

THE DANBURY REPORTER.

VOLUME XXXIII.

DANBURY, N. C., JULY 12, 1906.

NO. 23

"TIMOTHY" WRITES AGAIN.

Offers More Argument To Show That The Negro Has No Soul.

(CONTINUED FROM LAST WEEK.)

off-spring, by whites into the family of man, as "lower races" whom it is our Christian duty to educate and christianize; and to assist them in their abortion attempt to accomplish this iniquitous design they organized that most damnable of all human societies, "The foreign missionary society."

These modern sectarians realize that no intelligent man or woman could be induced to believe that the white with his exalted physical and mental characters, and the genuine negroes, are the progeny of our primitive pair, and inasmuch as God created our first parents the sole representatives of the flesh of man, it follows, that if the genuine negro with his ape-like characters, is not the descendant of Adam and Eve, he does not belong to flesh of man, and being a land animal he necessarily belongs to the flesh of beasts. Mr. Carroll shows in his books that this theory that man is a species of ape, that is composed of different races of men, is traceable book thousands of years, through Greek literature and the sacred registers of ancient Egypt, to the lost continent of Atlantis.

The acts and utterances of our Saviour and His disciples were recorded in the Greek language, and later translated into the English New Testament. But what of the Greeks? were they the worshipers of the one and only one God? Were they believers in the Bible? Not at all; they worshipped many Gods, both male and female; they were not believers in the Bible; they were infidels; they were thoroughly committed to the theory that man is "a species of ape" composed of "races of men." Anaximander one of their infidel philosophers, taught that "man descended from fish-like ancestors," just as our atheists do. As "Dog-Killer" has shown the Greeks used the terms "gones," "gonos" and "ethnos," very loosely to apply to a nation, a political body of men, or to a so-called "race of men," which might include many separate nations or political organizations of men, as the so-called Caucasian race in Europe does.

After the death of the apostles, the followers of the Saviour were united in the Catholic church, which soon became a mere political organization aiming at political supremacy, which it attained in Europe by blood-shed, oppression, and crimes horrible to contemplate. In order to increase its membership and thus increase its wealth and power, the catholics abandoned the teachings of the Bible, and accepted the atheistic theory that man is a "species" of ape, composed of "races of men" and at once took the negro and the mixed-bloods into the Catholic church, as "lower races." This false theory which drags the white down to the level of the black, was systematically taught by the church to its priesthood and by these to the laity throughout the "Dark Ages" and because it was the church theory, excommunication and death by torture would have been meted out to the individual who would oppose it just as death at the stake was meted out to Bruno, who taught that the earth is a globe, in opposition to the church theory of that day that the earth is a plane.

Martin Luther was a catholic priest, who, like all catholic priest, was taught this theory, and accepting it, regarded the negro and the mixed-bloods as "lower races of men," who were fit subjects of salvation. Hence, when he and

his followers led off from the Catholic church in a movement which resulted in Protestantism, he took this atheistic theory, and with it, the negro and mixed-bloods into the Protestant church where it has since remained, a fundamental tenets of the of the Protestant, as it is of the Catholic church. No investigation as to the origin of this atheistic theory nor of its pernicious results, was made by any modern writer, until Carroll did it, and exposed its gross materialism and its opposition to monotheism, that most ancient and sublime religious faith which God crowned our first parents in Eden—the belief in the one God only, the creator of all things, the rewarder of the good and the punisher of the wicked. Neither was any investigation made of the origin and status of the negro and mixed-bloods, and their relation to the whites; like the theory that man is a "species" composed of different "races," the negro and the mixed-bloods were received from the Catholic church in absolute faith, when the corrupt organization from which they were received, should in itself have aroused suspicion. But, on the contrary, Protestantism, side by side with its corrupt parents Catholicism, has come trudging down the centuries, with its arms full of negroes and mixed-bloods, and sweeping all before them into the cess-pool of amalgamation. Cartright, Ariel, and others insisted that the genuine negro is an ape, but their protests were unheeded; later, Carroll proved that the Bible gave a picture of the genuine negro, and his authentic name, the "beast of the field," and that the other so-called "lower races" were simply the off-spring of amalgamation between the whites and negroes of ancient times.

The false deceptive, theory that man is a species divisible into races, that has come down to us from a remote antiquity, through Paganism, and catholicism to Protestantism, has been universally taught by proposed Christians for many centuries; as a result, all our Lexicographers, those who write our dictionaries of every kind, accept this theory and give it a place in their works; and they unfortunately confuse the scientific term "race" with the purely political term "nation." This disposition to confuse the scientific term "race" with the political term "nations," is arousing the protests of scientists. The eminent scientist Dr. Paul Topinard whom the Bibliotheque des sciences contemporaines appointed to the great task of writing a popular work on Anthropology, says: "The most important classifications of the human races have as their basis physical characters, such as the nature of the hair and the color of the skin.—But beyond that the ethnographical point of view is alone apparent, and the use of the word race is most unfortunate. We speak of Anglo-Germanic and Latin races, of German, English, Slave races, as if these epithets had anything more than a political signification.—In France, where the nation is so homogenous and complete, we have the French people but not the French race." (Anthropology p. 443.)

Thus Dr. Topinard, speaking with the authority of one of the leading, scientific societies of Europe protests against the confusion of the scientific term races being applied to a purely political body of men, such as the English German, French, etc., and says it is unfortunate. Why is it "unfortunate"? Because it is a false unwarranted use of the term "race," and is misleading.

(CONTINUED NEXT WEEK.)

POLITICAL CLAPTRAP, HOTCH-SCOTCH AND HOI-POLLOI.

SOURWOOD FLINT-TIPPED ARROWS, FROM A WOODMAN UP A TREE.

Suntleek, near Moore's Springs. July 7, 1906.

Mr. Editor:

I note with swelling pride that a new campaign is on, and we shall soon be revelling in all the blandishments of patronage—smoking old Virginia cheroots and drinking corn "likker" to beat snakes.

My hand has already more than once been grasped in that cordial handshake which betokens that a sincere and sudden interest has been developed in my health, and in that of my "folks." Why, they'll cross the road in the mud to get to you. It certainly makes one feel awfully important.

By the way, that was a rousing convention the Democrats had over at Danbury the other day, wasn't it? I am informed that by actual count there were five present—John Humphreys, Dr. Ellington, Gene Pepper and the Messrs Pulliam, of Yadin township. The last-named were in town on other business, and just happened in. A resolution was passed to frame ways and means to find the Democratic party, and Dr. Ellington as coroner ex officio held a postmortem on the vacuum.

The Republicans say that their convention on the Monday following was large, enthusiastic and harmonious, and on investigation I find that there really was a crowd in town that day, about 124 in number, with missions as follows:

To collect claims from commissioners	37
To collect claims from school board	12
To see the pension board	9
To swap horses	5
Candidates for Treasurer	61

Total 124
I am informed that I. M. Gordon says he will not be a candidate again this fall. Guess he's looking for bigger game. Now let the Republicans put out John Henry Fagg and the Democrats W. W. King, and you'll see some fun. The campaign of Vance and Settle will fade into opaque and uninteresting history, and John Robinson's circus won't be in it.

Well, for fear of that "horrible waste basket" whose vision haunts my brain, making each separate hair stand on end, I'll close, promising to come again if I see this in print.

Yours as ever,
PICKET.

WALNUT COVE ROUTE ONE.

Walnut Cove Route 1, July 2.—The people are very busy plowing and hoeing corn and tobacco.

Rev. Mr. Wilson, of Madison, preached at the Baptist church at this place yesterday afternoon. A large crowd attended.

Mr. George Napier and Miss Gracie Davis went to the foot-washing at Piney Grove yesterday. Miss Mattie Perry, of Winston, is a visitor of Miss Alice Richard, son this week.

Mr. F. W. Duggins says he is as happy as a June bug this week, as he was with Miss Laura Mickey again last Sunday.

We think that Mr. George Napier and Miss Gracie Davis will jump the broom stick very soon as Miss Grace is having her wedding dress made.

Rierson Bros. will start up their threshing machine the 3rd inst. They will begin at Dr. A. G. Jones'.

LOVER.

Mr. W. H. Carroll, of King Route 1, was in town on business Friday.

THE FOURTH AT GERMANTON.

About \$1,000 Raised For the Establishment of a High School—Prof. Gus Reich Amused the Crowd.

Germanton, July 5.—Notwithstanding the inclement weather of yesterday morning quite a large crowd gathered to celebrate the "glorious fourth."

The music was furnished by the Centerville band, which added much to the enjoyment of the occasion.

The speaker of the day was Prof. E. C. Brooks, of Goldsboro. He made an interesting address on the line of education, after which the citizens and the community of this place raised about \$1,000 towards the building of an academy for Germanton.

In the afternoon a game of baseball was one of the features of the day. The contestants were the Rural Hall and Mt. Tabor teams.

The last, but indeed not the least enjoyable feature of the day, was that of the "ragamuffin parade," which was the most hilarious part of the day's program.

Prof. Reich, the "Wizard of Blue Ridge," of Salem, mystified the minds of the spectators by the exhibition of his sleight of hand snow.

Children's Day At King.

Mr. Editor:

I feel like I must say a word in regard to the Children's Day service at Trinity church at King last Sunday. In the first place it was a success in every respect. To an observant person it was evident that the children were both interested and enthusiastic in their respective parts. The church was modestly decorated with laurel, ferns and roses. There was a large congregation present, the church being packed and overflowing. It was an ideal summer day, bright and sunny, just like the faces of the little boys and girls as they field up and down to render their recitations, songs and exercises.

Doubtless those pieces memorized by the children will live long in their memory, and will yield a part in moulding their characters even down to "wee Reba." They all did well and Miss Lillie Goff deserves much credit for training them sufficiently. The music was rendered most charmingly by Miss Martha Goff, who presided at the organ. It is both inspiring and helpful to have the pleasure of attending such a service.

Awake! awake! other Sunday Schools, bestir yourselves and give us another such day.

AN OBSERVER.

Judge Jones Asked to Take Prisoners Away From Rockingham.

Judge Jones was asked by parties living in the eastern part of this county to make an order taking all Stokes prisoners now at work on the Rockingham roads away from Rockingham and turn them over to Forsyth on account of the persistent refusal of the Rockingham authorities to have worked the roads leading to the Stokes county line. This is a well grounded complaint against Rockingham, and we hope the judge will act favorably on the petition.

MC.

Mr. P. H. Young, of Sandy Ridge Route 1, was here on business Saturday.

FARMERS' INSTITUTE.

To Be Held At Danbury Friday, July 20th—An Interesting Program.

A Farmers' Institute will be held in the court house at Danbury Friday, July 20th, 1906.

The object of a Farmers' Institute is to bring together the farmers in order that they may discuss the subjects relating to their business, such as the best methods of using fertilizers on various crops, the preparation and cultivation of the soil, stock-raising and stock-feeding, diseases of stock, grain and grass-growing, trucking, fruit-growing, improvement of worn soils, etc.

At the same place and date will also be held an Institute for women. The objects of this Institute are to bring together the women from the farm homes that they may become better acquainted and talk over among themselves subjects tending to the betterment of conditions in rural homes, such as a better economical foods and better methods of preparing them, home sanitation, home fruit and vegetable gardening, farm dairying, poultry raising, the beautifying of the home and home surroundings, etc.

Interesting programs have been prepared for both meetings.

In addition to local speakers, Prof. C. M. Conner, of Florida; W. A. Petree, of Stokes County; R. W. Scott, of Alamance County; J. S. Jeffrey, Poultryman, N. C. Agricultural Experiment Station; Miss Mae Card, Ontario Agricultural College, Canada; and Miss Viola Boddie, Industrial and Normal College, Greensboro, N. C.; will be present and discuss questions of interest.

All farmers and their wives, sons and daughters and all others interested in farming and the betterment of the farm homes are urged to attend these meetings and join in the discussions.

Morning session will open at 10 o'clock sharp, and afternoon session at 1:30.

TAIT BUTLER,
Director Farmers' Institutes.
S. L. PATTERSON,
Commissioner of Agriculture.

Letter From Prosperity, West Va.

Mr. Editor:

I was in North Carolina a week or so ago, and while there I inquired of some good paper I might subscribe for that would give the general news of your county and I was referred to the Danbury Reporter as being one of the best and cleanest papers of the country and I have received two copies of it and find it to be an alright paper, and if no objections, I would like to write a letter once in a while in your paper. As I am a native of North Carolina, I like to read your paper and would like to see letters from kindred and friends of that county. While there I never stayed but 8 days, but met many of my old friends and play mates, but as it had been almost five years since I had the pleasure of meeting any of them their faces had grown unfamiliar to me. My folks live at Pinnacle where I spent most of my time while there. I visited my sisters, Mrs. J. W. Shelton, Mrs. Susan Flippin and Mrs. Hester Flippin all of Francisco. I also visited my brother, J. R. Wright, of Mt. Airy. There were several places I wanted to visit while there, but on account of getting sick myself I made my trip a short one. I returned home on the 13th, and found my family well and enjoying God's blessings.

J. F. W.

Mrs. A. W. Davis is spending some time at the home of her father, Mr. Crews, at Kornersville.

Briefs Adrift.

The Stokes Pension Board meets next Monday.

Mrs. N. A. Martin and son, Ray, spent Thursday and Friday at Winston.

Ex-Sheriff R. P. Joyce, of Walnut Cove, passed through Danbury Friday.

Mr. Fred Ross and sister, of Concord, are expected at Piedmont Springs this week.

The Fifth Sub-District Conference of the M. P. Church will be held at Pinnacle July 17th to 19th.

Mr. Jno. F. Shelton, of Sandy Ridge, is favorably spoken of for County Commissioner. Mr. Shelton is a good man.

Mr. and Mrs. J. H. Praither, who are visiting at Piedmont Springs, spent a day or two at their home at Mt. Airy the past week.

The Italian band, which was to have furnished music at Piedmont Springs Hotel this season, returned to Richmond, Va., Saturday.

Dr. N. E. Rierson, of Bluefield, West Va., who is visiting relatives in Stokes, was in Danbury Thursday. He was accompanied by his brother, Mr. Jas. Rierson, of Elko.

Mr. Z. R. Sheppard, of Dellar, spent Wednesday night here on his way home from Newton, N. C., where he has been engaged in installing a roller mill.

A great deal is being said about an electric car line from Yadkinville to Winston. The Winston people seem to be very much interested in the matter. Some enthusiastic meetings, for the purpose of discussing the project, have recently been held at Yadkinville.

CHERRY GROVE.

Cherry Grove, July 1.—O. L. Pulliam is some better.

We are having a good Sunday School at Bethany.

Messrs. Sidney Kiser and Geo. Shaffer, of Winston, visited at Mr. B. F. Pulliam's Sunday, and also Mr. N. O. Tuttle, of Friendship.

Mr. J. P. Lewis and wife, Messrs. Marley Neal, Sibbs Carroll, Misses Dora and Bortha Tillotson, Lazora Neal and Valley Lewis all visited at Mrs. Hessie Meadows' Sunday evening. All report a jolly time. We don't know which one Mr. Silas is coming to see, Miss Florence or the shoe-maker, ha.

Hurray! for the base ball team at Scuffle Town. We had a fine game there Saturday.

Mrs. Weaver and daughter, Octavo, of Baltimore, are visiting Mrs. George Lewis.

Mr. Fount Southern ought to know who he is talking to over the phone. He thought he was talking to a young girl the other day, and it was a married woman. He told her he was coming to see her that night.

TWO BOYS.

TOBACCOVILLE ROUTE TWO.

Tobaccoville Route 2, July 7.—We are having very hot weather now after a long wet spell. Crops are looking very well considering the chance they have had. Most all farmers are done hauling up their grain and are getting ready to thresh.

They had a fine time at the Children's Day Sunday at Trinity considering the hot day. There was a large crowd out. Mr. Lester Pulliam was Supt. and Mr. D. T. Goff Sec'y of the Children's Day.

Prof. W. A. Flynt was not out.

PINE KNOT.