

IVEY'S

CORSETS

Almost every Charlotte lady is familiar with the standard makes of corsets handled by us. We carry 3 popular makes every one of which has been proven to be leaders in style finish and wearing qualities among all the many brands and makes offered for sale.

THE "KABO"

Always a favorite--Has no brass eyes. We carry Kabo styles to suit all figures. Prices \$1.00, \$1.50, \$2.00 and \$2.50.

WARNER'S

Guaranteed Rust proof. One of the oldest lines we carry and always a fine seller. Constantly being improved until is now almost perfection in fit, strength and beauty. Prices \$1.00, \$1.50 and \$2.00.

R. & G.

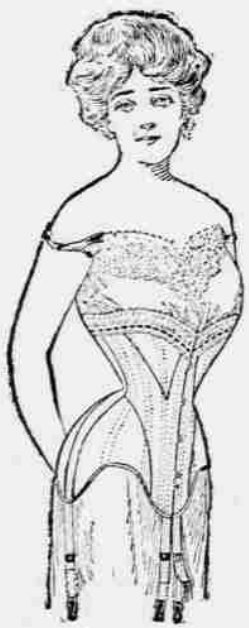
Probably the best known and best liked corset on the market.

Below we show 2 styles from the big line of R. & G. Corsets we carry.



R.&G.Style A.7.Special New Model for Slender Figures. Price \$1 00

R.&G.Style 673.Tapering Waist, Deep Hip, Hose Supporters, Front and Sides,made of fine cauttette. Price \$1.00



Come and have a Corset talk with the young lady in charge of our department.

We think she can prove to you that we have a Corset to suit you.

SKIRT SALE

Wednesday 11 o'clock the best line we have ever had.

All new styles and cuts made of heavier finer and better materials 98c Each. They are worth up to \$1.75. See window display.

IVEY'S

13 WEST TRADE ST.

THEORIES OF ATONEMENT.

A Splendid Sermon By Rev. Plato Durham At Trinity Church.

Taking one by one the various theories of the atonement as formulated by theologians in the past, Rev. Plato Durham yesterday morning at Trinity Methodist church in a forcible and logical sermon showed the insufficiency of each and said that "Salvation through the power of God" was to be taken as a fact and not as something that could be included in theories of any nature, whatsoever.

The first theory--that known as the "Ransom theory," said the speaker, was that man had been sold to the powers of darkness through sin and Jesus Christ was given as a ransom to these powers and man was freed. "Theologians," said Rev. Mr. Durham, "were then called upon to explain how Christ himself became free from this power of darkness and it was said by the old theologians that He, by His almighty power, broke loose from the powers of darkness. This to my mind was a questionable sort of trade to say the least," said the preacher.

"Next, there is the substitution theory, which says that Christ suffered in our stead for the breaking of the law through sin; that God required satisfaction for the ignoring of His law by man, and hence Christ's sufferings. The objection to this, as given by the preacher, was that Christ, while He did suffer death physically, did not suffer spiritual death which the Bible teaches must be suffered by those who do not accept His teachings, and hence as a fact Christ did not suffer for us in this respect. Christ certainly did not deliver us from physical death or from the spiritual death either if He is rejected of men.

Then the governmental theory of the atonement was analyzed by the preacher who in explanation said that this was to the effect that God was a God of strictest justice and that any infringement of His laws whatsoever had to be expiated by paying the full penalty and this Christ did by His death and sufferings. This theory is insufficient for reasons similar to those given in the preceding paragraph, because the sufferings of the Son of God have not altered the facts of penalty for sin to those who live wrongfully.

After naming other less important theories, Rev. Mr. Durham declared that salvation from sin and the atonement could be taken only as a fact--like that of the sprouting of a seed thrown into the earth and the resulting growth under the influences of soil, rain and sunshine. "One such seed coming up out of thousands would be sufficient proof to the scientist of the powers of the seed to grow and so one example of the saving power of God is sufficient to prove the fact, and you and I have seen these examples which in the godly man compel us to believe in this power."

"Man could not state in terms of philosophy or science the full meaning of the atonement and the power of barriers that cannot be crossed. We cannot trace the life of the soul after death and no knowledge or power of man has been able to penetrate the future intellectually. Perhaps in vicarious suffering, theology comes as near to a solution as possible of the atonement. This suffering of one being thorough love for another is seen in the mystic mother's love for her fallen boy. Philosophy and science and scientific temperance may stand over him and tell of the impending danger and say to him that alcohol is not a food and is injurious but he does not rise from the gutter, but let that mother-love come and bend over him in his degradation and tell him of the suffering love the mother bears for him, and you and I both have seen that boy get up, and straightway become a man after all other schemes for his saving had failed. This is a divine mystery, but it is a fact. So with the power of God--It changes men's lives. We see the results and know the fact, and it is enough that we can apprehend this much."

"All of the old theories have an element of truth in them but I want you to realize that you are not bound by any opinion of men who lived four hundred years after Christ as to your beliefs in the atonement and its limits or meaning. Morality if it saves a man from drunkenness, saves him to that extent and this cannot be denied. The saying that morality does not save is not true but there is a difference when it comes to that relation to the infinite which the atonement offers us. It is a difference of love, and preferences, and the surrender of the whole life to the will of God. This latter opens up to us the infinite stretches of eternity when the soul in right relation to the universe shall live and grow. Morality does not furnish men with such a prospect. We can only realize this, it cannot be formulated in a theory or an intellectual dogma."

This sermon was one of the ablest that the brilliant young pastor of Trinity church has yet delivered and was much commented upon by those who heard it.

PROGRESS AT SEWANEE.

Rev. Mr. Guerry At St. Peter's Episcopal Church Yesterday.

Rev. W. A. Guerry conducted services Sunday at St. Peter's Episcopal church in the absence of the pastor, Rev. Harris Mallinckrodt.

Mr. Guerry is chaplain of the University of the South at Sewanee, Tenn., and is well known as a preacher of ability and learning.

The speaker gave an interesting talk about the work of the University which he represents and told of its founding about the time of the civil war by Bishop Polk who was later killed in the war while serving as a general.

After the war the work of rebuilding the university's standing and prestige was undertaken by other Bishops and today the University is the only Episcopal university in the United States giving diplomas in medicine, law, theology and literature. The enrollment at the present time including the grammar school is over 500 students. Three of the principal promoters of the institution, Bishops Polk, Greene and Otis were graduated from the University of North Carolina.

WITH THE BOYS.

Two Splendid Talks at Y. M. C. A. Yesterday.

The oyster supper to the winning side in the membership contest of the boy's department of the Young Men's Christian Association will be served to the Stars tomorrow evening at 7:30 o'clock. There will be over 50 boys who will participate in this pleasure.

A large number of boys listened to an inspiring address delivered by Dr. M. D. Hardin at the Boy's Volunteer League yesterday afternoon. He spoke on the subject, "The Boy and His Church." He mentioned the fact that in order for a boy to make the most out of himself in this life, it was of great importance that he be in the church, and while in the church become actively engaged in the different departments of church work. Dr. Hardin's talk had such effect upon those present that several of the boys expressed their desire of becoming identified with the church of their choice.

Palmer Chalmers spoke before the members of the Boy's Sunday Club yesterday morning. Palmer is the son of the late Rev. J. T. Chalmers, and has in him the making of a great man.

The boys who heard him speak on "The Boy and His Friend," yesterday morning, were delighted and pleased at his talk, as he graphically and most eloquently depicted true friendship in boy life.

DR. HOWERTON ON SELF CONTROL

A Splendid As Well As Helpful Talk to Men of Charlotte.

The fifth of the series of popular meetings for men held on Sunday afternoons at the Academy of Music under the auspices of the Young Men's Christian Association, was, perhaps, the best attended of the entire series.

The speaker was the pastor of the First Presbyterian Church of this city, Rev. Dr. J. R. Howerton, who spoke on the subject, "Self Mastery or the Might that is in Man--How to Restore and Direct It."

The music for the occasion was furnished by the Elizabeth Sollege Choral Society, under the direction of Mr. Harry J. Zehm.

Because of the illness of Miss Seymour it was necessary to change the program and render a number not quite so well known as the "Inflammatus." The solo numbers, by Messrs. Tingley and Watson, were attractive features of the meeting. One of the most delightful features of these big meetings for men is the congregational singing. The men sing with a will that is evidence of the great enjoyment that they have in this part of the service.

The chairman of the meeting was Rev. George A. Page and Rev. Francis Osborne lead in the responsive reading of Scripture.

Dr. Howerton's address was fully up

to the very high standard set by the previous speakers and he held his audience to the final word.

He said that in the selection of a subject he found a difficulty in choosing words that would properly set forth the line of his thought. The words that he wanted to use were "self control," but this had become popularly to mean something other than that of which he wished to speak.

Dr. Howerton began his address by illustrations of the force in nature and of the control exercised by man over them. His most effective illustration being electricity. He then spoke of the force in man as being at once the most dangerous of forces and the most beneficent. The powers of man are all the more dangerous since man controls the natural forces about him. The force in steam, in dynamite and in electricity are at his service, for construction and for destruction. It is sad to see a wrecked machine, but it is infinitely sadder to see a wrecked man carrying with him to ruin the hopes and the loves that were entrusted to him. The very passions and appetites that lie in man and are inseparable from his life are the sources of greatest danger to himself and others.

It is best to keep control of one's passions and appetites, for once having lost control there is no force in man or in nature that will regain it for one. The only possible escape and means of securing control is the power that comes from Jesus Christ. Dr. Howerton then devoted himself to an impressive appeal to men to give themselves into the hands of God and allow Him to direct and control their lives.

Worth Knowing

—that Alcock's are the original and genuine porous plasters; all others are imitations.



The Long-Tate Clothing Company's SPECIAL SALE

Clothing Overcoats

All Goods Sold at a Reduction of

25 Per Cent

From Regular Prices

\$25.00 Men's Suits	.....	\$18.75
\$22.50 Men's Suits	.....	\$16.88
\$20 Men's Suits	.....	\$15.00
\$18.50 Men's Suits	.....	\$13.88
\$15.00 Men's Suits	.....	\$11.25
\$12.50 Men's Suits	.....	\$ 9.38
\$10.00 Men's Suits	.....	\$ 7.50
\$6.50 Boys' Knee Suits	.....	\$4.88
\$5.00 Boys' Knee Suits	.....	\$3.75
\$4.00 Boys' Knee Suits	.....	\$2.62
\$3.50 Boys' Knee Suits	.....	\$2.62
\$3.00 Boys' Knee Suits	.....	\$2.25

Old Price Marks remain on the goods. Figure the discount for yourself.

EXTRA SPECIAL

We have 200 Suits carried over from last year. There are many styles and qualities in the lot and prices range from \$10.00 to \$22.50.

Choose From This Lot at Half-Price

We maintain that no ready-made clothing can surpass the kind we sell. The sale is genuine and is made for logical reasons and represents a saving of one-quarter to one-half to the buyer.

No Goods Will Be Charged During This Sale

The Long-Tate Clothing Co.

42 SOUTH TRYON STREET.



1906 LADIES' NEW SPRING OXFORDS Now Ready. \$1.50 to \$3.50 the pair. We can fit both your feet and head and please your pocketbook. THOMPSON'S

Always Remember the Full Name **Laxative Bromo Quinine** on every box. 25c Cures a Cold in One Day, Grip in 2 Days E. W. Brown

News Want Ads BRING RESULTS One Cent a Word



A Record Breaker!

Last week was a record breaker in Shoe selling at this store. We believe we sold more shoes last week than any retail store in North Carolina ever sold in the same length of time; but THERE ARE PLENTY LEFT, and we expect to do some "Big Stunts" THIS WEEK. If there are any of you who have not been in our store since the sale started, we confidently expect you this week--if prices will fetch you.

Berryhill-Suther Durfee Company Charlotte, N. C.

The Woman who didn't see her opportunity in our \$3.50 and \$4.00 shoes may take a few pairs along now for **\$2.49**

The Man who has bought our \$3.50 and \$4.00 shoes has always found them worth the price. This week he gets some of the same things for **\$2.68**

71c Children's, Boys' and Women's--a raft of them. 1.19 98c 1.48 1.18 Men's and Women's good ones 1.98 1.67

Only Five More Days OF THE Great HALF-PRICE Clothing Sale

OF THE CAROLINA CLOTHING COMPANY

You should take advantage of this Wonderful Money Saving Opportunity before it is too late. Our business is positively to be closed out by FEB. 1st.

Carolina Clothing Co.

Dissolution Sale J. A. SOLOMONS, Manager.