## THE

VOL. II.
OHINA GROVE, N, O, JULY 29 TH, 1910
NO. 28

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| Tuesdey morning on No. 8 fcr | L Lnols Loculs. |  | Sam Cramfo |
|  | E. Scarboro oxpote his |  | mas arrated At B |
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| olph and Alamance Counties Latheran Churches in the | G. Ooble, former saparin- |  |  |
| toat of mimiones. Ho mas ao- |  | A tatamment ierosad this aftor: |  |
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| interatet of Lenoir College, at | :ither shule |  |  |
| Hiekerf. Thay reatroed to thit |  |  |  |
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| Sorrices are held in St. Marr's | the |  |  |
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| dard. |  |  |  |
| Revs. F. K. Roof of Hickory, and Lester Miller, of Mt. Pleas | keep the tcwn clean |  |  |
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| Ror. w. B. Anll. |  |  |  |
| Misees Lala and Rath Brown |  | frate |  |
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| rea |  | mod |  |
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| A sati- to-tiv Bone of St. Ame Alinost Equats the Poume of a Rablit Foot. Here is a fair specimen of |  |  |
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| and suparsition ot poiplo ovirior- |  |  |
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| by their unserapulons prieets. Natice the World does not make any |  |  |
| positive staitements, merely nays "alleged oures," "it is asserted," |  |  |
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| his pocket, a rabbit foot, or anyold thing on which a weak or willing mind $m$ 'ght deluds itself |  |  |
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| with as a ourstive power, all, bones of St. Anne, St. Peter and |  |  |
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| $\begin{aligned} & \text { either good or bad resultse should } \\ & \text { a golden calf be erected or'a } \end{aligned}$ |  |  |
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| ohnrch be nsed as the adoremeat |  |  |
| would probably be as many and as devout worshipers with marvel |  |  |
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| ous yarus of alleged heal ngs. The thing which seems to us most pe-culiar is that in this day of enculiar is that in this day of on- |  |  |
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| ored revergnds heve mot deified the rabbit fost, bailt im. |  |  |
| nosing structures in its name and <br>  Thẹ Now York World of July |  |  |
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| The $\mathrm{N}_{6}$ (he allegations se 20th re foliows : $\qquad$ <br> an |  |  |
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| na at the shrine of St. Anne in the Ohurch of St. Joan Baptiste |  |  |
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| Treo oloiog ays of the novens |  |  |
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| ed. She made the trip from her After the relic had been rubbed |  |  |
| After the relic had been rubbed on her eyes she sat in the passage |  |  |
| tory. A priest pped to ask about her health. As she turnedin the direction of tho voice, she |  |  |
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| she could not read the small obaracters, she could see the whit he pic |  |  |
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| the orypt of the charch aud th |  |  |
| eyes. Before she left the churoh |  |  |
|  |  |  |
| able to read large print: '"Aud, she said ehe'd been blind for fifty |  |  |
| R I, belieyes the relio bas lessened the paralytis in one of his leg. In 1007 he left his crutohea |  |  |
|  | HINTS For - |  |
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| He is able to walk well Low, but carries a cane, for his strength |  |  |
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| hours on his f $\rightarrow$ het. More stories of cures were told |  |  |
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|  |  |  |
| old girl, unable to speak aincebabyhood, received two applications of the relic and repestod |  |  |
|  |  |  |
| several phrases after her mother. A similar retura of apesch was |  |  |
| alleged in the eqse of a young Woman of eighteen who had beeu duab since an attack of sa |  |  |
|  |  |  |
| det fever when she was s child. - The work of tesring down the |  |  |
| ohaurch oburoh has boan began |  |  |
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