Finest

"And you say the folding bed shut un on you last night?" asked the chanse lady. "Sale I did," replied the new

Not at all, ma'm. You see, I used to be a policeman, and I'm used to shoping standing up!" ONE OF CHARLOTTE'S FINEST

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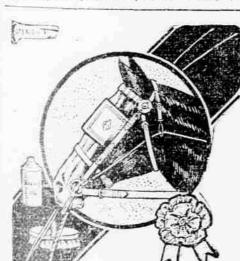
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105 pm Lv. Martv'lle N & W Ar 11:40 pm Roanske, N & W Lv. 9:20 am ts at Roanoke via Shenandoah toute for Hagerstown and all in Pennsylvania and New York,

a sleeper Roanoke to Philadel-

Gen. Pass. Agt. Trav. Pass. Agt. heterodox way.

one of Charlotte's Sunday School Lesson Young Peoples' Topic

HELPING THE WORLD TO SEE

Man Born Blind." John 9:1-41.

By WILLIAM T. ELLIS.

The name is to be"—asked the ef meral responsibility to the public, great bluster and pretence over some salve minister as he approached the to the stockholders and to the emthe precious armful of fat ployes had been quickened by Presi- flinging mud at the critic, when all the Theustus Phillip Ferdinand Cod-ments upon commercial venality. That the essential criticism was true. Chesterfield Livingston unexpected testimony to the influence of the recent moral awakening in this good name, even if they did chuck A better bit of advice than any of Turning to the sexton: western world could be duplicated in truth and honor overboard. at all the more water, Mr. Hawkins, if many other equally unlikely quarters. have lately been opened by the ex- simplest and greatest truth of his exin Dilworth and then the rended influence of the same Power perionee. Geaded by his insistence

Butt a tions which a decade ago gave and re- of "argument" as much as they use! question now perceive the immorality, quarrel produces more venomous tice. Until recently, trust funds were ward political fight. freely used for speculative purposes. and no voice was raised in protest. derruption funds," more euphemistically titled, were part of the normal expenses of most great corporations; held to one clear course; he could not life which is life indeed. ess and politics was accepted as natuooked upon as the cry of fanatics.

dent and rejoicing. We do not study not deny his Healer.

"The Light of the World."

ogress, may be inscribed, "I am I see."

nation, turns, in her eager quest for are lights of the world. knowledge, to America and England, where she may find the Light that ilare the ones you've got now. If you lumines nations. Japan has found, and fil them, you can't have them re- is now confessing, that the light of placed. If they give you any trouble, purely secular education is proving the H in time. Call at my office, and only darkness; her deepest present time see whether proper glasses will need is for the true Light. Just now, not give you comfort. If you don't as probably never before, a survey of

"The morning Light is breaking." The method of light transmission is ight into dark interiors." The light and carried in any direction desired. Phychical Society. So the Light of the world is received nto individual lives-as in the case of the blind man-and by them transcreasing His discipleship.

Quibling Instead of Helping.

terested in sociology as a science, but the mission field. who have no time to help individuals. They had prototypes in the disciples "Teacher, who did sin, this man or his Church, New York. parents, that he was born blind?" The s your horse wears. You certainly reply forever put a check upon hasty see how thoroughly we are and consorious judgments, for neither France a week-day session is held on The modern view of wealth is that its equipped to supply your horse with of the dread alternatives which the Thursday, which is the day-school holisible explanations was true. The man occupations, singing and games are represented not sin, but opportunity. part of the program. Everything for his tollet, too. Cury Instead of saying, "Serves him right," sombs, brushes, harness dressing, of the needy one, we do more wisely blankets. When you come to examine to say, "Let me serve him aright." It You'll probably be surprised at the is not criticism and counsel that the list, is dead. uniform good quality of everything we world's suffering ones need, but com-

> A tendency of good people is to quibble in the presence of a need, instead of attempting the most direct means of remedying it. While various by three hundred men daily. forms of temperance organizations squabbling as to which was the better -the liquor traffic growing apace all daughter recently attended a "circus" the while—the Anti-Saloon League

Righteousness Raises a Row.

There are always vested interests, tion. prejudices, positions or reputations to be disturbed by every big good deed. onal trains leave Winston-Sa- The healing of the blind man—it was hands of the citizens' committee at one of the most useful tools of civiliare thinking of taking a trip on the Sabbath—brought the ecclesi- Geneva, Switzerland, with which to zation. But it must be kept in its on the Sabbath—brought the ecclesi- on the sabbath the Tant quotations, cheapest fares, astics out from their seclusion, humbers of taking a trip and developed the seclusion of taking a trip and developed the seclusion of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion, humbers of taking a trip astics out from their seclusion. and correct information, as to ming like a swarm of angry bees. The John Calvin. It is intended to rear to become a master. We wisely speak French Cleaners, Steam Cleaners, and train schedules, the most combearing schedules, the most combe one of our complete Map who would have preferred to see the sented. Around the figure of Calvin We should seek to earn money not for M. F. Bragg, av. Pass. Agt with the seed on that day, or in this astics of early Protestantism, while with the seed on the seed to earn money not for what it will buy.

A sad fact (to which Father Tyrrel, pleted. in London, and Abbe Loisy, in Paris, with must have experienced great The International Sunday School Les- can bear present and personal testison For March 15 is, "Jesus Heals a mony) is that most reforms have had Church, at least as represented by its "leaders." The intolerance, bigotry and arrogance of outrenched religious The head of one of the greatest officialdom, in all branches and names corporations in the world told his di- of Christianity, is one of the grevious rectors, a few days ago, that his own New York today officials of a certain eyes had been opened, and his sense denomination who recently made a dent Reosevelt's reiterated preach while they had personal knowledge They had to save the denomination's comings of the custodians of the same.

Jewish officialdom cast out the en-The simple truth is, many blind eyes lightened man for insisting on the will get better rates which that healed the blind man in old Jeru- upon the obvious, they snarled (for Evidence of this modern miracle is "Thou wast altogether born in sins." all about us. Railroads and corpora- Theologians do not resort to that style ceived rebates without a qualm or a to do; although the average church

The centre of all this disputation follow the professional debaters, but ral and inevitable by even good men. he had too much hard sense to let Apestle Paul, and its recipient his be The sale of liquor was regarded as an them argue him out of a realized ex loved Timothy. The present timeliunavoidable factor in modern life; and perience. His is the program for faith, ness of the counsel is almost startthe slegan, "The salcon must go," was He had obeyed Christ, and thus found ling. "Charge them that are rich that Now, behold, how all these things kept the straight path of witness-bear is the very thing that has brought ave changed! The eyes of the blind ing. His single answer for all argu- about the present business cal a greet light. The Power responsible less, was, "One thing I know, that minded," arrogant, disdainful of the for these present-day wonders is the whereas I was blind, now I see." For public, thinking only of themselves same as the Power which sent the that testimony he was willing to be and apparently caring not for either blind beggar of old on his way, confi- cast cut of the synagogue: he would God or man. New their high-minded

see its analogy and continuance in our breaks hearts in rescue meetings and has evertaken them, wish carnestly own land and time. The mighty Lord wins men from sodden sin to shining that their eyes had not been so close. Jesus is still helping the world to saintliness. Go down to Water Street by their own fatners that they could Garden Mission in Chicago, or to the above the need and obligation to be Salvation Army barracks anywhere, brotherly and considerate. He who and you will hear no eloquent ser- will not think of the poor in his pride but men and women saving healing of the man born blind: but know." There is where you find madeits theme is the declaration of the over men, snatched from the gutter Healer, "I am the Light of the world," and the prison gate, telling of the possessed for a season, to show men This brings its consideration down to Power that redeemed them. Their wit- what fools they may become by its our present-day life, where we may feel ness wins converts. The man whose abuse, the inspiration of the irradiating pres- Christianity has run too much to head ence of the contemporaneous Christ, would do well to spend a few nights shedding His beneficent light into in a rescue mission. Between times is their uncertainty. There are plenty earth's dark and needy places. Over let him ponder the story of the blind of living commentaries on that text to the hospitals, asylums and schools, man whose refrain was, "One thing I be found haunting the offices of Wall thich are the footprints of Christian- know, that, whereas I was blind, now street brokers, sitting in cerridors of

There is nothing small about that forever one of the greatest needs of they can buttonhole. There are men assertion of Jesus. He was not "The the Church, with her constant tempta- without a penny today who six months Light of Asia" or "the Light of the tien to formality. A congregation of ago were envied for their opulence Jews," but the Light of the whole men and women who have been saved A gentleman was telling me last week world. Today we see Korea achieving from spiritual blindness, and saved to of the scandalous behavior of a cera new national consciousness as she a new and beautiful life, and who tain group of persons who fondly be enters into a knowledge of Christ, and know they have been saved and are lieve that they are "Society." He we see the applicableness of the truth, ready to say so, is bound to be a pointed out that in the next generaand China, baffled in her endeavor to transforming force in any neighbor- tion all the wealth that gilds their find light from a neighboring pagan hood. They, like Him who saved them, vice will have passed into other hands

NEWS AND NOTES.

General Booth, of the Salvation Army is growing blind.

Alexander McLoughlin, on one of the belong to the poorest man. Solomon Islands in the South Seas.

skin to that of a certain style of glass, lish scientist, whose defense of the ride away from church than toward which, its owners claim, "projects day- claims of Christianity has given him it. That is to say, "wealth leads men distinction, claims to have received to set their hope on "the uncertainty s received by prisms and broken up messages from the members of the of riches" rather than upon God.

Foreign Mission Boards recently met has ever been the poor people. And mitted. Men and women are the medi- in New York and took further steps poverty, along with peace with Ged, ums upon which the Lord now depends looking toward complete Christian is more to be coveted than all the for extending His influence and in- comity and federation in non-Christian wealth of a Rockefeller. lands. Russia, as a mission field, in pursuance of this policy, was left to are 500,000,000 persons in non-Chris- works. Undoubtedly the possession of

disciples had considered the only pos- day. Needlework and other manual proportionate service to society.

in the Junior Department of the Wash-

More than \$100,000 is now in the Money is not to be dispised: it is upon the pedestal will be arranged fig. The man who owns money is often

tion-Coligny, William of Orange, by money is always pitiable. Cromwell and others. It was originally intended that the memorial should Many of life's debts may be paid be ready for dedication on the four with money; but the greatest can be hundregth anniversary of Calvin's paid only with life. birth, a year from next July. It seems doubtful now whether it can be com-

By WILLIAM T. ELLIS.

Recent months have been prolific of spoken and printed counsel upon the use and abuse of money, and the shortthese preachments which have chanced to come under my eye is a paragraph in a letter written some two thousand years ago by a wise man of the world

the name-calling fashion is modern), it is, a single compact sentence: to a position of responsibility. Here "Charge them that are rich in this present world, that they be not highminded, nor have their hope set on the uncertainty of riches, but on God as well as the illegality, of the prac- charges and countercharges than a joy; that they do good, that they be who giveth us richly all things to enrich in good works, that they be ready to distribute, ready to sympathize; laying up in store for themselves : good foundation against the time to come, that they may lay hold of the

The writer of that sentence was the a great deliverance. Thenceforth he they be not high-minded." Why, that have been opened, and they have seen ments, and against it they were power- amities. The rich have been "highness has been brought low. Many o the ancient miracle aright except we! That is the sort of testimony that them, in the cuin and shame which Mission in New York or to the Pacific act perceive that nobody ever gets must think of them in his humiliation.

Meney is something useful, when

The one thing certain about riches This note of certitude and vitality is of woe into the ears of whomsoever The proverbial saying declares that there are "only three generations from shirt-sleeves to shirt-sleeves."

Riches do not last, nor can they buy any of the better things that do last. Life's choicest possessions-Cannibals recently devoured Rev. health, love, honor, usefulness-may

When a man becomes rich enough Sir Oliver Lodge, the eminent Eng- to own an automobile he is likelier to Prosperity is seldom conducive to spirituality. It is when we are down that Thirty representatives of American we look up. The bulwark of religion

There is one kind of riches which one Beard. It was agreed that there money can buy, and that is good There are some people who are in- tian lands who are America's share of wealth increases a person's possibilities of service. There are many noble helpful deeds that money can do-On a single Sunday last month 319 ranging fom the purchase of a wheel who saw in a blind beggar only a fine persons were received into the mem- chair for a cripple to the erection theological point for discussion: bership of Calvary Methodist Episcopal of great hospitals and colleges Therefore Timothy was to exhort the rich to be "rich in good works," "ready In many of the Sunday-schools in to distribute," "ready to sympathize."

> Money is a talent to be stewarded regardless of its amount. There are Tod Hall, the Baltimore detective probably more poor persons misusing rent, let me do your collecting and who became celebrated as an evange-their income than there are rich. Shiftlessness, waste, extravagance, selfishness, is as possible on a fifteen-A Y. M. C. A. car, equipped as a dollar-a-week income as on a hundred is in this agency. reading and recreation room, is kept times that amount. Many of us are side-tracked in the construction camp excusing our neglect of the needy, our at Mobridge, S. D., where it is visited marks about what we would do if only we were rich. Whereas the only true test of what we would do if we were President Roosevelt, his wife and rich is what we are doing now.

Of all things unlovely the least lov came along and said, as it bared its ington Y. M. C. A., where his son able should be money. For it, above fighting arm, "This one thing I do. And Quentin was one of the clowns. Quen- all other objects of human affection I'll work with anybody who will help tin led a cadaverous elephant labelled has the quality of dwarfing and dis-Schedule in Effect January 12, 1908. drive out the saloon, regardless of his "G. O. P." His thinness was explained torting and making hideous the souls creed, color, politics or position." The by the fact that he subsisted on dates of those who love it. The Book of suresult is the astonishing anti-saloon -candi-dates! A stubborn "Teddy preme wisdom does not hesitate to 214 West Market St., Greensboro, N. C bear," that would move only when called "Theodore" amused the President. Two of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt boys have belonged to the Washington Association and the color of the Roosevelt belonged to the Washington Association and the color of the Roosevelt belonged to the Washington Association and the color of the Roosevelt belonged to the Roosevelt belonged to the Roosevelt belonged to the Washington Association and the Roosevelt belonged to the Roosevelt belonge always deadly.

enough to share with a needler than WHAT IS THE USE OF MONEY? qualifiedly that the claims of charity and religion upon one's purse, in this to everceme the opposition of the Terse Comments on the Uniform Pray- day of brotherhood, are as real and er Meeting Topic of the Young Pao- urgent as the claims of the grocer Ple's Societies-Christian Endeavor, and the landlord. Not spasmodically, Baptist Young People's Union, Ep- but systematically and proportionately, worth League, etc.—For March 15 every man should lay aside a share of is. "The Wise Use of Money," Tim. his income, for the world's needy, thus proving himself to be a citizen of the twentieth century, and not an ana-

> Money that is transmitted into character becomes eternal riches.

> All money takes to itself wings: it is for the pessessor to teach it which way

God is whatever you need him to e.—McNeill.

I have a fit of sensitiveness upon me which is but egotism and mental idleness.-George Eliot.

The life of every man is a diary in which he means to write one story and writes another; and his humblest hour is when he compares the volume as it is with what he vowed to make it .-J. M. Barrie.

> Lock up and not down; Look forward and not back; Look out and not in; And lend a hand.

-Edward Everett Hale. We may always be sure, whatever

we are doing, that we cannot be pleasing God if we are not happy ourselves.—Ruskin. If aught of good thou canst not say

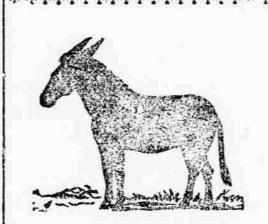
Of thy brother, foe or friend, Take thou, then, the silent way, Lest in word thou shouldst offend.

We ferfeit the chief source of dignity and sweetness in life, next to the direct communion with God, if we do nct seek converse with the great minds that have left their vestiges of the world.-Martine.

His Ready Answer.

colleague the other day, according to the Washington Star. "Why, he is as alert and elever as the Aurora bridegroom.

"You know how bridegrooms, setting off on the honeymoon, forget! their brides and buy tickets only for themselves? Well, that is what this! bridegroom did in Aurora, and when his wife said to him, 'Why, you only bought one ticket, dear!' he answered, 'By Jove! I never thought of



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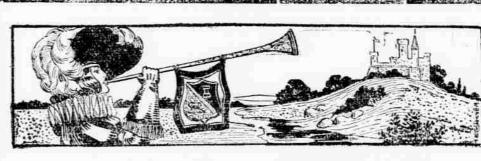
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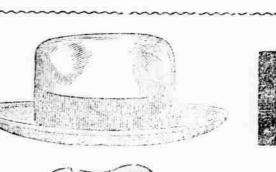
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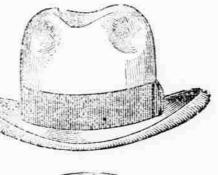
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