

# HOOD'S SARSAPARILLA

A Pure Medicine

THE PURE FOOD AND DRUGS LAW

Always pure, safe and beneficial, no changes have been necessary in Hood's Sarsaparilla, or its advertising, to comply with the Pure Food and Drugs Law, or with public sentiment.

From the time it was first carefully perfected from the prescription of Dr. Oliver of Boston, to the present day, its ingredients, its proportions, and the peculiar process used in its preparation, have remained the same.

Being an honest, genuine medicine, it has always welcomed the closest examination.

Its Advertising, too, has always been sane and reasonable.

All the claims made for it have been supported by the unshaken basis of solid truth, and have been justified by thousands of cures actually effected.

It Cures of scrofula, eczema, psoriasis, blood-poisoning, catarrh, rheumatism, and of all other troubles or diseases arising from or promoted by impure blood or low state of the system, have been truly marvellous.

It is Curing thousands today, just as it has cured thousands in the past. Unfair criticism may try to create prejudice against prepared medicines, success often meets with unfair assaults, but Hood's Sarsaparilla continues curing just the same.

If You Are in Need of a good medicine to sharpen your appetite, or for any general or specific trouble coming from causes we have indicated, thousands of cured people will earnestly recommend you to take Hood's Sarsaparilla, and as its proprietors we join them in urging you to at least to give it a fair trial believing that in so doing we are urging upon you a medicine of which, because of its own intrinsic merit, we have a right to be justly proud.

Hood's Sarsaparilla is sold in the usual liquid form or in the new form of chocolate-coated tablets, called Sarsatabs, prepared from Hood's Sarsaparilla itself by a process of distillation and evaporation, and having identically the same curative properties. Of druggists, or sent by mail on receipt of price by C. I. HOOD CO., Lowell, Mass.

# SERVICES AT THE VARIOUS CHURCHES

**Tenth Avenue Presbyterian.**  
Rev. A. R. Shaw, pastor. Preaching 11 a. m. and 7:30 p. m. by the pastor. Sunday school 3:00 p. m. Westminster League meeting 6:45 p. m. Prayer meeting Wednesday 8:00 p. m. All are cordially invited.

**St. Paul Presbyterian.**  
Rev. Chas. E. Raynal, pastor. Preaching 11 a. m. by the pastor. There will be no evening services. Sunday school 3:30 p. m. Prayer meeting Wednesday 7:30 p. m. All are welcome.

**First Presbyterian.**  
The pastor, Rev. W. M. Kincaid, D. D., will preach in the morning at 11 on "The Dissolving Tent and the Eternal Home," and in the evening at 8 on "Friendship—Its Worth and Power." Men's Meeting at 9:45 a. m. Sunday school at 3:30 p. m. Mid-week prayer and praise service Wednesday evening at 8 o'clock. All cordially invited to these services.

**East Avenue Tabernacle.**  
Preaching at 11 a. m. and 8 p. m. by Rev. Jno. A. Smith. Bible class at 10:15. Sabbath school at 3:30 p. m. Y. P. C. U. at 7:00 p. m. The morning sermon will be to children. The public cordially invited to attend all these services.

**Villa Heights.**  
Sabbath school at 10:30 p. m. Preaching at 2:45 p. m. by Rev. Jno. A. Smith. Friends and visitors cordially invited to worship with us.

**Dilworth Methodist.**  
Preaching by A. L. Coburn at 11 a. m. and 7:30 p. m. Sunday school 9:45. Preaching to continue through next week. Preaching at Big Spring at 3:30 p. m. Sunday school at 2:30 p. m.

**Brevard Street Methodist.**  
Preaching at 11 a. m. and 7:45 p. m. by the pastor, Harold Turner. Sunday school 3 p. m. Prayer meeting 10 a. m. A cordial invitation to all.

**Episcopal Services.**  
Church of the Holy Comforter, South Boulevard—11 a. m. morning prayer and sermon; 4 p. m. Sunday school and Bible class.

**St. Martin's Chapel, Davidson and Tenth streets—**3 p. m. Sunday school and Bible class; 7:30 p. m. Evening prayer and sermon.

**St. Andrew's Chapel, Sevensville—**11 a. m. morning prayer and sermon; 4 p. m. Sunday school.

**Chapel of Hope, East Fifteenth street—**3:30 p. m. Sunday school; 7:30 p. m. evening prayer and sermon.

**St. Mark's Lutheran.**  
Robert C. Holland, pastor. Services Sunday 11 a. m. and 7:45 p. m. Sunday school and Bible class 3:30 p. m. Week-day services Wednesday 8 p. m. and Friday 4 p. m.

**Tryon Street Methodist.**  
Hugh K. Boyer, pastor. Preaching at 11 and 8 by the pastor. Prayer meeting at 10 a. m. Sunday school at 3:30. Mid-week prayer meeting at 8. Note change in hour for evening service. Cordial invitation to all.

**Second Presbyterian.**  
Preaching—Dr. William Ray Dobyns, of Saint Joseph, Missouri, will preach at 11 a. m. and 7:30 p. m. Men's prayer meeting 10 a. m. Sunday school 3:30. Dr. Dobyns will address the men's Baraca class at 3:30. Cordial invitation to all of these services.

**Westminster Presbyterian.**  
Rev. Dr. Roseboro of the Second Presbyterian church will preach at 11:15 a. m. There will be no services at night as the congregation will worship with the Second church. Sunday school at 10 a. m.

**St. Peter's Episcopal.**  
Corner Tryon and Seventh Sts. Rev. Harris Mallinkrodt, rector. Second Sunday in Lent. Celebration holy communion 7:30 a. m. Morning prayer, litany and sermon 11 a. m. Sunday school and Bible class 3:30 p. m. Evening prayer and sermon 7:45. Pews free, all are welcome.

**First Baptist.**  
The revival meeting which has been in progress during the past two weeks will close Sunday night. The pastor will preach at both services Sunday at 11 and 7:45. Morning theme: "Our obligations to God." Evening theme: "His sheltering Wings." Sunday school at 3 p. m. Mid-week services as usual. All are welcome.

**Trinity Methodist.**  
Preaching at 11 and 8 by the pastor, Rev. E. L. Bain. Missionary program in the Sunday school at 3:30. The Young People's Missionary society meets at 10 o'clock.

**Christian Science.**  
Services held Sunday at 11 a. m. and 8 p. m. in hall 22 1/2 W. 5th St. Subject "Substance." Free reading room. The public is cordially invited.

**North Charlotte Baptist Chapel.**  
Preaching by the pastor, Rev. S. F. Conrad at 11 a. m. and 7:30 p. m. Sunday school at 9:30. All are cordially welcome.

**Belmont Presbyterian.**  
Sunday school at 10; preaching at 11 and 6:30. By T. J. Allison. Strangers always welcome.

**Pritchard Memorial Baptist.**  
On South Boulevard at the corner of Templeton avenue. Street cars pass the doors every few minutes. Rev. Edward E. Bomar, pastor. Services at 11 a. m. and 8 p. m., the pastor preaching at both services. At the morning hour "Knowing and Doing" and at the evening hour on "The Tenth Man." Sunday school 9:30 a. m. A cordial welcome to all these services.

**First A. R. P.**  
Third and Tryon streets. Wm. Duncan, pastor. Preaching at 11 a. m. and 7:45 p. m. Theme of morning sermon: "The Design of Afflictions." In the evening the subject will be "The Doom of Obstinacy." Sunday school at 12:15. Session will meet in church study at 1:45 to receive members. A cordial invitation is extended to strangers to worship with us.

**Ninth Avenue Baptist.**  
Preaching at 11 a. m. and 7:30 p. m. Sunday school at 3 p. m. Prayer meeting Wednesday evening at 8. At the morning service the pastor will preach a special sermon to the Woman's Missionary society and to the Young People's Mission Band. All are invited to attend these services.

**Calvary Methodist.**  
Preaching at 11 and 7:30 by the pastor, Rev. J. F. Totton. At the evening service the pastor will speak on the subject of prohibition. Prayer meeting at 10:15. Sunday school at 3.



**MRS. MARY MEYER.**  
Mrs. Mary Meyer, Thomson Avenue, near Shell Road, Winfield, L. L., N. Y., writes:  
"I have been annoyed with a cough for years. Often it was so bad that I could not sleep half the night. Many people thought I had consumption. A woman recommended Peruna to me two years ago. I began to take Peruna, and now I am perfectly free from a cough. I am glad to say that Peruna cured me entirely. I take Peruna occasionally, when I do not feel well, and I also give it to my children."  
"Peruna is the best medicine for coughs and colds. I have told many people how much Peruna has helped me."  
Mrs. Hettie Green, R. R. No. 6, Iuka, Ill., writes as follows of the efficacy of Peruna:  
"Last November I had catarrh and felt so miserable I thought that I would go into consumption. I tried so many doctors and medicines, but nothing did me any good, only Peruna. After I began the use of Peruna I began to improve in every way. My head did not hurt so much, my stomach is all right, my bowels are regular, my appetite good, my complexion clear, my eyes are bright and am gaining in flesh and strength. I think Peruna has no equal as a catarrh remedy." Peruna tends to lessen the cough, decreases the expectation, strengthens the patient, increases the appetite and in many cases procures sound, refreshing sleep.

**MISS BEULAH B. BROOME.**  
Miss Beulah B. Broome, 409 12th St., N. E., Washington, D. C., writes:  
"I have suffered from weak lungs and catarrhal troubles for four years, brought on by many neglected colds, but on the recommendation of a friend I gave Peruna an honest trial and I am pleased to state that it restored me to perfect health. There is not the slightest trace of catarrh in my system and my lungs are perfectly sound. I unhesitatingly give this testimonial."  
Mrs. William Hohmann, 509 N. Paulina St., Chicago, Ill., writes:  
"I suffered with catarrh of the bronchial tubes and had a terrible cough ever since a child. After a while it got so bad I had to cough both winter and summer. Finally, I burst a blood vessel in my throat from the strain of coughing, next a blood vessel in my stomach, so I kept getting worse and doctoring, and even then could get no relief. I thought, and everybody else, that I had consumption. Reading the papers about Peruna I decided to try it, without the least bit of hope that it would do me any good. But after taking three bottles I noticed a change. My appetite got better, so I kept on, never got discouraged. Finally I seemed not to cough so much, and the pains in my chest got better. I am well now. I cannot tell you how grateful I am, and I cannot thank Peruna enough. It has cured where doctors have failed. People who think they have consumption better give it a trial."

**MISS JOSIE SCHAETZEL.**  
Miss Josie Schaezel, General Delivery, Appleton, Wisconsin, writes:  
"I contracted a severe cold which settled on my lungs in very short order, and it was not long until it developed into a serious case of catarrh. Every morning I would raise a lot of phlegm, which was very disagreeable. My digestion was poor and my lungs sore. After a few doses of Peruna I began to mend, and felt that if I kept on taking it it would not be long until I would be well. I was right, for in four weeks I was well again." "I think Peruna is a grand medicine, and wish to add my testimony to the many others you have."

**Consumption Prevented.**  
The fight against consumption is becoming a national problem. Everywhere we hear of sanitariums established at the expense of the state for the treatment of the vast army of consumptives. The open air treatment, fresh air and sunlight, are recognized by the medical profession generally as being the greatest necessities in the treatment of consumption in all its stages. Dr. Hartman has for many years advocated the fresh air treatment for consumption. At the same time he has recognized Peruna as a useful palliative for the many distressing symptoms which accompany the white plague. The promptness with which Peruna relieves a fresh cold, and even removes chronic colds, is well-known. This ranks Peruna as a reliable prophylactic against consumption.

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### 3 GREAT MIRACLES OF RAISING THE DEAD

In His Farewell Sermon Dr. McDaniel Talks About the Degrees of Sin, and Tells the Story of the Daughter of Jairus, The Widow's Son of Nain, and Lazarus.

That there is difference in the degrees of sin; that God uses different methods in the application of grace; and that there is a difference in experience after conversion, was the theme of Dr. McDonald's farewell sermon last night at the First Baptist church.

The discourse was the final one in a series, which the preacher has been delivering in Charlotte for the past two weeks, and which by their powerful reasoning have been the means of creating an intense interest.

The church last night was filled to its capacity, chairs having to be used to seat the crowds. When the call was made for those who felt the need of a Savior to stand, the invitation was accepted by a large number.

Dr. McDaniel took for his subject the three miracles of Christ in raising the dead, these being found in the fifth chapter of Mark, seventh chapter of Luke, and the eleventh chapter of Luke; the raising of the young daughter of Jairus; the widow's son of Nain; and of Lazarus. The speaker in part said:

"These three miracles were graded. If it can be said that anything Christ did was smaller than another, Christ seems to have taken the easiest miracle first, in the case of the daughter of Jairus. The maiden had only been dead a few moments, and all that was necessary for Christ to do was to say: 'Damsel, I say unto thee arise,' and she lived. This miracle represents the first stages of sin; the child sinner, which has not been hardened in the way of the world, and who are touched quickly by the power of Christ.

"Christ's second miracle was the bringing back to life of the son of the widow of Nain. He met the funeral procession in the gate of the city. The bier was followed by the grieving mother, and a weeping multitude. Jesus took compassion and said: 'Young man, arise.' This represents the young man sinner. We find here that the young man was in the gates of the city, and death had been his portion. The call of the city to the young man is great. The city is the storm center of civilization, and it is in the cities that the church has its greatest opportunity to save the souls of the young men who are sitting in the gates.

"The third and last of the miracles, was the raising of Lazarus. This is the third stage. Lazarus had been dead four days, and his body had been carried to the cemetery and grave clothes had been bound about him, but Jesus cried with a

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**Music at the First Presbyterian Church Tomorrow.**  
Sunday March 15. Morning.  
Organ Prelude, Festspiel, opus. 308  
.....Volkmann  
Anthem, Immanuel Land.....Bullard  
Solo part, Miss Oates.  
Offertory, Anthem Draw Night to Me Ye Weary.....Lassen  
Solo part, Mr. Joe Jones.  
Postlude, War March of the Priests.....Mendelssohn  
Evening:  
Prelude and Theme, for organ.....Batchelder  
Anthem, Jubilate Deo.....Moesenthal  
Trilo from Gaul's Holy City  
Mrs. Byrd, and the Misses Oates and Fletcher.  
Postlude, Alla Marchia.....W. H. Lewis  
Mrs. A. D. Glaseck,  
Organist, Director.

**Methodist Laymen to Meet Monday.**  
All laymen of the Methodist churches of Charlotte are urged to attend the meeting to be held at Tryon Street church Monday night at 8 o'clock. Rev. E. L. Bain will make an address on "The Use of the Bible in Personal Work." This meeting is to be preparatory to the protracted services to begin at Tryon Street on March 29th.