## Dilly Standard

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OONUORD. FEB. 9, 1898.
THE MOMMONS.
We bave endeavored to lay before our readers some reasons for being slow to accept Mormonism. Wt quoted 'Dr. .McMillan's review of their artigle of faith. We follow today with bis couclading impress ive warninge as follows:

Articles of Faith which w bivt been considering were writte about sixty years ago. The tra meaning of these articles bas bee expiaised and illustrated by precep aud aple as above shown, from $t$ ast day to this. But their missionaries will not tell you the tratb about it all; they will allow you to learn it by sad experience; and so it comes to pass that thousands of the $r$ best people are turning away from the system in diagust. Mormonism is losing its controlling power in Utab, but not changing its faith nor its teachings. It has received no latter revelation respecting its doctrines or practices than those atove. On the contrary their first apostle Joseph F Smith, while conducting the Mormon Conference af Ritch field a few monthe ago, told the peo ple that there was a law of th Uaited States prohibiting polygany, bat that he baythree wives, a.d that he obeyed Goder law rither than the law of the lania. The bioto told the Bunday Behoois that Go had a handred wives.
In order to win conyerts to thei faith they have nanaged to oreate ai impression that they beve disoarded the practice of polygamy, and have decided to be decent, lawrabiding ci izens. Believing them honest in thi profession, Congress has admitted Utah to the Union as a State. But B shop Richard W Hart, of the Mo .... Ohurch, in the fall of 1895, asic. Ihrongh Divine command rdinance of polygamy, bnt it the not been repealed. This subject of plaral marriages is yery magh mieunderstood. Not more than 15 per cent. of our people have more chan ne mife. As a man hurch admonishes hite to take additionel wives, and he obeys as a re igions duty. In'Statehood, when re are free from Federal interference, the temple will witness the solemnization of the marriage rites that hepe been surpended, and the penitentigity wall no longer be filled Fith roen for obeying God's law. Yes, lais ceremonial will be re-
sumed; it hise neter been entirely susponded. I have three wives, all
of whom love we, and they have persuaded , e to seal another on my return next August, which I ،hal do"

Mr. J O Neilson, late president he Dinmark missios, becty and hy pocriss of that church, sought an poond light ond trath in the Wor of Gud. . He was roughly dealt with by the Mormon authorities for apos tatizing, and in answer to bever charges wrote to President Rydg Z on in 1894, as follows: "My guilt simply this, that I have read and studied the Bible, ond have through the mercy of God received light and knowledge from Him and a testi mony greater than the so muc spoken of Mormon 'testimony.' Mor monism is the greatist imposition over introduc. d among humanity You will, perhaps, eay that 1 am sind; but I know that you are, an only wish that you and all honest Laster Day Saints could see the ruth as I now see it. I believe in rmly on His side. He is Priesthood, my Savior and my King nd I know that He has no a 1 know that $H e$ has no connec tion with a dishonest church. H 'He liveth foreyer.' (Heb. vii, 14 28). All other high priests are im posters. He is :he ouly Eavior, an all other sariors, whether on Moun Zion or elsewhere or o:herwis, ar onaged in the most prof sie vanit oor bave to feed and support th rich is not the Oharch of Christ, church dishonest in its political de arations can scarcely be trusted a baing honeat in is religious preten ons. A charch so intolerant an hateful to hamanity that it prayers are constantly for the de arraction of peopies and nations tha are in every ret pect of humanity an charity equal to the people of Utah, vod of Ohristianity. I have pent twenty-sever of the beet year of my life in the service of this im. potition and error. I regret it and ope that my God and my Savio will forgive me, for I did it in sin carity, thinking 1 was right, but now fee my ignoranoe."
Readery go to Utah if you want $t$; youthilfind good poople there wo are Uhristians. Yon will find prosperous country, rich in atar Fofources, which are being deroloped where Gentile ent and fontlligence predomingte; nd ,yoteligence predominate; bu don't-I pray you don't-join the Mormens till you see them in their bome , hear them in their pulpits und become acquainted with thei history and their literatare. If yon do you will bring diggrace upon your name and add ap unfortunate chapter to your family history, which your children will be ashamed of to their latest generation.
"Thou hast tried them which say they are aposties, and are not, anc hast found them liare,"-Rev. ui:2.
Gen. Filzhugh Lee stands out a one of the ablest and best represen latives this country has ever-had It is forgotton what political party he belongs to. We remember only hat he comes from a Souther State and reflects honor upon a section which has at all times furnished the nation with brave soldiers and able statesmen. - Seattle (W ashing an) Post-Intelligencer
TO Cure $A$ Cold in one day Take Lazative Bromo Quinin Tablets. All druggists refand the money if it fails to cure. 25 cents.



A Finanelal Puzzie
Here "is a problem in finance which we submit to those of ou readers who are always loaded for an a
tion. tion.
banker sauntering home fur his dinner saw a $\$ 10$ bill lying on the carbstone. Of couree he picked it up and took the numbers is der to find the owner. W bi home his wife remarked that butcher bad sent in a bill for mea. amounting to $\$ 10$. The on'y msis ey be had with him was the m Le be had found, which he gave he and she paid the butcher. Th butcher paid it to a farmer for a calf, and the farmer paid it to the merchant, who in lura paid it to tho washerwoman, and she, owing the banker a note of $\$ 10$, went to the banker and paid her note. The banizer recognized the bill as the ne he had found, and which up to that time bad settled $\$ 50$ of d d b Oa a more careful consideration he found the bill counterfeit.
Now will some of our financia riends tell us what has been lost in this transaction, and by whom, anybudy.-Exchange.
cetdent on Tuesaiay
Geo. Long, a driver of Brown Bros., was driving a rather spirited horse Tuesday, when the steed be came almost unmanageable abou where Spring street itersects with Corbin street, and he dashed into ng Charlie the cycle more than a little. Next he strack John Ury, leaving him kinned, bruised and bleeding though we we hope not seriously injured.
ona ose seale in areensibore - Mr. J Van Lindley writes that it ar once lhought that the Dan Jose ale was on some fruit trees in Groensboro, but the most thorough crtaining thave resulted in ae hing similar, but less inclined to pread. It nffords no little relief to he fruit-growers.

OUR. LIVE BUSINESS MEN
Bell, Harris \& $\overline{O_{0}}$, furniture deal rs aud nudertakers.
D J Bostian, racket store-
Dr. N D Fetzer, drug store Oannon, \&;ibetzer Co., dry goods delothing.
Concord Steam Laundry, lanndry. Odell Manufactaring O rs in general merchandise.
G W Patterson, wholeaale dealor Brown Bros, liverymen. Dry \& Miller, shoe dealere Di. J;P Gibson, druge. Oraven Bros., furnitare dealer andertokers.
A J \& J F Yorke, jowelry Cabarras Savings Bank
Ooncord National Bank.
Ervin \& Smith, groceries
K L Oraven, coal dealer.
J A O Blackwelder, coal dealer.

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Nice lot of all wool flannels.
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Remnants of colored serge at 25. per
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Royal talcum powder, nicely scented, at 5 c . per can.
Beautiful line of white goods, fine laces and embroideries or babies' clotbee.
Fine quality of white lawn, 40 inches wide, at $12 \frac{1}{2} \mathrm{c}$. per yar Good note paper at 10 c . per Hb .
Eeavy envelopes at 3 c . per pack up.
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P. S. Will be glad to mail sambles of White Goods, Embroideries and Hand Made Torchon Lace to out of town customers.

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## D. J. Bostian

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M. B. STICKLEY Attorney at Law,

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