## LOVE FURNITURE CO.

## Complete Home Outfitters

533 Trade St. Winston-Salem, N. C. Opposite Piedmont Warehouse

- Hllea Princess Ranges. hitchin Cabinets.

Phonographs.
Floor Covering.
In fact everything for the home.

Get our prices before buying else= where.

## NOTICE OF SALE OF WHLES LASD

| NOTICE OF sILE OF R. L. WHKES LAND. | of cheansme the Auran stable. |
| :---: | :---: |
|  | but we woder how he would have |
| By virtue of the power conferred upon me in a deed of |  |
| trust xecuted by R. L. Wilkes |  |
| and wife to secture the payment of a certain sum of money, and default having been made in | Notice. |
|  | By uner of the superior Court |
| the payment of the same, andat | of sthas County, I will sell for |
|  | cash .th day of Dece |
| the notes, I will sell to the highest bedare on the premises, on |  |
|  |  |
| (1) |  |


| sale of valutable | Our name for the parlor Social ists is sub-Debes.-Ohio State Jour- |
| :---: | :---: |
| By virtue of a dectee of the |  |
| Superior Court of Stokes coin- | Souther |
| S. C... in the Special Procel- | Co. May Take Over |
| ings entitled "C. E. Davis and | Mt. Airy System |
| J. Rurton, decid is. Mrs. Anric | Within the nest fow weeks the peo- |
| L. Burton et al," authorizing | ple of this city will bee called upon |
| the undersigned to make | to wese upen the glustion of selling |
| einatter described | the city power and light |
| ds to make assets to ma* | the suthern Power |
| , we witl sell at public | gramene them :a mancher to uprat, |
| tion to the highesi lim | powr and licht s.tem |
| the premises at | whe the dity |
|  |  |
| 11. |  |
| following described | -i.uro wational do the carrent |
|  | fir Mous 1 |
|  |  |
| odd fohn limville and stephe? | (nturtain waw to purcha-e Mumat |
|  | - twe pur |
| pointers: thence Nor | Wram and apmat it |
| pointers: | their wher -attme in various |
| nters: thence West 5 chs. | and south Carolin |
| pointers and stake: thence | Airy New. |
| th 3 chains to a stake: |  |
| ane llest 5 chains to a stake. |  |
| ence south 10 chains to poin- | NOTICE |
| in Buck Turner's line: | SALE OF LAND BY |
| nce Weets cha | EXECATOR. |
| ers and a rock Turner's comer |  |
|  |  |
|  |  | (supp come

$$
\begin{aligned}
& \text { except a tract of approxim: } \\
& \text { es acres convesed by dee } \\
& \text { Tom t. Burton and w wi, } \\
& \text { Caruhers, the sail }
\end{aligned}
$$

