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Reporter


ROBERT D. GILMER,
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P. H. Winston, jr ATTORNEY AT LAW



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DANBURY, N. C., THURSDAY, DECEMBER 20, 1883.


## 

Affliction, like the ironsmith, shapee Hope is the br
anent of youth.
Every man $\qquad$ If you would or
nust be something. The bible without
dial by mieonlight.
It in mpinious thast

$$
\begin{aligned}
& \text { is opiuion that loses them. } \\
& \text { He who throws out suspic }
\end{aligned}
$$

$$
\begin{aligned}
& \text { He who trows ou } \\
& \text { onee suspect himself }
\end{aligned}
$$

A choerful face is nearly as good for
in invalid as healthy weather. Many delight more in giving of proe--
ents than in paying their debts. Drudgery may oceupy the hands, only
noble services goes from their heart. We never deceive for a good purpose. mmortality loathsome or glorious. Whatever is becoming is bonest, and
whatever is honest.must always be becoming.
Good is never more effeotually per-
formed than when it is produeed by slow degress.
What is defaat ? Nothng but educa-
tion ; nothing but the first step of someThe history of all the world teaches us hat memoral means will ever intercept I was never afruid of tailure, for I
would sooner fail than not be amoug the graatest.
He who knows most, grieres most for We seldom find people ungrateful so
long as we are in a condition to render Let frienaship creep gentry wa neigu: of breath. The quality of books in a library is
ften a cloud of witeseses of 'the iguo-

## Envy is a passion so full of cowardice d shame that no one ever had the

 confidence to own it.All other knowledge is hurful to him
who has not the confidenee of honesty and good nature.
To educate a child perfectly requires
o ofounder thought, greater wisdou than As soon as we divoree love from the
oceupations of life we find that labor dogenerates into druggery. Fuly to understand a grand beauti-
ful thought requires, perhaps, as muob Fate is the friend of the good and the ish, the enemy of the bad. which teaches us where knowledge loaves off and where it begins.
The religious observations of the
Lord's may legitimately be regarded as essentaal to the Christian lite.
You may get it down as a truth which
dmits of few exoeptions, those who auk your opinion really want your prase.
Time is an estate whioh will produce nothung without oultivation, but will atwnys abuudantly repay the labora of
industry. A needless offense to another doos
not die. It is next to impossible to kill it, and it is sure to turn up at some
wrong time. Men forget that viees draw blaniks, so surely as virtues draw prixes, in what
hey are pleased to call "the lotery of they are
life."
Ho tha

$$
\begin{aligned}
& \text { Ho that honestly gets all he ann, and } \\
& \text { savos all he gets, neeesary living ex- } \\
& \text { penses excepted, will surely accouplish }
\end{aligned}
$$ penses es

riches.
The years write therr reoord on haden inner
ejo can see.

$$
\begin{aligned}
& \text { Avoid the soolding tone. Tired motb- } \\
& \text { ers find it hard to do this, but it is athe }
\end{aligned}
$$ who will get mont gocd by observiog the rule.

A young man who is the tume trying
to do good, very rapidy grows to be be ry good man.

