

State Library

THE DAILY STANDARD.

VOL. V.—No. 534.

CONCORD, N. C., SATURDAY, MARCH 17, 1894.

WHOLE No. 1,113

A BATCH OF LOCAL NEWS.

Picked Up and Put in Shape By Our Hastling Pencil Pusher

Easter cards at Fetzer's Drug store. m 20.

The Ministerial Association will meet next Monday at Dr. Pool's residence.

The Standard is glad to announce that Mrs. J Y Fitzgerald, who has been critically ill, is now convalescent.

Mrs. M. E. McRary, nee Miss Lizzie Long, passed through Concord enroute to her old home in Union county.

The subject of the sermon at St. James Lutheran church Sunday morning is, "Christ Exalted"—A Palm Sunday Sermon.

Mr. C K Pool opened school at Cannonville on the 12th under very encouraging prospects, having an enrollment of 30 pupils.

The Standard, in com on with other friends, hereby congratulate the Rev. J O Alderman. Our readers know what we mean.

Rev. N S Jones, of Salisbury and Rev. J O Alderman, of the Concord Baptist church, will exchange pulpits on Sunday and Sunday night.

Lost or Stolen: A Shepherd pup, with white legs, white breast and white spot on head. Please return to Master Jimmie Cannon. 3ts.

Arrangements are making for an elegant reception and ball to be given after Easter. It is by the ladies complimentary to the young men of Concord.

Dr. W H Wakefield will be in Concord at the St Cloud Hotel on Wednesday, April 18th, for one day. Practice limite to Eye, Ear, Nose and Throat. a 17.

There will be a regular communication of Stokes Lodge No. 33 A. F. and A. M. Monday night at 7.30 o'clock. By order of W. M.

J. L. BOGER, Secretary.

J T Pounds asks us to say that he is still plaining and selling lumber, and that he is ready at any time to take contracts. The idea has gotten out that he was in the coffin business alone. a 8.

At 3.30 tomorrow, Rev. M G G Sherer will preach at St. Andrews Lutheran church, at Cannonville. The public cordially invited. In consequence of this, there will be no services at St. James at night.

The Salisbury Herald speaks of a young lady, who has many friends in Concord and relatives at Mt. Pleasant: "It will be a satisfaction to the many friends of Miss Nonie Crawford to know that she is improving."

Just one of the prettiest and most substantial del'very wagons ever brought to town, is that one Mr. G T Crowell, of the Fenix Flour Mills, has purchased and put into service in delivering flour to his many customers.

Miss Mary Brachen is now in New York attending the Millinery opening of Jas G Johnson & Co., and many others and will return on 20th March with a large and exceedingly handsome line of pattern hats and bonnets put up in the latest houses, in New York. Will take pleasure in showing these to all who will come in. On view Wednesday and Thursday 22rd and 23rd of March.

THE RUSH OF HUMANITY.

People Who Travel as Seen by Our Reporter.

—Mr. and Mrs. Grisdorn went to Charlotte on the 10.37 train.

—Rev. Mrs. J R Brooks, of Monroe, is visiting friends in the city.

A beautiful line of Easter cards at Fetzer's Drug store. m 20.

CHURCH DIRECTORY.

Central Methodist church—Dr. S. Pool, pastor. Services at 11 a. m. and 7 p. m.

St. James Lutheran church—Rev. M G G Scherer, pastor. Service every Lord's Day at 11 o'clock a. m. and 7 p. m. Prayer meeting and lecture Wednesday at 7 p. m.

All Saints Episcopal church—Rev. J C Davis, rector—Morning service at 11 o'clock, a m, and at 7 o'clock p m. Sunday school 3 o'clock p m. Prayers on Wednesday at 4 p m.

Baptist—Rev. J O Alderman, pastor. Services at 11 o'clock a. m., and 7 p. m. Sunday school at 9.45 o'clock a. m. Prayermeeting every Saturday night at 7 o'clock.

First Presbyterian Church—Rev. C M Payne, D. D. pastor. Services at 11 a. m. and 7.30 p. m. Sunday school at 3 p. m. Services at Forest Hill every fourth Sunday at 3.30 p. m.

Forest Hill Church, South—Rev. M A Smith, pastor—Preaching every Sabbath at 11 a. m., and 7 p. m. Sunday school every Sunday at 9.45 a. m. Prayer meeting Saturday at 7.45 p. m. Public cordially invited.

His First Night in town.

Mr. J H Long, county surveyor, has moved to town to live. He first moved into a small house and in fact so small that he had difficulty in breathing. He said it reminded him of a tree a liar once saw. The outside of it would go out and draw in bellows like and on examination he found it full of squirrels. Mr. Long did not stay in the little house long enough to see what effect it would have on the sides of the house.

He is comfortably quartered now in one of Mr. W M Smith's houses on Bell Avenue.

Mr. Long and his family are well come to town.

A Million friends.

A friend in need is friend indeed, and not less than one million people have found just such a friend in Dr. King's New Discovery for consumption, coughs and colds.—If you have never used this great cough medicine, one trial will convince you that it has wonderful curative powers in all diseases of throat, chest, and lungs. Each bottle is guaranteed to do all that is claimed or money will be refunded. Trial bottles free at Fetzer's Drug store. Large bottles 50c and \$1 00.

Monday night a week ago the store house of J A Polk in Union county and just beyond the Cabarrus line was burned down. Biggers & Tucker, occupying it, lost their entire stock of goods. There was no insurance. Loss about \$500.

Durham Sun: That the spider was on the market again this morning. A darkey was so frightened that he was out of his coat and vest in a flash and when he found out the sell, he remarked: "What kinder bug is dat? I thought he had me."

Subscribe for the Standard.

MINISTERS' COLUMN.

Edited By the Concord Ministers' Association.

INTRODUCTORY AND SUGGESTIVE.

THE EDITOR of this paper sent a request to the "Minister's Association" this town to take possession of one column of the paper, and to put in it suitable articles for Sunday reading. At a recent meeting of the association the request was favorably acted on and this paper is the "beginning of the result," of that action.

Men and women, and the young folks, who read at all, will read on Sunday; and some, because they have more time to read on that day than on the busier days of the week. Some will read the Bible, which, perhaps, they have not touched through the six days, and so it may become to them a Sunday book, just as some people have a Sunday religion. Now Sunday Bible-reading and Sunday religion are most excellent things, but to make them do duty for the past six days to come, is one of those intolerable habits that no enlightened Christian conscience can approve. And on Sunday they may read the Bible in a perfunctory way, just because it is their duty to read it; and when they get through several chapters in some haste, they do not even stop to think what they have really learned. Indeed, they did not read it with the settled and solemn purpose of learning anything, but just read it because they ought to—on Sunday.

Now the Bible and Sunday suggest church and church going; and hence the thought naturally comes, that reading the Bible at home on Sunday is made a substitute for going to church. And sometimes, when the husband or wife, or some of the older children are asked if they are "going to church today" blurt out the question:

"WHAT'S THE USE OF GOING TO CHURCH?"

I can read more of the Bible at home than I can hear at church!" While we may innocently admit that he may, or can, the question comes like a ponderous reactive force that knocks his "care" into invisibility—does he learn more? As he reads on, and on, do some invisible hands lift him up to where strength is found to aid him in the coming week of struggle, and prepare him for the victory of a profounder faith? Now let this man, if he should read this paper, try to get it into his intellect in the dearest fashion, and into his conscience with the profoundest conviction, namely—that there is no human substitution for a divine institution and the church-going is one of this last!

But then, men and women read something else besides the Bible on Sunday. That book couldn't be treated much worse, if it was but a heterogenous mass of legends and lies. They never read it, not even on Sunday. They read instead, general literature, the magazines of fashion, or commercial affairs in the newspapers, mixed up with a menu that ought to satisfy the taste of "total depravity." Sitting in his easy chair before the fire on Sunday morning, the wife says somewhat timidly, "let's go to church!" This to her husband, who was very fond of going to church in wowing days; just before she stood a beautiful bride at the altar. But now he looks over the edges of his papers,

and asks, "what's the use of going to church?"

Turning his eyes back to his paper, he feasts them on "the famous divorce case," the latest tragedy in Franklin park: "Female sufferer in conclave," "A high-hand burglary," "The Burlesque opera," "Corruption in Washington," "A brutal murder," "The last pugilistic mill," and so on, and so on, while the sad hearted wife, and perhaps a child or two are quietly worshipping God in church. A u when she came home, how she longed to answer his question, if she could, or dared, if he would only listen to her. She knew what he would say, for he had said it often before: "I'm good enough without going to church! I'll put my honesty and integrity against their religion any day! I hate hypocrites!" And so the wife, who was made his in church, and by the church's ritual remains sad by silent. But her soul is not silent. It is pleading with God, and God only hears what it says.

Now the papers are not intended to occupy the time that ought to be given the public worship of God, nor any part of it. Rather the hope is that there may be found in them a stimulus to that duty, and other duties that belong not only to Sunday, but to all days, so that "Religion between the Sundays" may be encouraged.

The Christian Advocate.

This week's issue of the Raleigh Christian Advocate contains the following notice to its patrons:

"This will be the last issue of the Raleigh Christian Advocate from Raleigh. The office will be moved this week to Greensboro where the consolidated paper, the North Carolina Christian Advocate, will be published. On account of the move it will be impossible to publish a paper next week. We beg the indulgence of our subscriber, and we feel sure they will appreciate our necessities and make allowance for this interim. The new paper will be issued from Greensboro, N. C., March 28th. All correspondence with the paper should henceforth be directed to the North Carolina Christian Advocate, Greensboro, N. C. All our exchanges will please note this change.

Untrue as Far as Learned.

Today's Charlotte Observer has a special from this place saying that news was received here yesterday of the death of Mrs. T B Keogh in New York.

Mrs. Keogh has some warm friends here, but none of them has information to this effect. Furthermore no telegram was received here bringing such intelligence to any one.

It has been known that she was very ill for several days, but if she is dead none of her friends here know of it neither do they credit the story.

"Nervous prostration" was given as the cause of death. Mrs. Keogh has been afflicted with an organic trouble for some time and fears have been entertained that it would ultimately cause her death.—Greenstoro Record.

Take the Standard.

Want the Bill Vetoed.

Washington, March 16.—A delegation of New York bankers, headed by Mr. Stewart and Mr. Hepburn, are here to urge the President to veto the silver seigniorage bill. These bankers are the same gentlemen through whom Secretary Carlisle negotiated in New York for placing the \$50,000,000 bond issue. They assert that the bond issue was subscribed by the New York banks on the assurance that the President would not sanction any silver legislation by this Congress.

Four Big Successors.

Having the needed merit to more than make good all the advertising claimed for them, the following four remedies have reached a phenomenal sale: Dr. King's New Discovery, for consumption, coughs, and colds, each bottle guaranteed—Electric Bitters, the great remedy for liver, stomach and kidneys. Bucklen's Arnica Salve, the best in the world, and Dr. King's New Life Pills, which are a perfect pill. All these remedies are guaranteed to do just what is claimed for them, and the dealer whose name is attached herewith will be glad to tell you more of them. Sold at Fetzer's Drug store.

Mill News.

Our esteemed townsman, Capt. Odell was in Charlotte and the Observer thus speaks of him:

Capt. James Odell, the prominent mill man was in the city last night. He came from Nashville, Tenn., where he had been on business connected with the Keer Bagging Company. Capt. Odell thinks there will be little danger of the Southern mills shutting down. "True," he says "we are running on a small margin, but that is better than none at all. The Concord mills are all running."

Bucklen's Arnica Salve.

The Best Salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chiblainis, Corns and all Skin Eruptions, and positively cures Piles or no pay required. It is guaranteed to give satisfaction or money refunded. Price 25 cents per box. For sale at P. B. Fetzer's Drug Store.

Was in No Hurry.

"Doctor," said an anxious citizen, something has happened to my wife. Her mouth seems set, and she can't say a word."

"Why, she must have lock-jaw," said the doctor.

"Do you think so? Well, if you are up my way some time next week I wish you would stop in and see what you can do for her."

Candidates in the Shoe String.

It was at first thought that Capt. Alexander would have clear sailing as to his reelection.

It now appears that J A Lockhart, of Ansen, J T LeGrand, of Richmond, and W G Burkhead, of Columbus, are in the field for Congressional honors:

How does a line look without spaces?