| THE STANDARD. | Conkstus. |  |  |  |  | At Swink's SPPCIIL HOLIDAY Sale ${ }^{\text {. At Swink's }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | We commene today a special sale of books, candiesprwew ines, |  |
|  |  |  |  |  |  |  |  |
| wane sote. |  | (tamen |  |  |  |  | large and varied stoery goods, Jense, eto |
|  |  |  | Two Mormon elders have been |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | wicked, and the condition of the righteous dead. Very likely this is true according to Mr. Anderson's |  | Handsomely bound editions ofall the Poets, illustrated poems, fancy booklets, etc |  |
|  |  |  | . | righteous dead. Very likely this is true according to Mr . Anderson's views of these subjects; but we are |  |  |  |
|  |  |  |  |  | Go, invest your money, don't be avuricious, When you buy at the store near |  |  |
|  |  |  | , |  |  | Plain and fancy sta:ionery,box paper, blank books, wall | Glass lamp, glass cups, vil |
|  |  |  |  | call heresy others wonld not. Now we would have been glad if Mr. | And what they contain-a 'Confec- tioner's Feat,' For mothet, or sister, or wife they're |  |  |
|  |  |  |  | that it does teach heresy. Simplymaking assertions docs not prove | Hita |  |  |
|  |  |  |  |  |  | grits, oat meal and sugar. ${ }^{\text {coffee candies and nuts. }}$ |  |
|  |  |  |  | they speak not according is thisword, it is because there is no lightin them," Isa. $8: 20$. Now we arewilling that the Bible Readings for |  |  |  |
|  |  |  | cour |  | Non-Resident Notice. | Bibles! Bibles! Bibles! Hymn Books and |  |
|  |  |  |  | the Home Circle shall be tested by this word. If we had not found by |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | ferent subjects presented, we shouldnever have engaged in the sale of it.We know that it presents the truth |  | The Ancient Mariner. Dantes's Inferno. |  |
|  |  |  |  |  |  | The old, wellestablistei, reliable firm of |  |
|  |  |  |  | on all these points, and we defy any one to disprove them by the word of God. In regard to the Sabbath the |  | HOOVER, LORE \& CO. |  |
|  |  |  |  |  |  | invite your attention to |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | Mone |  |  |  |  |
|  |  |  |  |  |  | Well Selected Stock of Goods. |  |
|  |  |  |  |  |  | An experience of 15 years in Concord enables them to suphly |  |
|  |  |  |  |  |  | the wants of their customers and with the |  |
|  |  |  |  |  |  | Very Best Clas |  |
|  |  |  |  |  |  | And with a throughness that only comes with LoNi AXPERIENCE, and an intimate acquaintance with the |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | our wares are first class in myery respect. |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Torth cranimi sump | O SHODDY GOODS. |  |
|  |  |  |  | ander atimet |  | prices guaranteed to stut the ha |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | CHRISTMAS! For lithe Folks Onl! |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | , | $15: 1 \%$; Ps. 6:5; Isat 26:19; 1st. Cor. $15: 16-1 \mathrm{~s}: ~ 1 \mathrm{st}$. Thess. 4:16. These |  | IRE WORKS. | $\begin{aligned} & \text { The following dispateh ca } \\ & \text { this morning to Gibson's Dr } \\ & \text { Store by Santa Claus spec } \end{aligned}$ |
|  |  |  | where Butler's celebrated mad stonewas applied.Milton $A d$ vertiser: Mr. Graham | that the dead are in their graves andwill remain there until the resur-rection. The scriptures also teach |  |  |  |
|  |  |  |  |  |  | (GADDIES, plamand hancer. |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | an end and be no more. They are compared to the most perishable | , in | Oranges \& Bảnanas. |  |
|  |  |  |  |  |  | Figs and Raisins |  |
|  |  |  |  | the fat of lambs, Ps. $37: 20$. Now ifthere be no analogy between thewicked and these different materials, |  |  |  |
|  |  |  | fadly injured Monday by jumpingfrom the train. He was attendingto some business on the train, and |  |  | TOBACCO \& CIGARS. |  |
|  |  |  |  |  |  |  |  |
|  |  |  | jumped from it while at high speed,breaking both legs, and receiving a |  |  | , | dent in er whin and |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | rner Store |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| demen |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | 隹 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | mvo-y santaclat |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

