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NO. 19

"TIMOTHY" WRITES AGAIN.

Offers More Argument To Show That The Negro Has No Soul.

Mr. Editor:

Kindly permit me to call attention of your readers to a peculiarity of those who attack Mr. Carroll's interpretation of the teachings of the Bible and his views on the origin and status of the negro. This peculiarity consists in the fact that the attacks of those gentlemen on Mr. Carroll and his books, are invariably accompanied by a direct or indirect assault upon God's word. This, in itself, should arouse suspicion in every thinking mind; and should correspondingly strengthen the confidence of those tens of thousands of men and women in our land, who accept Mr. Carroll's views on the all-important subjects of which he treats.

One of the most direct assaults upon God's word to which our attention has recently been called, accompanied a recent attack upon Mr. Carroll's views, in an article which appeared in your paper from the pen of Dog-Killer. He says: "It makes no difference if Mr. Carroll has fixed up those distinct creations, and placed the negro in that creation which he says consists of only mind and matter."

So "those distinct creations," matter, mind and soul, which embrace the whole material universe are not the works of God! They were "fixed up" by Carroll, a man who was born in the 19th century of the Christian Era. Evidently, Dog-Killer designed this statement as an appeal to the credulity and prejudice of that priest-ridden class of sectarians whose ignorance and narrow mindedness would restrain them from investigating any question, however important, that conflicts with their priest-written creeds or the theories and dogmas of their respective religious sects. Surely "Dog-Killer" never deceived himself with the hope that the more independent and intelligent public, of which Carroll's readers are a part, would treat his absurd statement with the least consideration; on the contrary, he must have known that it would provoke a smile of derision and contempt, accompanied by protest, felt if not expressed. Any one at all familiar with the Bible could have informed "Dog-Killer," that the origin of "those distinct creations," matter, mind and soul, as they exist respectively in the plants, in the animals, and in man, was a matter of scriptural record, thousands of years before Carroll was born. These three creations are the essential parts of God's plan of creation, and just as the plan of any structure is older than the structure itself, so is God's plan of condition older than the universe. Much like the atheist who denies that the universe is the product of Divine art, and attributes its existence to "natural causes," "Dog-Killer" seeks to strip God of all credit for his works, by declaring the existence of the "those distinct creations" to be "a theory" "fixed up" by Carroll. This was not an accident; it was the result of the most deliberate design. He first enters the pages of Holy Writ, and attempts to remove these three creations from the realm of sacred history, and assign them to the domain of human "theory." He then takes the "theory," thus iniquitously concocted and assigned to Carroll, and makes it the basis from which to assail other truths. When we seek an explanation of this unprecedented course, we find that the whole tenor of his article clearly reveals the fact that the

sacrilege of his audacious act was only equalled by the degradation of the motive that inspired it. "Dog-Killer" was actuated solely by the desire to combat the laudable efforts of Carroll to sever a base-born ape, the genuine negro and his mixed-blooded progeny, from their unnatural relation to the Adamic family into which atheism thrust them ages ago, and in which modern sectarism desires to hold them in disregard of God and his law.

We have little regret that the want of space forbids us from further comment on the distasteful acts and motives of our opponent; but we would indeed be derelict in our duty to our erring brother, if we failed to remind him that, on a certain occasion our Saviour said: "Render to Caesar the things that are Caesar's, and to God the things that are God's." Any one at all familiar with the value of words should see at a glance, that this is not the language of advice, nor of warning, nor of entreaty; it is the language of command, and issuing from the Messiah's lips, it at once became Divine law the law of the universe of this subject, and as such, naturally takes its proper place with those great laws which God handed down to man amid the thunders and lightnings of Sinai: "Thou shalt not kill;" "Thou shalt not steal," etc.

"Dog-Killer" says that the "theory" of "three distinct creations," which Carroll "fixed up" is the basis or premise from which he argues to prove that "the negro and all his descendants by white men and white women are soulless." This explains why "Dog-Killer" attempts to remove these "three distinct creations" from their lofty place in the narrative of creation, and consign them to the lower sphere of human invention and theory. Mr. Carroll explains the laws which govern the reproduction of the matter, mind and soul, creations as they exist respectively in plants, animals and man; he proves that the genuine negro is an ape, and, like every other animal he has no soul, and cannot transmit, even to his offspring by man, something he does not possess. It was this argument with its broad scriptural basis, which "Dog-Killer" desired to assail; but he declined to assail it so long as it evidently had a scriptural basis; so, in order to weaken Carroll's argument he seeks to strip it of its scriptural basis by declaring the "three distinct creations" to be a "theory," "fixed up" by Carroll. But the trick won't work; this sacrilegious act is "Dog-Killer's" own, and he must daddly his own baby.

Continuing, "Dog-Killer" naively remarks: "If we prove by the Bible that his (Carroll's), conclusions are wrong it matters little whether we pay any attention to his premises or not." This is refreshing! However, it must be admitted that the gentlemen displays a commendable regard for his own baby, by declining to attack it even while forcing it to do duty as Carroll's premise.

Proceeding "Dog-Killer" says: "Suppose that we have here a male and a female sheep both of a separate or distinct type—the one of a fixed black type, and no tendency to become white nor to impart a white fleece to its offspring, while the other is of a fixed white type and no tendency to become black, nor to impart a black fleece to its offspring, if you were to mate these two sheep the one with the other, who would be fool enough to say that because the black sheep had nothing of the nature of the white fleece

TO BE CONTINUED.

Tobacco Farmers

A RINGING ADDRESS AND APPEAL BY THE ROCKINGHAM COUNTY EXECUTIVE COMMITTEE.

Whereas, the conditions now confronting the agricultural masses of the State of North Carolina, and especially those who produce tobacco, are such that it is impossible to keep stride with other business industries of the country; and since the farmer is the foundation stone of all business structures; and since upon his labors and productions every class depends for sustenance and prosperity, we deem it justly fitting to make this public appeal to the people of this and other States.

We respectfully ask that every class of people examine the conditions that now confront us, to see if you do not agree that in comparison with other business enterprises, the farmers' business is in the back-ground, especially in the tobacco district.

Cotton, now from ten to twelve cents per pound, means that the manufacturer of cotton goods will raise the price of same correspondingly with the increase of the price of raw material; and since the tobacco men are great users of cotton goods, it means a greater hardship on them unless the price of our goods is raised. Furniture has advanced in price recently at least 10 per cent; lumber from \$2 to \$5 in the thousand; labor has gone to the West or elsewhere, and all other things which concern the farmer have increased in price accordingly. The price of the farmer's goods have not increased in proportion for the farmer to keep pace with the progressive demands.

The farms of this country are getting thinner and thinner every year. Every farm needs improvement, better stock, and better machinery, but under the existing circumstances, it is impossible to do this.

Our farmers need improving, our schools need to be made better, our roads need to be made better. We need better buildings, more pleasant social conditions in every home, which can only come by supplying the needs of the 82 per cent of the people of the State—the farmers.

Now we realize that the above cannot be accomplished at once; we realize that it may take years to succeed; we realize that past failures of farmers' organizations argue against our success, yet, we hope to profit by their failure. We know that there are men crying: "You cannot organize the farmers; they will not stick; and if you do organize them the money powers against you are too strong. You cannot overcome them." All of these conditions must be overcome. It is part of the battle.

We take courage from the fact that all great reforms have come slowly, and feel that our cause, the farmers' cause, is a just one.

We, the Executive Committee of Rockingham County, respectfully request that every newspaper in the State publish this appeal. We will also appreciate papers of other States doing the same.

(Signed) T. B. LINDSAY,
W. I. WITTY,
P. B. NEAL,
J. M. SHARP, Jr.

Sheriff R. J. Petree visited Sandy Ridge Saturday.

Don't be fooled and made to believe that rheumatism can be cured with local appliances. Hollister's Rocky Mountain Tea is the only positive cure for rheumatism. 35 cents, Tea or Tablets, R. L. Murphy, Walnut Cove, H. M. Joyce, Danbury.

attention is not to hurt any one, but to help ourselves by securing a just proportion of the wealth we produce, and we feel that it is a just demand to say that we want the privilege of pricing our own products, and we are willing to give the other man the same privilege. We believe that this can be done by the plan in the rough, which is simply this:

Erect or secure a steam drying and storage plant at each market in the country. Carry your tobacco there; have it weighed, and priced, then dried and packed in the hogheads, rolled into the storage house and insured. Then issue to the owner a certificate stating the number of pounds and grades, specifying what per cent of value of tobacco he may draw, said amount to be fixed by a committee selected for the purpose by the County Executive Committee. This plan is superior to any we have ever advanced, and we hope you will examine it at once, and if you agree with us, stand by us with your money and influence; if not, give us at once the plan you will stand by. Be it one that will solve the problem, we agree to die by it.

Feeling that the general prosperity of the State will be furthered by it, feeling that every branch of business will be benefited, feeling that anything to increase the prosperity of the farmer will benefit every class of our people and bring greater happiness in every home of our State we, therefore, earnestly appeal to every farmer and class of men who are interested to come together at once, thoroughly organized, get behind the storage plan, assist with money and influence that we may hold and control the crop of 1906 and all future crops.

Don't wait, but act at once! We further appeal directly to the farmer to grasp the situation. See that this is your fight. Begin the fight by planning to raise at home enough supplies for the year, which, if done, will enable you to hold your tobacco and cause less to be raised; therefore, we will have less to hold. Organize thoroughly and effectually, and do it at once.

Then you will be a real power and can command a just position in the commercial world. Remember this is your business, and if you do not push it no one will. We believe that our State can be organized within ninety days, and it must be done.

It is better for you, for your wives and children—for your country. Our last appeal of these series is: That Almighty God shed His blessings upon us in this undertaking, and give us wisdom to accomplish our purpose in right and justice to all men.

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MRS. KATIE WARREN.

Obituary Notice of a Good Woman Who Died a Few Days Since.

Walnut Cove, June 8.

Mr. Editor:

I wish to relate the sad story of Mrs. Katie Warren who has gone on before us. She died June 1st, 1906, and was laid to rest in the old family grave yard at W. H. Smith's. She was 84 years old. She leaves two sons, Messrs. Henry Warren and J. H. Warren, and four grand children and one great grand child, one brother, Mr. W. H. Smith, and many relatives to mourn her loss, but we hope we will meet her to part no more. Aunt Katie (as we call her) was highly respected and loved by all who knew her, and she will be sadly missed. Aunt Katie was not a member of any church. She professed religion about six years ago. She bore her illness with great patience and never grumbled. She had been disabled to go anywhere for a good many years. Aunt Sallie Warren whom she lived with is left alone. While others keep her company, we hope the Lord will watch over her and bless her while on earth. She says the neighbors were good and kind to her as long as she lived. Preacher Glenn from Stoneville held burial services. She was surrounded by a large congregation. I will close.

SUBSCRIBER.

SANDY RIDGE.

Sandy Ridge, June 4.—Miss Aetna Tilley is spending some time at her grand father's, Mr. Jas. Rierison, of Campbell.

Messrs. Jesse and Evrie Price were with us again yesterday. Their devotion is simply amazing. Mr. and Mrs. Charlie Boles, of Walnut Cove, spent Saturday and Sunday with relatives here.

Miss Minnie Crews, of Mayodan, is visiting at Mr. Scales'.

Mr. Taylor Dunlap, of Gideon, is visiting his son, Mr. J. F. Dunlap.

Misses Rennie Hutcherson and Mabel Pringle returned home from Winston, where they have been at school.

Mr. George Wilson and Miss Birch Tilley, Mr. Roy Shelton and Miss Jessie Andrews attended preaching at Russell Creek yesterday, and spent the afternoon at Mr. Jas. Rierison's.

Mr. Claude Hutcherson went to Mayodan Saturday to play ball.

Mrs. Annie Martin and Miss Lucy Joyce visited their aunt, Mrs. Bettie Joyce, at Stoneville Saturday and Sunday.

Mr. Bruce Gatewood and Miss Grace Dunlap spent yesterday at Mr. Frank Dunlap's.

TWO OF US.

Work in Progress on Winston-Stuart Road.

Vade Mecum, June, 7.—Work on the Winston-Stuart turnpike is proceeding, and five miles have been graded and bridged. The road is being constructed from Vade Mecum to Winston and is cut to a grade of 2 per cent. State convicts are to be used and when completed will be one of the finest highways in the South.

Board of Education To Meet.

All persons having claims against the county school fund will take notice that the Board of Education will meet on Thursday June 28, for the purpose of acting on such claims.

This is the last meeting of the Board for this school year.

J. T. SMITH

Briefs Adrift.

The fine rains are causing vegetation to grow rapidly.

Tax-listing time will soon be over. Have you listed?

Mr. Robt. W. Hill, of Meadows, was a Danbury visitor Monday.

The special term of Stokes court convenes one week from next Monday.

Attorney N. O. Petree visited Pinnacle Thursday on professional business.

A few farmers are cutting wheat this week. The crop is fairly good.

The Taylor Hotel here, which has been remodeled, will soon be ready for guests.

Mr. Thomas Knight, of Leaksville, spent Thursday night at the McCanness Hotel.

Several Danbury people attended services at Clear Spring church, at Meadows, Sunday.

A black perch weighing five and a half pounds was caught out of the Dan last week by a party of seiners.

Mrs. Sank Galloway, of Elkin, went up to Piedmont Springs Thursday. She is occupying her cottage there.

The orchestra which will furnish music at Piedmont Springs hotel this season will arrive this week from Richmond, Va.

Miss Folsom Smith, of Summerfield, is expected to visit Danbury sometime soon. She will be the guest of Miss Nellie Joyce.

Mr. Samuel H. Taylor, of Winston, accompanied by his son, Raymond, spent a day or two in Danbury the past week.

Mr. J. M. Fagg, of Red Shoals, is said to be a candidate for Treasurer, subject to action of the Republican convention.

Meadows and Mill Creek baseball teams played on the latter grounds Saturday. The score was 9 to 2 in favor of Meadows.

Mr. J. H. Robertson, of Francisco, spent Friday night here. Mr. Robertson has recently engaged in the insurance business.

It is stated that so far this year 150 houses have been erected in High Point in 132 working days—more than one house a day.

The Board of Education for Stokes will meet at the court house Thursday, June 28. See notice at another place in this paper.

Rockingham Superior court is in session at Wentworth this week. Only civil cases will be heard at this term. Judge Peebles is presiding.

Business men of Mt. Airy and Greensboro have subscribed \$300,000 for a new cotton mill at Mt. Airy. It is proposed to begin with 2,500 spindles.

Miss Bertha Dalton, of Dalton, left last week to attend the wedding of her brother, Mr. Oscar Dalton to Miss Emma McFerrell, which took place Tuesday at Valedosta, Ga.

Attorney P. W. Glidewell, of Wentworth, who is a former Stokes boy, has formed a co-partnership with Attorney Henry Lane, of Wentworth, for the practice of their profession.

Mr. E. C. Sheppard, of Dellar, passed through Danbury Monday on his way to Germantown. Mr. Sheppard stated that a very severe electrical storm visited his section early Saturday morning. Lightning struck several trees right near Mr. Sheppard's home.