Ladies gauze vests only 5 cents. The Racket.

Side combs at 5, 10 and 30 cents per pair at the Racket. dawl. The street force, by order of

See the Advertisement of the Salem Female Academy in another

At China Groye there is a great deal of sickness, so says a citizen of

Register Wednington is busy with the tax list. He has only one assistant, his daughter.

Mrs. G F Bason, wife of Capt. hav Bason, died at her home in Charlotte Saturday evening at 3 o'clock. The "G. P." society is a new or-

ganization that has recently may teralized, Haye you been invited. Mr. John Eddleman, who has a

position with Cotton Mill Machinery have been placed in the new store Manufactures, is at home for a few room on West Depot street by Wal-

of this place, has been granted license | chants success. to retail liquor on South Elm street in Greensboro

parents.

The camp meeting down on Rocky River, No 10 township, this county, known as Mill Grove, near Garmon's

Mr. John A Kimmons is sick. He will keep books for the roller mill of Lippard Bros. when it starts up, which will be only a few weeks

is preparing to keep house as soon as Mrs. Caldwell arrives.

Mr. Will Hornbuckle, of Mill No. 4 at Forest Hill, goes to Lynch.

Sisit to her mother, Mrs. M M Miller

bury, and S L Montgomery, of this city, were in consultation over the serious illess of Miss Lottle Boyd. Miss Boyd is some better, but still yery low.

In the absence of the pastor, Rev. W. C. Alexander, of the First Presbyterian church, Rev. W. A. Gillon filled the pulpit a' that church Sunday. Rev. A'exander preached at Poplar Tent.

A little change in the schedule of The morning train is now due here at 11:15 instead of 10:55, and the night train comes 7 minutes earlier, as its schedule time is 10:03.

St. John's Sunday. The Southern Conference of the N. C. Evangelical Lutheran Synod closed there. Rev. G G Scherer preached Sunday morning. In the evening the Luther League met and had a pleasant and profitable meeting.

A large congregation attended services at the Catholic church Suns day. After the morning sermon a baptismal service took place, when one child was christened. At 4 o'clock in the afternoon Father Joseph delivered an address, and returned to Greensboro on the Sunday evening train.

Master John Goodman, who made "Old North State." A friend of his had a dream Sunday night. That dream got him into an Orphan's Asylum of Nansemand county, Va.,

and John was even at home then. here for 21 years as the manager of bushels per acr.," and it should sentiment embodied in the inscript. board above, and was accessible by a the hardware store of Smithdeal & have read the general crop 18 about ions taken from the churh records," flight of stairs. Here the preacher Morris, will, as intimated in The 50 per cent. The nistake was due ite therefore gleaned both from tra- was completely hid except his head STANDARD a few days ago, leave Concord on the first of August. He has accepted a position with the identified with White Hall, has got. Harbock's "Lines of the Fathers" eries. The first floor ran with the Smithdeal Hardware Company of ten enough of E4. F Green. Be- for all the information he could get the lay of the ground, and was laid that Mr. Ritchie will not remain barbed wire fence around it, Green North Caroline. We find then that of the opinion that our fathers

Mr. W G Menns spoke two hours and ten minutes Monday evening in the Craven land suit.

A harness drummer was here and as a side line he sold socks. He was

Mr. John B Murr, who is an employee of the Southern railroad is at his home on North Main street, an intense sufferer from rheumatism.

Mayor Morrison, is on West Corbin A heavy hail and rain storm prevailed in Rowan and Yadkiu coun ties Monday night, says one who was

Mr. E C Barnhardt, superintendent of the Asheville Cotton Mills, is visiting his father, Col. Jac b Barn-

Mr. Robt. Wallace, of Eas field, has his steam separator at Cant Chas, McDonald's and is running

A colored agriculturist was at Brown's stable boasting of his garden truck. He has one tomato vine that is 161 feet high. They all thought more "or less."

A neat stock of grocery goods Mr. F V Snell, a former citizen good one. We wish the new mer-

that is her morality. For over a found among the early pioneers, and 85 years, had often been in the old Within the last two years more week court has been going on and that there was a goodly number of house, before it was removed, and than 250 new bouses have been not a single Mayor's court -not even adherents to the Augsberg confession was able to give a full and satisfacbuilt in Concord. This is the count a "drunk and disorderly" case, go and Heidelberg Catechism. The tory account of all the facts and common to many places.

a new comer among us, to make Mr. J A Eddleman, of near Ebes, his calling and election sure, is nezer, planted 1 Irish potato and making friends with the babies made 47 pounds from it. He planted This, says he, brings the trade of the 6 potatoes and made 185 pounds or bushels. This is no 16 to 1, neither is Mr. Eddleman a Pop, but that goes without saying,

Mill enbraces the fourth Sunday in to the Judge, they recommended line is Grace church Tradition now foundation or authority; that the that a new jail be built. That a new has it that the church was once a Reformed were numerically strong jail is needed, no one will question, union church an i had its first or- in this region from the beginning; but that it will be built is entirely out of the queston.

Messrs W M Smith and A F Hiles begun that the two congregations the Buffalo, Dutch Buffalo, Bear Lawyer Mor an Caldwell has man, summoning them to appear rented the home of Mrs. Hettie before the Grand Jary of Wake from some misunderstanding or dist Dutch Second Creek, connected with Winecoff, on South Main street, and county, in September, in the case agreement the two congregations this church in its first organization. against Satterfield, the beautiful and separated after a year's labor and "When the Hickory church, as it artistic clerk of the last Legislature,

Mountain, who is spending his vaca- Organ church's outside walls and large and strong, the desire for a burg, Va. He will be succeeded by tion here, preached Sunday night in Mr. R F Coble. His vacancy will St. James Antheran church. His be filled by a wan from Greensboro, theme was "Happy is the man that It is generally settled that the walls was acted out in a plan. To this Rev. S L Keller, who formerly gets wisdom." It was one of those of Organ course the Doctor year before those of "Lower Stone," including the ground upon which served St. John's, has accepted a call fine, scholarly discourses the Doctor to a Lutheran church in Ontario, is accustomed to preaching. The His wife, Mrs. Keller, is now on a congregation was delighted to hear that the two congregations began ing, was made from Lorentz Lingle, its former, esteemed pastor.

Mr. John F Evans, the miner, was night overseer of the carding and ing these two churches seems to be North Carolina. This was part of in the city from Georgeville, and respinning department at China conflicting and therefore contradicts a large tract of land granted to the ports that they continue to get an Grove, has resigned his position to ory. Some claim that both congresaid Lingle by the earl of Granville. abundance of rich ore at the ited accept one elsewhere. It is very gations first worshipped in their own The deed bears date 1774 and con-Mine, and that the output is very likely that he will go Statesville, house built of buckery logs, while very the land to Andrew Holts-Mr. Harns will leave tomorrow others seem to think that it was a houser and John Lippard, for the Hier Zeigt Er uns des Himmeis Pfort, morning for Burlington, to spend

Mr. George C Goodman, of No. 3, tells us that it is reported that Anderson Brown, one of the hanged negroes in Salisbury, "came to" and at last accounts was sitting up and had promises of recovering from the and outside one, the inscription: the property to Jacob Fisher and unple santness of lest Thursday. Doubtless many who witnessed the hanging have since seen Brown sitting up etc No, if Brown "came to" anything, it is something beyond the have been incorporated into the congregation on Second Creek, in Dr. Robinson, a Presbyterian ministhe Southern's southbound trains: dark river. He is certainly a dead

upon his new work.

pated bowels.

The telegraph editor of the Atchnson Globe is so used to writing telegrams that end up with "trouble is expected" that he recently made a flying trip to Norflolk, Va., came which passed through his hands, and form was locked up.

Rowan county, of Tuescay, it was tismal record, and "other peculiar- The first pulpit in this church stated that the general yield of wheat ities about the church building, are was after the old goblet fashion, Mr. Chas. F Ritchie, who has been in that section was about "firty all in keeping with the churchly standing on a post with a sounding 1811.

Salisbury. The STANDARD regrets lieving he owned the earth with a concerning the Reformed church in with flat stones. Dr. S R Fisher is rith us. He is a young man of tried to oust Mr. White as superin- his opportunity for correct tradition- wershipped without stoves in their ably fine character, busi- tendent of the White Hall Sunday at history was quite good, as such re- churches. folly and full of genuins school. Mr. White has written the liable members of the church as In 1871 a regular wooden floor anthorities to withdraw Green.

FORMED CHURCH IN ROWAN COUNTY.

Carolina. Its Organization-Its Size. Its Postor -The Celebration of the 100th Anniversary\_Improvements Etc. Written for The Standard by Rev. Paul Ba

The earliest church records we have of Grace Reformed church hardt, at Pioneer Mills, this county. (commonly called Lower Stone) is a record of infant baptisms and was commenced Oct. 20th, 1782. Jacob Fisher, a staunch patriot, was the through a large quantity of cover donor of this large volume, which is bound after the primitive fashion. It was used up to March 1st, 1885. The first recorded baptism in this book was Oct. 20th, 1782, and the last was March 1st, 1885.

In this volume of infant baptisms we find many names of Lutheran square. This furnished room suffichildren. This may be explained on cient to accommodate a very respecthe ground that the best of feeling table number of people. It served always prevailed between the for many years the purpose of ter, Parish & Co. The location is a Lutheran and Reformed churches in church, lecture room, and school North Carolina. The records of the house, all in one. old churches show that Reformed Concord can boast of one thing - and Lutheran ministers were to be died in 1870 at the advanced age of Lutherans and Reforms built union traditions in the case. He had churches and not unfrequently wor- often heard the aged members speak shipped in the same house on alter- in German, the. language then in nate Sundays. Their ministers were use, and relate to their calldren and men of ability, usually being able to grand-children their many toils and read and write in several different labors to secure the gospel according languages. to the faith of their fathers. He

Among one of the oldest organizations of the "Reformed church in held to by some, that it was at first In the report of the Grand Jury the United States' in North Caro a "Union Church," was without ganization some six miles north east that there were a number of famiof the present sight. Also that when lies, and among them many strong Zion (new Organ church) was first and active young men living on Latagreed to build a union church, but Creek, Cold Water, Jenny Wolf, and that the Reformed moved to the was then called by the common peo-Roy. Dr. L. A. Bixle, of King's present sight and erected a house pie, had stood about twenty years, whose inside walls would receive and the congregation had grown that is height would take in the more commodious, and substantial roof of the Organ church building. building matured into a purpose, and yet this does not necessarily argue the old church building was standthe building of Organ church as a for the sum of five pounds, procla-Mr. N F Harris, who was the union church, Tradition concern- mation money of the Province of writing the history of Organ church, About this time, through the neglect

> is identically the history of the agents, many instruments put on The old baptismal record has on a and in order to secure this in due Here He shows us Heaven's gate;
>
> The old baptismal record has on a and in order to secure this in due Here He shows us Heaven's gate;
>
> The foregiveness of our sins. detached leaf, evidently the first form, the original trustees transferred Lord, by the Covenant of Holy Baps displaced by a new one.

the Dutch settlement,"

they derived some revenue.

salary. He has severed his contec | relatives. He was a relative of the | slate ridges in the vicinity.

his father and others. to get. Dr. Fisher says the inscrip- that they did have fairs from which In our correspondence from Organ tion on the outer leaf of the old bapto an oversight of the proof reader. dition and the preserved records of and shoulders, and was about on a Mr. J B White, for a long time the church. He also searched level with his audiance on the gall-

other old men were living to report reveral feet above the old stone floor what had been banded down to Other improvements have gone or. them by their ancestry and others, on the interior from time to time. If was supplied by the Rev. Dr. J C In his article he speaks of a log we are not mistaken, during the Clapp and Rev. J A Foil, Ph. D. i. e. church. Here he says: "Grace pastorate of Rev. Crooks the old pul- from 1874 to 1876. in no manner related to Jerry Simp. GRACE (LOWER STONE) RE. church, commonly known as Lower | 11 was replaced by a new and mod-Stone church, the principal congre- ern one, and the latest improvement gation now (1871) constituting the was made during the months of April at a meeting of the North Carolina East Rowan charre, is one of the May and June of this (1895) year, at Classes at Mt. Zion, West Rowan oldest Reformed churches in North a cost to the congregation of about the ge in May, 1882 the Rays, G \$200.

We could not ascertain the exact The church building formerlly in a date of its organization During the grove, now stands in the graveyard, for the East Rowan charge; but on Says The Traditions The Records early part of its existence, it occu- having been a few years ago enclosed account of the already pressing work pied a log church, which tradition by a stone wall. Within this "God's of the Rev. Paul B rringer in the says, was erected about forty years Acre," lies the bodies of two Re- West Rowan charge the care of East before it was displaced by the build, formed ministers, viz: The Rev. Rowan fell on Rev. G D Gurley, ing at present occupied by the con- Daniel B Lerch, and old father ueo. gregation, which was erected in 1796. Boger, of blessed memory. As the 1882 to 1884. This would throw the organization worshipper approaches the church of the congregation, as far back as from either of the three side to the 1755, which is probable the correct doors of entrance, his attention is attracted to smooth stones over the to-In the year 1880 the Rev. J C doors with a very ancient inscription Denny, who was paster over this chiseled upon them. This is in Gerflock for several years previous, man and but few if any of the worwrote an article for publication in shippers know what the inscription which he says : "This congregation is, since German has ceased to be the was organized about the year 1755. language of the times, and therefore

The first house of worship was built the generation now living read not of unhewed hickory logs, forty feet their ancestrial writings. As you approach the south door and pause for a moment you will Lorentz. observe the following German verse 'Zur Ehre Gottes ist Gebant Die Kiriche Welche Ihr hier anschant on einem Volk so God erkennt, Und sich nach Jesum Christum nenn

Die anch mit ihm sind einverleibet Und Sich die Reformirte schriebet," 1795. "Guaden Kirche, Ende." Elder Casper Holshouser, who Literally, in English, it is: To the Glory of God has been built, The church which you here behold, By a people who God confess, And name themselves after Jesus Christ Who are also incoporated with Him, And call themselves 'The Reformed.

1795, Grace Church. The Ead But a more beautiful transla-

This church was built not for show nor fame But for the honor of God's great name By a people who God adored, And, bear the name of Christ their said that the opinion of late years

Lord, As German Reformed this people known, May God their Savior's theme Over the west door is found the

following: "Lass Dein Wort in Zion schallen; Geh, mit dem ans und ein ; Ind wann wir mit Hanfen wallen, Wo die Gotter-dienste sein : Ach | so segne du uns Herr ; Gib auch treue Predigere,

Die dein wort mit nutzen lehren. The literal in English is:

Let Thy word in Zion resound, Go with each one, out and in ; nd when, in throngs, we trend Where the service of God is held; rant also fatthful minister Vho Thy word pure with profit teach, And the world to Thee convert." —Grace Church

The more euphonic is: In Zion let Thy word be preached, And when in throngs we do meet ther Where Thou art worshipped in song and

prayer, Oh! bless us Lord and grant us then, As preachers pure and godly men, Who will preach Thy word in its puri That sinners repent, and all worshi Over the north door is the follow-

The litteral is: yet it is eviden', the history of one or dishonesty of Earl Granville's "We go into our House of God

It is pretty well settled that the "Kinder, die dem Herr sind einver- John Cooper, (This last we think a church was not dedicated until it. leibet, durch den Bund der Heiligen misprint and ought to be John Cas- November 1811, on which occasion Taufe," 20th October 1782. In per). In this deed the church is the Rev. Mr. Lorentz, a Reformed in No. 10 township, where a game of English it would be: "Children who named the German Presbyterian minister, was assisted by the Rev. ter who was then pastor of Porlar tual consent Mr. Sam Harris was tism," In 1883 the old record was The present church building is Tent. The two facts, viz: The chosen as umpire. The game was built of rough stone. Where these dedication of the church in 1811 Dr. Samuel R Figher, who was stones come from we connot and the assistance of Dr. Robinson which will be published tomorrow. ted a position as latheman with the chief editor of the Reformed Mes- speak with authority, but certainly coupled with the name "German D. A. Tompkins Company of Char- senger, came on a visit to North they must have been quarried from Presbyterian congregation" may sick at Columbia. Quite a large crowd went out to lotte. He will get quite a handsome Carolina in the year 1871 to visit some vein or gathered from some have led our good Bro. Dr. Rumple Mr. Daniel Penick, once a resident in writing his history of Rowan to of this county who has many relastion with the Southern Express old Jacob Fisher family so con- The walls are massive, being by say in speaking of this congregation tives here, is very low at Columbia, Company and has gone to enter spicuously identified with the early actual measurement 32 inches at the that; "The Reformed church is S. C., Theological Seminary, (with history of Grace church, and, there ground, 27 at first floor, and 21 from Calvinistic in faith and Presbyterian Effectual .- Charles J Booth fore, became much interested in the gallery up. The building is 50 feet in church government." The fact Olivewood, Cal., says: "I have used past history of this congregation. He long and 40 feet wide and is 27 feet is, it is Pre-byterial and not Presby. D P Penick, of Austin, Texas, is Aver's Pills in my family for several spent some days with his cousin, high on the sides, while the gables terlan in church polity. He also years, and have always found them Solomon Flahes, who was then an from ground is 39 feet. The build- thinks the corner stone was laid in most effectual in the relief of ail- old man and wine esald give inci- ing of this house was a herculean 1795, when on one of the stones over ments arising from a disordered deuts in the histery of the church task, and we are not surprised that the south door the date 1795 is en. Tuesday, but such was avoided by stomach, torpid liver, and consti- and congregation as handed down by the people were quite a time build- graved and following is the German wild shots. Two brothers, Messrs ing it, which tradition says was "Ende." "The end." Also to the Newton and W F Buchanan, were One of Solomon Fisher's sons tells twenty years. This embraced too right hand of the south door is the the parties. It appears that Newus that he remembers quite well that period of time from 1775 to face of a dial chiselled on a smooth ton was drinking and attacked his when his father and Dr. S R Fisher 1782, known in history the Revolu- blue stone and on here is written; brother because he thought his were searching old records, for tionary war. The Colonial Records "Im Jake Christi, 1795," that is in this addition to a marriage notice several days, for facts relative to speaking of this church and const the year of our Lord 1795, and on against him. this congregation. What he then gregation says, that the people re- close observation we notice the hands in Sunday night. He was singing the mistake wasn't noticed until the wrote on this subject must be as sorted to lotteries, but we are in. of the clock pointing to 9:30 and we Hill's. near authentic sait would be possible formed that this is a mistake, but conclude that between the hours of 9 and 10 o'clock, 1795, the walls were finished. If this be correct A CLEAR HEAD: then Dr. Rumple is in error in supposing it was not completed until fine appetite and a ripe old age,

Following are the names and dates of the different ministers serving this church: Samuel Suther from July 29th.

1782 to 1785. Andrew Lorentz from 1789 to 1795. Samuel Weyberg from 1798 to

George Boger from 1803 to 1830; John Lentz from 1837 to 1853. Thornton Batler from 1853 Solomon Fisher, John Peeler and was put in the church and elevated 1869.

John C Denny from 1869 to 1874. Then for two years the church

R F Crooks from 1876 to 1881. The charge was then vacant and Dickie, Gurley and Paul Barringer were made a committee of supply G D Gurley as supply from May

C B Heller from 4884 to 1891.

J J Excell three months in 1892. Paul Barringer from Jan. 1 1894

You will observe that when the church was dedicated in 1811 that the Rev. George Boger was pastor, but not dearrous of conducting the dedicatory services, as we supposed being somewhat reticent and not wishing to conduct the lytergical services he turned this particular work over to the Rev. Andrew

We celebrate the centennial on Aug. 2, 3, and 4 with the following programme :

Friday, August 2nd, sermon at Il o'clock by Rev. Dr. Cyrus Cort, of Wyoming, Deleware. At 2 o'clock pt m. lecture by Rev. J L Murphy, of Hickory, Subject : The Reformed church in North Carolina, it past, present and future.

Saturday at 11 s. m. sermon by Rev. B F Davis, of Concord. Afternoon at 2 p. m. Address by Dr. J C Clapp, president of Catawon coltege, Subject: The Reformed church in the United States,

Sunday, Aug. 4, at 11 a. m. Address by Dr. C Cort. Subject: Our Reformed Ancestry. At 2 p. m.' Missionary address by Rev. Wm E Hoy, returned missionary to Japan.

On Friday night last at the home of her parents, Ivy, the adopted daughter of Rev. and Mrs. Marks, of China Grove, died of typhoid fever. She was just entering into the state of womanhood, being only 16 years of age. The funeral took place from Luther's Chapel Saturday afternoon Rev. V R Stickley, of Enochville, conducting the service. Shot in the Heel.

Mr. Dave Earnhardt, of No township, happened to a very painful ascident on last Sunday morning. Some of the children about the house had moved Mr. Earnhard 's shoes from their usual resting place at night and in acarching for them Sunday morning he acs cidently knocked his gun down, which was standing behind the door. The own was discharged by the fall the load striking Mr. Earnbardt in the heel of the right foot, making a painful and ugly wound.

Mr. Earnhardt had recovered sufficiently to come to town with a lond of wheat Monday, and while on his way home he realized the adage "trouble never comes singly," he having fell off his wogon, striking on his head and almost dislocatagents, many instruments put on Rough agents, many instruments put on Rough agents agents

Political Game. Mr. Andrew Greer, of Harrisburg was in the city this (Wednesday) morning on his way to Flowe's store. baseball was played between the Democrats and Populists. By muan interesting one, the result of

typhoid fever) where he was assistant to the corps of teachers at

with him. Charlotte tried to have a murder brother had prejudiced his old father

Fruit cans 50cts per dozen at W

good digestion; sound sleep; a are some of the results of the use of Tutt's Liver Pills. A single dose will convince you of their wonderful effects and virtue.

A Known Fact.

An absolute cure for sick headache, dyspepsia, malaria, sour stomach, dizziness, constipation Daniel B Lerch from 1830 to 1834. bilious fever, piles, torpid liver and all kindred diseases.

Tutt's Liver Pills

What is

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and Children. It contains neither Opium, Morphine nor other Narcotic substance. It is a harmless substitute for Paregorie, Drops, Soothing Syrups, and stor Oil. It is Pleasant. Its guarantee is thirty years to by Millions of Mothers. Castoria destroys Worms and " 298 feverishness. Castoria prevents vomiting Sour Curd, cures Diarrhopa and Wind Colic. Castoria relieves teething troubles, cures constipation and flatulency. Castoria assimilates the food, regulates the stomach and bowels, giving healthy and natural sleep. Castoria is the Children's Panacea-the Mother's Friend.

Castoria

Castoria is an excellent medicine for children. Mothers have repeatedly told me of its good effect upon their children," Du. G. C. Osgood,

"Castoria is the best remedy for children of "Our physicians in the children's departwhich I am acquainted. I hope the day is not far distant when mothers will consider the real interest of their children, and use Castoria instead of the various quack nostrums which are destroying their loved ones, by forcing opium, morphine, soothing syrup and other hurtful agents down their throats, thereby

and although we only have among our medical supplies what is known as regular products, yet we are free to confess that the merits of Castoria has won us to look with favor upon it." UNITED HOSPITAL AND DISPENSARY,

Castoria

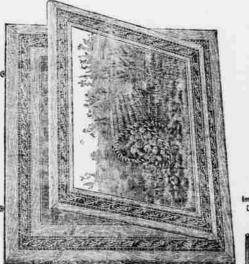
"Castoria is so well adapted to children that

H. A. ARCHER, M. D.,

The Centaur Company, 77 Murray Street, New York City.



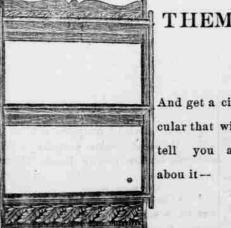
- GIVING THESE THINGS AWAY WITH-

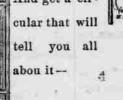






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