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"TIMOTHY" WRITES AGAIN.

Offers More Argument To Show That The Negro Has No Soul.

(CONTINUED FROM LAST WEEK.)

part of God's creation, but merely the result of man's violation of that Divine law: "Thou shalt not lie with any beast." But if, as "Dog-Killer" asserts, man can transmit a soul to his off-spring by the soulless negro, the soul, thus transmitted, being a part of deity, would carry with it such kinship with God as exists between God and man; and the mulatto in its turn could transmit a soul to its ultimate off-spring; in this event, every mixed-blood that would ever live, being part-man and part ape, yet the possessor of a soul, would form a link of kinship between God and the animals; and God's design would be elevated. To avoid this God laid down those great laws governing the reproduction of the matter, mind, and soul, creations as they exist respectively in the plants, in the animals, and in man, which makes it impossible for parents to transmit to their offspring any one of these creations that is not common to both parents. Hence, neither the immediate, nor the ultimate off-spring of whites and negroes has any kinship with God, and having no souls they are not included in the plan of salvation. On the contrary the primary motive of our Saviour, in his mission to earth was to break man's social, political, and religious equality with the negro and his mixed-blood progeny, and the amalgamation to which these crimes invariably lead, and thus redeem man from the dire results of the crimes to which these base-born mixed-bloods own their existence, and restore man to favor with his creator.

Mr. Carroll's book fully explains the origin and status of the genuine negro, and the other so-called "lower races" and convinced thousands of people of the folly and crime of sending missionaries to these creatures in an effort to save souls, where not a soul exists. These people declined to contribute further of their means to induce many of the best disposed, but misguided of our men and women to enter the foreign missionary field, far removed from home, friends, and the protection of their country's flag, to possibly share the fate of many of their predecessors and be outraged and murdered by the worthless, brutal wretches they sought to convert. As might have been expected, Mr. Carroll's book brought down upon him and it, a storm of denunciation and abuse from the so-called "Evangelical Churches" which soon began to realize that the hitherto steady flow of money into their coffers was being sensibly lessened. The article of "Dog-Killer" is a protest against the influence of Carroll's book, "The Negro Beast," which he says "is throwing a damper on the missionary spirit, and is calculated to stifle the noblest instinct of the human soul."

Mr. Carroll shows in his book that the terms, "species," and "races," are scientific terms; and that the terms, "tribes," "nations," and "empires," are political terms; on the other hand the terms, "human species" and "races of men" belong exclusively to the atheistic theory of natural development or evolution, which denies the existence of a personal God, and attributes the phenomena of the universe to "natural causes." He also shows that the negro and the mixed-bloods were thrust into their present unnatural relation to the white, by this degrading

theory which teaches that man is a "species of ape" that is composed of five or more "races of men" of which the white is the highest and the negro the lowest race, with the browns, reds and yellows as intermediate races in different stages of development. Mr. Carroll also asserts that the inspired authors recognized a personal God, in whose image man created; they thus opposed the atheists theory of a universe, without a God and also opposed the theory that man is a "species of animal" composed of five or more "races of men," and taught that man is a creation distinct from the animals, and described the negro as a beast—the beast of the field. Mr. Carroll also asserts that the inspired authors in no place referred to man as a "race" and that the term is nowhere found in the Bible; on the contrary, they always employed the terms, tribes, nations, empires in referring to man. But "Dog-Killer" denies this; he says: "But let us see if it is true that the Bible always uses the terms 'tribes' and 'nations' in a political sense as Mr. Carroll claims. As the New Testament was written in the Greek language, we will notice some of the meanings of the Greek words the terms 'tribes' and 'nations' translated. In the original language there are three Greek words which are translated by the word 'nation' in our English New Testament. He then gives the three Greek words, 'Genos,' 'Genos' and 'Ethnos.' He then gives his definition of them, and his scriptural references as follows: Genos: "generation," "race," "race," "family." Phil. 2, 15. — Genos: "generation," "race," "stock," "stock," "family." "a class," "sort," "kind." Mark 7:26—Gal 1:14—Ethnos: "a company," "body of men," "tribe."—Nat. 24, 7—25:32. Luke 21:24, etc. He then gives us from the Standard Dictionary, to English definition of the term "nation" "as a people as an organized body," "a race," "tribe." He also gives the translation of the Greek word "phule" as "tribes," "a union among the citizens of a state" "a class or tribe formed according to blood" "a clan or caste." And says, Webster, defines "clan" to mean, among other things, "a family," "race," "breed," "generation." The gentleman says that these "three Greek words carry with them a stronger racial sense or meaning than they do a political sense." Let us see if they do.

There are several words in Greek which were used in applying to race or to nation. First: a group of words, "genos," "genos," "genethlon," "genethle," all coming from the word "geno" or commonly written, in extant Greek, "gegnom." The original word meant simply existence, with perhaps emphasis laid upon the thought of being born or coming into existence; that is gegnomi means to become, to exist, to be. These words have nearly a common meaning, viz: Genos—1st of the persons of a family, (a) race, stock, family, the same blood, (b) a race, generation, (c) off-spring. Genos, race, stock, family, II, off-spring, even a single descendant, a child, III, a race in regard number—mankind, III, a race in regard to time—a people, a nation, a race. Y a class, a sort, or kind. Genos: that which was begotten, a child, II any product of plants, of silver mines, etc. III ones race, stock, descent. N a begetting. Genethlon: race, descent off-spring, viz: Thanton genethlon—the sons of men. Genethle, same as genethlon.

None of the above words are limited to men, though all are

(CONTINUED NEXT WEEK.)

BRYAN A CONSERVATIVE ROOSEVELT ON THE NEBRASKAN

THE PRESIDENT BELIEVES THAT THE DEMOCRATIC NOMINATION IS CERTAIN TO GO TO THE TWICE-DEFEATED CANDIDATE IN 1908--TAFT THE ONLY MAN, IN MR. ROOSEVELT'S JUDGMENT, WHO CAN BEAT BRYAN -- SECRETARY OF WAR CONSIDERING THE TENDER OF A SUPREME COURT VACANCY.

New York, June 20.—The Brooklyn Eagle to-night publishes the following dispatch from Washington:

The recrudescence of William Jennings Bryan has not been lost upon Theodore Roosevelt. The President believes that the Nebraskan is certain to get the Democratic nomination for President in 1908, and he is of the opinion that there is only one man in the Republican party who can beat Bryan, provided there should be no pronounced change in the temper of the public between now and election time.

The man who, in the judgment of Mr. Roosevelt, stands between Bryan and the Presidency is William Howard Taft, Secretary of War.

ADMITS BRYAN'S CONSERVATISM.

The president, in talking about the possibilities of 1908, admits to his friends that Bryan is now a conservative. He believes that the former apostle of free silver and other radical principles will in his next appearance before the public pose as "safe and sane." There is no disposition on the part of the President to underestimate the strength of Mr. Bryan. He realizes that Bryan's views have been broadened and his judgment matured by the experience of the past ten years, and he acknowledges that he has the respect and confidence of a large part of the people.

OPENING FOR MR. TAFT.

The President has offered to Secretary Taft a position on the United States Supreme Court bench. Mr. Taft is pondering in his mind whether he had better accept the tender. He has not settled the question and will not do so until December, when it will be necessary to fill the vacancy.

The President does not dare to take the responsibility of giving advice. He feels that if he should tell Taft to abandon judgeship and go in for political honors, and if by some chance Taft should fail to secure the nomination, he would have committed a blunder for which he could never forgive himself.

MAN DANGEROUSLY WOUNDED. DEATH OF MR. WILKES DODD.

Jas. A. Bullin and Dairy Smith Way-laid and Shot By Mody Bullen.

Jno. A. Bullin and Dairy Smith were waylaid and shot by Mody Bullin near Jewell about 6 o'clock Sunday evening. A shotgun was used by the ambusher. Bullin received 7 shot in the left side, seven in the arm and 1 in the hand. One shot struck Smith in the face. The load was intended for Bullin, and Smith's wound was accidental. Deputy Sheriff Davis, of Danbury, went to the scene of the shooting Sunday night, but the assailant had made his escape.

The trouble, it is learned, was the result of a feud between the two Bullins. Mody had married Jno. A.'s daughter, from whom he had been separated. Sunday evening Bullin was walking along the public road, accompanied by Smith, when they saw Mody cross the road ahead. Pretty soon Jno. A. saw Mody about to shoot, and quietly turned his side, with his arm drawn up as a shield. But for this he would doubtless have been killed, as his arm protected his heart.

Dr. McCannless, who attended the wounded man, thinks he will recover.

DEADLY SERPENT BITES are common in India as are stomach and liver disorders with us. For the latter however there is a sure remedy: Electric Bitters; the great restorative medicine, of which S. A. Brown, of Bennettville, S. C., says: "They restored my wife to perfect health, after years of suffering with dyspepsia and a chronically torpid liver." Electric Bitters cure chills and fever, malaria, biliousness, lame back, kidney troubles and bladder disorders. Sold on guarantee by all druggists. Price 50c.

Expired Of Consumption At His Home Near Francisco Thursday.

Mr. Wilkes Dodd died at his home near Francisco last Thursday. Mr. Dodd had suffered for several years with consumption, but his death was rather unexpected as he had apparently improved in health. Recently he took a turn for the worse.

Mr. Dodd is survived by two brothers, Messrs. A. D. Dodd, of Francisco, and Jas. Dodd, of Wilmington. He had a large circle of friends and was widely known, having been a dealer in leaf and manufactured tobacco in this county and at other points in the State and the South for many years.

The interment was made at the family burying ground near Francisco Friday, and was attended by a large crowd of friends from far and near.

Mr. Dodd was about 55 years of age and was unmarried.

DILLARD.

Dillard, June 25.—Mr. A. S. Mitchell, of Walnut Cove, came over Friday after his daughter, Annie, who has been visiting relatives here for sometime.

Misses Blanche Oliver, of Madison Route 3; Essie Angle, of Stokesdale Route 2 and Maggie Call, of Greensboro, are here taking music lessons under Prof. A. J. Essex.

Mr. W. C. Young is on the sick list this week. It feared that he is taking fever.

Mr. Grady Rothrock, who has been previously spoken of as being sick, is no better.

The child of Mr. and Mrs. Wirt Mitchell has been very sick for several days.

There was a baptizing and preaching at Oak Grove yesterday. Mr. Willie Duggins was the candidate for baptism. There was a large crowd in attendance.

The wheat crop is very much damaged in this neighborhood.

WALNUT COVE HAPPENINGS.

Rev. Mr. Crumpler Holding a Tent Meeting at Stokesburg—A Big Fish Caught Out of Town Fork.

Walnut Cove, June 26.—On the 20th inst Mr. Chas. Webster and Fount Duggins caught an 18 1/2 lb. carp besides a number of nice suckers with a sein in Town Fork creek. The carp was 32 inches long.

Mr. Vawters has about finished his work on the school building. The presumption is that he made about \$90.00 for a few days work.

Mr. Jas. East and family have removed to Durham, N. C. Mr. Jerry Westmoreland purchased Mr. East's farm.

W. F. Bowles and R. P. Joyce went to Winston the past week to buy horses to use on the hack-line from this place to Piedmont Springs.

Our new citizen, Mr. Jno. R. Smith, is peddling on calves when it is too wet to plow.

Our Postmaster, Mr. J. R. Voss, spent the past week at Moore's Springs. Mr. S. C. Rierison acted in his stead during his stay. We were pleased each morning during this period, for we could get our mail by 6 o'clock or earlier.

Mrs. Newman nee Mrs. Ben Bailey, is very sick at the home of her son, Mr. Jno. C. Bailey, one mile west of town.

Mr. Henry George is very low with heart trouble.

Mr. Riley Turner, who has been very low with fever, is improving.

Jno. Coffey, who resides on the lands of A. J. Fair, 2 miles north of town, is very sick with typhoid fever.

Bob Joyce, who has been on the sick list for the past month, is out again, but still too weak to do any kind of work.

The Rev. Mr. Crumpler, a sanctified preacher, is holding a tent meeting at Stokesburg. Mr. Crumpler says he is going to let out his back band, re-adjust the beam and plow up the yellow dirt during his ten day's stay.

J. M. Smith, from Kegley, W. Va., came to our city Saturday. He said the law and a scarcity of idle men made it impossible for him to get any laborers at this place. Our citizens are paying women 10c per hour to work in gardens between showers. Others are longing for dry weather so they can mow some hay and etc., in their gardens.

Mill Creek baseball team wanted a game they played with Meadows' team Saturday reported in your columns, but one player of the former team after the game was over wished us to "cut it out." Said they were too badly beaten to put in print.

DEMOCRATIC CONVENTION.

Called To Meet In Danbury On Saturday, June 30.

A convention of the Democratic party of Stokes county is hereby called to meet in Danbury, N. C., on Saturday, June 30, 1906, for the purpose of electing delegates to the State, Congressional, Judicial and Senatorial Conventions.

The county ticket will not be nominated at this convention, but a convention will be held later for that purpose.

This June 11, 1906.
J. D. HUMPHREYS,
Ch'man Dem. Ex. Com. Stokes Co.

DEATH FROM LOCKJAW never follows an injury dressed with Bucklen's Arnica Salve. Its antiseptic and healing properties prevent blood poisoning. Chas. Oswald, merchant, of Rensselaersville, N. Y., writes: "It cured Seth Burch, of this place, of the ugly sore on his neck I ever saw." Cures Cuts, Wounds, Burns and Sores. 25c at all drug stores.

Briefs Adrift.

Dr. J. H. Ellington, of Sandy Ridge, spent a short while in town Friday.

Prof. W. A. Flynt, of Dalton, was a welcome visitor in Danbury Saturday.

Mr. James Green, a prominent citizen of Winston, was in Danbury Friday.

The first watermelons of the season were offered for sale on our streets Monday.

Mr. Jno. M. Taylor, of Winston, spent a day or two here the latter part of the past week.

The County Board of Education will be in session at the court house here today, the 28th.

Mr. A. W. McAlister and family, of Greensboro, are at their cottage at Piedmont. They went up Thursday.

The meeting of the old soldiers here is only a little more than one month off now. The date is Saturday, August 4th.

Miss Mozelle Partee, of Bluefield, W. V., and Miss Laura Noell, of Elkin, are the guests of Mrs. Sank Galloway at Piedmont Springs.

Mr. J. H. Prather and family, of Mount Airy, are occupying a cottage at Piedmont Springs. Mr. Girard Estes is spending some time with them.

The Stokes Republican Convention meets here next Monday, July 2, for the purpose of electing delegates to the State, Congressional and Judicial Conventions.

The Democratic Convention for Stokes will meet here Saturday, June 30th, for the purpose of electing delegates to the State Congressional and Judicial Conventions.

The two-year-old child of Geo. Smith and wife, colored, drank a quantity of lye dissolved in water Saturday morning, from the effects of which it died Sunday morning.

Mr. Frank Lasley and sister, Miss Malissa, of Dillard, spent Friday night here. Miss Lasley has been spending a few weeks at Moore's Springs in the interest of her health.

Mr. James Voss, postmaster at Walnut Cove, who is spending some time at Moore's Springs, was in town a short while Saturday. He was accompanied by Miss Inez Grimes.

Mrs. R. I. Dalton, of Winston, accompanied by her daughter and son, Miss May and McRae, spent Sunday here on their way to Stuart, Va. They expect to return to Winston the latter part of this week.

The marriage of Prof. J. M. Sharp, of Intelligence, to Miss Annie Britt Blackwell, of Townsville, is announced to occur July 3rd. It will be remembered that Prof. Sharp is State Secretary of the North Carolina Farmers' Protective Association.

FOLLOWING THE FLAG

When our soldiers went to Cuba and the Philippines, health was the most important consideration. Willis T. Morgan, retired Commissary Sergeant U. S. A., of Rural Route 1, Concord, N. H., says: "I was two years in Cuba and two years in the Philippines, and being subject to colds, I took Dr. King's New Discovery for Consumption, which kept me in perfect health. And now, in New Hampshire, we find it the best medicine in the world for coughs, colds, bronchial troubles and all lung diseases. Guaranteed at all druggists. Price 50c and \$1.00. Trial bottle free."