

THE ARM LOCK BED -I- SPRING.

The Best and Most Convenient
Bed Spring Made.

Have the right to sell this celebrated
bed spring in Cabarrus and Stanly
counties, and will call on our people at
any place and at any time in the county.
With little canvassing I have
sold twenty sets, and everybody who
has bought one heartily recommends it.
It is so comfortable that it is very
pleasant and arranged so that one
can be elevated to any position in
the bed. It is made of the best
material and the springs will not get
loose, but will always remain firm and
strong. The price is only \$5. Read
the testimonials from my own head
and will know to you.

J. WALLACE COOK,
Concord, N. C.

Blood Poison

After Approach of Death, New Life
by Taking Hood's.



Mr. Wm. E. Greenholtz
Baltimore, Md.

"For four years I was in intense suffering
with an abscess on my thigh. It discharged
freely and several times.

Pieces of Bone Came Out.

Last February I had to take my bed for four
weeks, and then I began to take Hood's
Sarsaparilla. I soon got on my feet, but was
very weak and went to the Maryland University
hospital, where they said my trouble was chronic
blood poisoning and gave me little hope. I
returned home and continued taking Hood's.
I have used six bottles and the abscess has
entirely disappeared, and I have been in
excellent health ever since.

Hood's Sarsaparilla Cures

Hood's Sarsaparilla cures liver ills, constipation,
biliousness, indigestion, sick headache, indigestion,
and all ailments arising from impure blood.

Mont Amena SEMINARY,

at Mt. Pleasant,
is destined to be
THE GREAT LUTHERAN SCHOOL
—FOR—
YOUNG LADIES
IN THE SOUTH.
Seminary Elegantly Furnished.
An Able Faculty
of Nine Teachers.

GRAVES

Next Session Opens September 6.

CHILL TONIC

IS JUST AS GOOD FOR ADULTS.
WARRANTED PRICE 50 CENTS.

PARIS MEDICINE CO., 28, LAFAYETTE ST., N. Y. C.

"MOTHERS' FRIEND"

is a scientifically prepared liniment
and harmless; every ingredient
is of recognized value and in
constant use by the medical profession.
It shortens labor, lessens pain,
diminishes danger to life of
Mother and Child. Book "TO
MOTHERS" mailed free, containing
valuable information and
voluntary testimonials.

Chamberlain's Eye and Skin Ointment

Is a certain cure for Chronic Eye, Granulated Eye, Lid, Sore Nipples, Piles, Eczema, Tetter, Salt Rheum and Scald Head, 25 cents per box. For sale by druggists.

THE STORY OF CONFUCIUS.

New York Sun.

Confucius is a great historic personality. His history is true and as real to the four hundred millions of Chinese as that of George Washington is to the sixty-eight million of Americans.

On the banks of the river Sze, to the north of the capital city of Loo, at the end of the fine avenue of old cypress trees, and in the midst of a shady forest of oak, is the burial place and the tomb of Confucius. It is a huge mound, overgrown with trees and shrubs, and at the end stands a table 20 feet high by 10 feet broad, on which are engraved his name and the doings of Confucius the Sage.

No historian has ever ventured to deny the genuineness of this tomb. The burial places of Virgil, of Homer, and even of Alexander the Great, are still doubted, but such is not the case with that of our own name and teachings have influenced the great world of China for twenty-three centuries or more.

Confucius flourished at the very time when Pythagoras established his school of philosophy at Crotona, when Cyrus the King permitted the Jews to rebuild their temple, and when Haggai the Prophet uttered those words which now form a part of our Sacred Scriptures. He was born 551 before Christ, when the Prophet Daniel received his visions, and he died at the advanced age of seventy-three, just about the time when the Athenians were rebuilding the walls of their city and booming great among nations of the earth.

He was poor and at an early age became a public-school keeper. Having committed the indiscretion of contracting marriage when he was only nineteen, and the marriage proving unhappy, he finally divorced his wife after she had borne him a son. At the age of twenty-one we find him released from the toils of office and devoting his time to the more congenial task of imparting instruction to a band of admiring students. With idle ambition scholars had no patience. "I open the truth," he would say, to those who thirst after knowledge. I help only those who want to help themselves. My teaching is in a solid square, but I present only one corner of a subject and I expect my pupils to find out the other corners.

The people who looked to him for information upon every conceivable topic, and when he was but thirty years of age he was surrounded by a company of 3,000 disciples.

The times in which he lived were corrupt. History does not repeat itself. The corrupt condition of the government of some of our modern cities finds a parallel in the condition of that of the great city of Loo in the sixth century before Christ. It was the effort of Confucius to reform the government of his own city and then to reform the government of the province. He maintained that the very basis of all authority and government is discipline, and that the reformation must begin in the home. "You must purify the home first before you can purify the politics of a city. You must purify the politics of a city first before you can rectify the politics of a State." In other words, this old-fashioned sage of China would have said you must trace the bad government of a city not to the municipality or to the commissioners of police, or even to the grand jury itself, but you must trace it to the confused conditions of family life in the homes of the tenement-houses and to the want of discipline and government in the residences of the wealthy.

A prophet has no honor in his own country or among his own people. This was proved in the ancient Orient. He was greeted by the people of Judea and Mohammed had fled from the people of Mecca, and Socrates was poisoned by his fellow-citizens, so was Confucius the Sage compelled to flee from the people of his own city.

And yet during his lifetime he had for a short period the satisfaction of seeing the beneficent of his principles. "Crime ceased," we are told, "disso- lution and dishonesty hid their heads. Loyalty and good faith became the characteristics of the men—chastity and docility those of the women. He was the idol of the people and found a place in the popular ballads of the province." But it did not last. The other provinces grew jealous of the prosperity of Loo. The sage of China went down to his grave convinced that his teachings had been rejected and the mission of his life had failed. The career of Confucius was a failure because he was not a man who could shamelessly trim his sails to the passing breeze. He never apostolized to popularity for a confirmation of his teachings. The verdict of posterity has been one favorable to the great name of Confucius. Now, after the lapse of 2,300 years, his teachings are recognized by all the religions of the world and Japan, and the spirit of Taoism, the ancient religion of China; of Shintoism, the national religion of Japan, or of Buddhism—no matter what the religion of the people may be, the teachings of Confucius still remain an influence in the customs, manners and morals of the people.

If the whole of China and Japan were converted to Christianity tomorrow, the teaching of Confucius must still stand as the basis of individual, domestic and national life.

Confucius taught nothing about God. He believed in God. He believed in a great ruler of the universe, but when asked for his opinion on about death he answered: "While I can tell you so little about life, what can I tell you about death?"

The Christian apostle tells us that "Life and immortality have been brought to light through the gospel." And therefore in the religious future of Japan and China there is no reason why the teachings of Christ should not stand side by side with those of Confucius.

Life, then, was the study of Confucius, and he represented by man as he exists. The questions whence man came and whether he is going never troubled him. He simply looked on man as a member of society.

All the teachings of Confucius were intended to construct an ideal, or, as he translated the expression from the Chinese language, "the superior man." He separated mankind into two great

ARM IN THE SURF.

He Chaperones the Ladies to Island Where They Don Bathing Suits.

I had the honor of chaperoning ten women to the Island yesterday and they were all lovely. I thought that I knew them all and I did until they came out of the undressing house, transformed and transmogrified into water nymphs, and then I did not know anybody, not even my own lifelong wife. I stood off at respectable distance and ruminated. As they toyed and struggled with successive waves and screamed and shouted with hilarious glee, even the older ones renewed their youth like the eagles and bid defiance to rolling years and rolling billows. Suddenly the dream of my youth came over me and I wandered away down beyond the curve of the beach and all alone in my primeval glory I lived and bathed in the green waters of the gulf of Mexico. I carried me back to the rude and crude frolics of my boyhood when the springboard and the mill pond were my delight. Half a century has passed since I saw that mill pond, but it is there yet, and the water is still falling over the dam and singing the same old song—

"Men may come and men may go,
But I go on forever."

Why Children Hang Their Stockings.

The custom of hanging stockings on Christmas eve, the last of preparing the Christmas tree, is derived from the Germans, who have a fable that while the stocking of good children are filled with toys and sweetmeats by Khringel—a corruption of Christ Child, or Christ Child—those of bad ones receive nothing but a small red-hot switch, which is placed in them by another personage, known as Polnichol, literally Nicholas with fur, meaning St. Nicholas dressed in fur. It is a rare sight on Christmas morning in a Ger- household to see the expression of abject fear and broken heartedness on the face of some poor little wight who, having been disobedient to other wise naughty on Christmas eve, finds in his stocking only a small birch rod, while the hoisery of his brothers and sisters is filled with bonbons and playthings. The dread of getting the rod from old Polnichol on Christmas keeps many a German child in order throughout the entire year.

Jocular Christmas Gifts.

It will increase the joy and jollity of Christmas morning exceedingly if the children find that their elders have engaged into the spirit of the time to such a degree that stockings of all conceivable sizes and shapes bulge with strange contents over the fireplace. The more amusing the gifts tucked away in toe and heel the more uproarious will be the mirth before breakfast. The old trick of wrapping a pair of cuff buttons in multicolored papers and tucking them into a bundle as big as a potato will never fail to excite interest and enthusiasm. A jack in the box put in the stocking of a staid father of a family has been known to cause reminiscent chuckles of glee through a whole day, and the most amusing thing that I have ever seen is said to have been in effect before the amusement caused by the mothers drawing a cream whip from her stocking.

It's Dangerous Ground.

That you stand on—with a cough or a cold, and your blood impure. Out of just these conditions comes Consumption.

You must do something. In the earlier stages of Consumption and in all the conditions that lead to it, Doctor Pierce's Golden Medical Discovery is a certain remedy. This scrupulous affection of the lungs, like every form of Scrofula, can be cured by it. In severe, lingering Coughs, all Bronchial, Throat and Lung affections, and every disease of the chest, it will work up in scores of it is the only medicine so effective that it can be GUARANTEED. If it doesn't benefit or cure, you have your money back. Nervous prostration and debility are conquered by it.

The Birth of Christ.

The observance of the 25th of December as the birthday of our Saviour is ascribed to Julius, Bishop of Rome, A. D. 337-52. The eastern church had previously observed the 6th of January in commemoration of both the baptism and the birth of Christ. The observance of Christ's birth appears not to have been known in the early church and cannot now be determined. Between the middle of December and the middle of February there is generally in Palestine an interval of comparatively dry weather, preceded and followed by the early and later rain. Thus there might have been shepherds on the plain of Bethlehem watching their flocks at night.

The Right Doctrine.

Rocky Mount Argonaut.

The Democrats were defeated on the 6th of November; the people of North Carolina expressing by their votes their desire for a change of government. The fusionists have not yet had a chance to show what they mean to do, and whether it be fair that they should have a chance before we criticize them. If they give us a good government we will be glad to acknowledge the fact; if they do not we will not be behind hand in criticizing them. In the meantime it is but common fairness to cease prophesying evil.

Cure for Headache.

As a remedy for all forms of Headache, each Electric Bitters has proved to be the very best. It effects permanent cures and the most dreaded habitual sick headaches yield to its influence. We urge all who are afflicted to procure a bottle and give this remedy a fair trial. In cases of habitual constipation Electric Bitters cures by giving the needed tone to the bowels, and few cases long resist the use of this medicine. Try it once. Large bottles only Fifty cents at P. B. Fetzter's Drug Store.

"Yes," said Mrs. Five O'clock,

"the family are most interesting. John dances divinely; Tom sings like an angel; David is a famous football player; and Susanne paints beautifully, and he is long to the rearing club." "And Henry?" "O Henry! Well, he's rather dull, you know. He only works and supports the others."

A mother was showing her dear little

Joe a picture of the martyrs thrown to the lions, and was talking very solemnly to him, trying to make him feel what a terrible thing it was. "Ma," said he, all at once, "just look at that poor little lion right behind there! He won't get any."

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Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

SELF-DENIAL.

New York Tribune.

Sir Walter Scott says somewhere in his writings: "Teach self-denial and make its practice pleasurable, and you create for the world a destiny more sublime than ever issued from the brain of the wildest dreamer." This is in fact a somewhat verbose way of reiterating the Golden Rule of the Savior. Self-denial in even a more limited way, is a quality that many times repays the one who practices it.

Where there is any pronounced will in a person he should be able to deny himself something which may not be good for him or may be in his acceptance redound to the ill of some one else. It may be a very small matter in itself, or may be a matter of great importance, but in either case the one who accomplishes the purpose of self-denial repays himself tenfold for his temporary sacrifice. And this is not the gratification that comes to the Pharisee on beholding how much better he is than other men, but a truly healthful reason, and usually of a genuine gain accomplished. During the hard times so lately pervading the whole country there were many instances of self-denial that will yet shine out afar as a beacon in the night to guide some wavering and uncertain traveler to a safe harbor. In the matter of little instances of self-denial there are genuine occasions for its use every day. Something may be dropped from the daily expenses for the purpose of a more economical course in the future. Some habit may be discontinued, either one that it is wrong to practice or as a simple matter of example for other. Some vanity may be quelled. Some pet hobby may be put aside. Some concessions may be made toward one whom we have habitually abused. There are a thousand and one little things that may call for the exercise of this virtue, but in every case the pleasure felt in its exercise will be more than repaid by the sense of triumph in its accomplishment. "Your duty" said a good minister to a new communicant received into his charge, "is to learn to love the lowly and unlovely and to be uncharitable." What more perfect description of the self-denial of the Christian life?

If it were necessary to specify cases of self-denial they would soon run in scores after a little thought. The farmer, whose wife is weary with her many cares coming almost in an unending succession, will find a good investment to let her have her much needed vacation; the husband, who has been upon his feet for several years, and has more investments in a business already prosperous enough, will find that a hearty holiday on his wife, something that goes with the festive season, is the best investment of all, in all human nature, except the most brilliant, and even that, there are many instances of it; there is a sentiment that takes joy in the doing good to others.

The Discovery Saved His Life.

Mr. G. Caillouette, Druggist, Beaversville, Ill., says: "To Dr. King's New Discovery I owe my life. Was taken with La Grippe and tried all the physicians for miles about, but of no avail and was given up and told I could not live. Having Dr. King's New Discovery in my store I sent for a bottle and began its use, and from the first dose began to get better, and after using three bottles was up and about again. It is worth its weight in gold. We won't keep store or house without it." Get a free trial at P. B. Fetzter's drug store.

Christmas Thoughts.

Christmas is almost in sight, and stockings are much longer than they were last year.

A praiseworthy Christmas decoration—lining the pockets of the poor with gold and silver.

Christmas comes but once a year, and when it does it sneaks up on every one unawares.

"Have you any Gretina grown?" inquired the facetious customer with a basket on his arm. "No, sir," answered the grocer; "nearest I can come to 'em is parlor matches. Anybody waiting on 'em?"

A LIGHT HEART.

strong nerves, bodily comfort—these come from the use of Dr. Pierce's Favorite Prescription. You can't be anything else but nervous and irritable, as long as you suffer from any womanly ills. The Prescription relieves every such condition. It builds up your general health, too, better than any ordinary tonic.

PIERCE'S FAVORITE PRESCRIPTION.

can do—and, by restoring the natural functions, it brings back health and strength.

St. Matthews, Orangeburgh Co., S. C.

Dr. R. F. France, Dear Sir—For four months my wife tried your "Favorite Prescription," and I am able to say that it has done all that it claims to do. She can always praise this medicine for all womanly troubles.

Your truly,
C. S. MATHIAS

PROFESSIONAL CARDS.

DR. LILLY & MONTGOMERY,
offer their professional services to the citizens of Concord and vicinity. All calls promptly attended day or night. Office and residence on East Depot street, opposite Presbyterian church.

Dr. W. C. Houston, Surgeon-Dentist

CONCORD, N. C.

Is prepared to do all kinds of Dental work in the most approved manner. Office over Johnson's Drug Store.

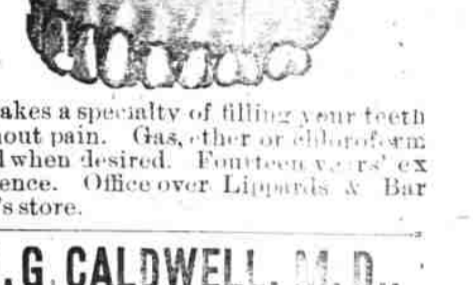
Attorneys and Counselors at Law

CONCORD, N. C.

As partners, will practice law in Cabarrus, Stanly and adjoining counties, in the Superior and Supreme Courts of the State and in the Federal Courts. Office on Depot Street.

Dr. J. E. Cartland, Dentist,

CONCORD, N. C.



D. G. CALDWELL, M. D.,

Offers his professional services to the people of Concord and vicinity. Office at the corner of East and Depot streets, opposite the depot. Hours, 7 to 8 a. m., 10 to 12, and 2 to 8 p. m.

JOHN THAMES, M. D.,

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Trustee's Sale.

By virtue of authority vested in me by various mortgages executed by Jos. A. Cruse, which mortgages are duly registered in the Register's office for Cabarrus county, and to which reference is here made, I will sell at the court house door in Concord on Monday, the 7th day of January, 1895, to the highest bidder for cash, one fourth lot of East Depot street, containing A. J. Winecup, and others, and known as the "Peter Cruse house and lot."

This is a desirable property upon the corner of East Depot street, and is one of any one desiring to move to town from the country the place should be especially attractive.

M. BOYER, Trustee.
By W. M. Smith, Attorney,
Nov. 17, 1894.

Wheat and Oats.

I have a special preparation for wheat and oats. Nothing can be found superior to it. C. G. MONTGOMERY,
Sept. 13, '94.

Superior Cuts, Cabarrus County.

Lizzie Howard, Plaintiff.
vs.
Ed. Howard, Defendant.

NO MORE EYE-ACHES,

No Weak Eyes

MITCHELL'S EYE SALVE

A Certain Safe and Effective Remedy for SORE, WEAK and INFLAMED EYES, Producing Long-Sightedness, and other troubles. Tumor, Salt Rheum, Eczema, Cures Tear Drops, Granulation, Stye Tumors, Red Eyes, Matted Eye Lashes, and PREVENTING QUICK BLINDNESS.

Also, equally efficacious in all cases of sore eyes, such as, Catarrh, Fever, Stye, Tumors, Salt Rheum, Eczema, Piles, or wherever irritation has existed. MITCHELL'S EYE SALVE may be used to advantage.

SOLD BY ALL DRUGGISTS AT 25 CENTS

HYPNOTISM UNBELIEVED.

greatly increased. Treat all cases of nervousness, headache, indigestion, and all ailments arising from impure blood. Price, 50 cents. Sent free trans description to Holmes and Hearsh, 125 Broadway, New York.