostles say in the confession which they prepared. He suffered under Pontius Pilate, for Pilate scourged him and then said, Take ye Him and crucify Him. In such a way, with humble and lowly obedience at the wounds which our sins inflicted. "He was wounded by arrows of scorn, rudely and roughly pressed upon His sacred head until the blood streaming from His brow and temples fell to the ground."

"He was wounded" by the brutal soldiers of Pilate, and of Herod, who lacerated His back with rods, saying prophecy unfolds now who smote Him."

"He was wounded" by Pilate who scourged Him before passing the fatal sentence upon Him. "He was wounded" by the executioners who drove the iron spikes with remorseless energy through His hallowed hands and feet. "He was wounded" by the soldier who wantonly thrust a spear into His side after He was dead. Pierching dying dead. He is wounded and it is all for our transgressions. There is not a living soul [illegible] that was not [illegible] the proceedings [illegible] of all [illegible] wounds for [illegible] God, by [illegible] "Christ died for every man." He "made a propitiation for the sins of the whole world" and yet it is our responsibility in [illegible] accepting this propitiation.

"He was bruised for our iniquities." Satan said very truly, for one, that "all a man hath will he give for his life." Whatever safe guards human government has ever afforded, have always been thrown around the person of the individual. None but an outlaw who had forfeited all claims to legal and national protection, was ever permitted to be "bruised" and beaten and maltreated in sheer wanton barbarity in the streets of a great metropolis by commissioned officers of the law and in the sacred precincts of a temple of justice. For an innocent citizen to suffer such indignities at the hands of the veriest mob, would stir the resentment of any civilized nation.

But when our holy and innocent Saviour took upon Himself the sins of this entire fallen, ruined, doomed, condemned world He placed Himself far beyond the protection of all law, human and divine. The sanhedrim could not and would not help Him. Cæsar cared not and Pilate dare not do [illegible] Herod [illegible] [illegible] angels [illegible] but did not. And at last the infinite Father [illegible] from Him. [illegible] that of [illegible] Christ. He [illegible] in His life [illegible] blow and every [illegible] iniquities.

[illegible]

The chastisement of our peace was upon Him. [illegible] in this life [illegible] peace. Heaven [illegible] when the peace is disturbed. A from the day that the first [illegible] cold wave [illegible] offenses [illegible] to the present [illegible] It has been the [illegible] chastise all willful breakers of peace. When the dead and [illegible] gelatic [illegible] peace and [illegible] heaven. They were chastised [illegible] scriptures inform us by [illegible] [illegible] and [illegible] that hereafter forever and ever which was expressly prepared for them and which is the second death. Would you know what is [illegible] female of peace? [illegible] that hell miles [illegible] and despairing depths can only be measured by the metres of eternity. Would you know how to estimate a peace? Then look by faith at the first peace breakers as they will come in a [illegible] that can not be approximately estimated in time [illegible] by the aching figure of a lake of fire and brimstone. We were all peace breakers because of Pride and because of sin. We broke the peace between God and man, between angels and our race, between heaven and earth, and between man and man. The chastisement fell like a rising thunderbolt through the universe of God, speaking worlds and stations and families and individuals. And now the question arises shall this peace breaking, strifing, fighting, foul, defying world be sent entire into the burning abyss to share forever the fate of the angels who broke the peace of heaven? Momentous question. But the Lord of hosts answered it. He engages to come and take upon Himself all the same [illegible] of nature and our chastisement.

His advent is heralded in an angelic song the sentiment of which indicates the [illegible] of His mission. Glory to God in the highest on earth peace, good will among men." But, in order to secure this peace. He must first bear the chastisement due to our disruption of the peace. And this chastisement, in order to answer the ends of Divine justice, must be commensurate with all that fallen angels and writhing devils suffer for a like offence. It must be commensurate with all that a lost world could have suffered if to all eternity had Heaven [illegible]

Well may the sun hide, and the earth quake and the dead arise and angels weep and devils howl, when Jesus tread such a wine-press as this. And this was our chastisement, the chastisement of our peace that was laid upon Him.

"With His stripes we are healed."

Sin is everywhere spoken of as a disease. The sacred scriptures compare unmeasured deafness, blindness, insanity, leprosy and death itself to metaphorize the destroying effects of sin. Whenever men are afflicted with any of these fearful maladies they are willing to purchase healing at any price. The most skilful physicians, the costliest remedies, the most painful surgical operations are procured and endured if thereby they can be healed, and we count no cost, and no pain too great, so life is against the operation. But in the case of the mortal malady of sin in our souls. We are healed altogether at the cost of our physician. His conditions is inexorable. His prescription the same for all, and it is "without money and without price." The surgery required for our cure is terrific, no anodyne is allowed to neutralize the pain, wine and vinegar is offered but it is refused. But wonderous practice! The Surgeon inflicts the wounds upon Himself and the patient recovers. Instead of anointing the expiring sufferers at His [illegible]

[illegible]

[illegible]

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