# Dailn Comoct Minndard. 



REV. J. N. HUGGINS SERMON. The Pe'ations of the Virgin Mary Christ and the Believer
It was of no small interest or pleasure to the writer to sit up der the preaching of Rev. J N Huggins on Sunday in which he elucidated the relations of the ${ }^{*}$ Virgin Mary to the Savior and to the believer. It carried him back some 27 years to a lecture by a Cahholic prieste $\ln ^{\circ}$ that lecture it was set forth that the Jatholic̈ caurch does not ascribe divine or nonors to the. Virgin Mary as some Protestants sup pose, but that the filial heart of the Son is drawn closely to the most blessed of all mothers and that no petition coming from her would be rejected by Him, hence the wisdom of gaining her intercession. The priest's translation of the word rendered "woman" as Christ called her when at the marriage at Cana made it not seemingly harsh, but very endearing and filial. The priest's lecture was interesting and in many of the sentences very love ly while the writer could not accept some of the essential tenets.

It was regretable, too, that on that occasion when the Catholic view was elucidated that the priest was also mistaken in the Protestanc view, as he thought Protestants do not pay due homage to her and are too near the point of offepsive irreveresce, and expose themselves to the tionate son.
Pastor Huggins in the course of his remarks said he was not antagonizing the Catholic church. $H_{\theta}$ bid it God speed in as for as it brings man to his God but the true relations of Mary are not as an intęrcessor with Christ.
The solutation of the angel to Mary is not to be çonsidered as ascribing sinlessness to l.er. There is nothing to indicate that she was other than a good wo man blessed and honored above women as the mother of the man in Christ. "Wist ye not "that I must be about my Father's business," and "Woman what have I to do with thee" he understands from the translations and the constructions to carry with them a,measure of correction of her motherly assumption that she could interfere with his acts as they were prompted by the divine part of his nature.
He thought that ${ }^{*}$ Mary was as

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the Holy Ghost is not an inter-! mexicos gremp shock. ces zor with Him, butea regealer. a guide, af interceder-with us to bring us to Christ.
He closed the discourse with poetic appeals of the devout heart to Christ and His assuring replies, making the olimax to the dịcussiōn blond in eloquent strains of the humble and the devoted worshfp.

## Mrs. Frank Mills Dead

Mrs Frank Mills died Sunday evening at their home at Forest Hill äfter a week's severe illness. She was about 20 years old. SLu leaves a sorrowing husband whose bride she became only three months ago.
She was a faithful member of Forest Hill M. E. Church and the funeral was conducted at the home to day (Monday) at 3:30 o'cloc̣k by her pastor Rev J. N Huggins and the remans were laid in the City Cemetery.

Our sincere sympathies are tendered the bereaved young husband.

The Gibson Mill to Be Enlarged.
The ground has been surveye for elarging the Gibson Mill.
The extension is to be the full width, three stories, and is to extend one hundred and seventy. ive feet. Already one of the prettiest mills in the State, this will be a most imposing edifice and a grand enterprise. It dissipates the conclusion that fac tory building is to stand still is our growing city.

Faithral Elevator Boy. The Lastrain hotel in Chicago was practically destroyed by fire on the 18th. The remarkabl part was that the boy managing the elevator kept running through smoke and even fire til and children from the high stories, finishing his work by carrying ane paralytic to his el evator and from it to the stree so that no life was lost.

Working 24 Eours a Day. There's no rest for those tire less little workers-Dr. King' New Life-Pills. Millions are al ways busy. curing Torpid Liver Jaundice, Blliousness, Fever and Ague. They banish Sick Head gripe or weaken, Small, taste nice, work \#onders. Try them. 25 c. at Fetzers drug store.
ew Telephohe Subscribers.
Add to your list the following new telephone subscribers: 87-Foil J W, grocer,
82 - Bast D L \& C9., grocerie
$94^{\circ-}$ Ridonhour R E, residence 194- Ridonhour R E, "residen
$195-$ Gillot ${ }^{\circ}$ W A, residerice, 1-Holsyouser J A, groeer, . 17-Wolswousgr J A, groeer, ${ }^{*}$
te-Yorke A J, restidence,

