## DALY STANOAR

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THE STANDARD
$\begin{array}{r}\text { Concord, N. N. } \\ \hline \hline \text { CONOORD, N. C., APRIL 6, } 1899 .\end{array}$

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necessary to make them attraotive

My baby is the awreeteat thing That the God of Love as a gift bring
It comes from the lips like the oryatal dow
Dropped from the flowers on the mountain side,
And it means a love that is pure true,
And that peace and joy in the heart abide. from others than the wearera of the grey. When the veteranes are of ao omall a tumber as to be practioally shaded there iv hittle tiof to reep ap the meeting ander the name. "R. O. H.," foresoeing the inevitable dwindling of the original olase for whose gratification thene occasions were inaugaratad would, now While the veterans are atill in condition for intelligent, vigorous action dissolve and bid one lasting adien to
re-unite after we "Pass Orer the River and Rest in the Shader the Trees." The argument is and the Trees." The argument is adduced that the Confederate canse an
Southern chivalry are no longer dia credited, the chasm has been closed and the work of holding ap the Soath's olaim to honor nas been completed and that no better period
will probably ever exist than now to close what mast close ere long. We confess to its being a thoug We confess to its being a thought iou, waich we cannot or considerafocne of conclusinnot bring to focas of conclusion withont hear ing more of the pros and cons. In leader, whose kindly salate grand old leader, whose kindly salute in those
dark days was as a sunbeam in a dark days was as a sunboam in a
olondy day to a Confederate soldier, clondy day to a Confederate soldier,
that wo would not entertain the that we would not entertain the
thought of dissolation if it is atill the fond ambition with him, as we think it is, to perpetuate the organio zatios of which the reanions are the visible ontgrowth and manifeatation till he shall have laid down the work, not in defeat of a quanchless vigor of aonl, bat as the end of life's
atruggle emblematized by the sheath. atruggle emblematized by the sheath-
ing of hia aword at Appamattox.
would rather have that tiny kise Than any other earthly bliss; And to feel those hands on my bearded oheek
Brings me face to face with an angel's eoul,
That unfolds a glimpse of the path I seek
Through the pillars of pearl to the heavenly goal -F. B. Stevenson.
"What is the bloody good of a bloody man using the word bloody very bloody time he opens his loody mouth?',
There is no doubt as much sense in this question as in the conversa tion of some men who seem to be unable to speak without using ree or fouz oathe. Other sins are committed to obtain pleasure or profit, but swearing brings no compensation and cannot plead any use.
Those who say that "there is no harm in swearing," deceive themselves, and know less about the matter than did the negro slave of whom the following is related. His master was a profane person, and often took the name of God in vain. Whenever he did so, the negro who waited at the table, made a low and solemn bow. On being asked why he did this, he replied that he never heard the great name mentioned but it filled his whole sonwith reverence and awe. His master took the hint withont offense, and was reclaimed from a sinful practice by his pious servant.
When the Spanish fire on San Juan hill became almost unbeara-
ble, some of the Juan hill became almost unbeara-
ble, some of the Rough Riders
began to swear. Colonel Wood began to swear. Colonel Wood,
wfth the wiadom of a good leader, with the wiadom of a good leader,
called out, amid the whistle of the Maussr bullets, "Don't swearfight!" The advice is good for other
places than the battlefield. places than the battlefield. Tranglated into the language of everyday
life, Col. Wood's order means,
"D. life, Col. Wood's order means,
"Don't worry-work!" Don't waste your energy in swearing, but take the time to shoot straight. Don't
waste your strength in worrying waste your strength in worrying
and fretting, but save it all for and fretting, but save it all fo
work-intelligent, thoughtful, un remitting work. That is the policy that wins victories in trade as well as on battlefields.-Printers' Ink Reduced Ratirond Rates.
On account of the Tenth annual session Grand Council Royal session Grand Council Royal
Arcanum of North Carolina at Arcanum of North Carolina at
Greensboro, N. C., the Southern Greensboro, N. C., the Southern
Rail way Company will sell special Railway Company will sell special round trip tickets from Concord to Greensboro and return at rate of $\$ 3.65$ for round trip. Tickets on sale April 17, 18 and 19; final limit April 24, 1899.
On account of State Convention
North Carelina North Carelina Christian Endeavor, Salisbury, N. C., April 21 to 23, the Soutbern Railway Company will sell special round trip tickets from Concord to Salisbury and return at rate of $\$ 1.15$ for round trip. Tickets on sale
April 19, 20 and 21 ; final limit April 19, 20 and 21; final limit
April 25, 1899. April 25, 1899.


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