

### DALLAS KIRBY RUNNING WET

Native Stokes Man Is Candidate For House In Forsyth But Don't Want Any Dry Votes.

Winston-Salem, April 28.—Dallas C. Kirby has announced that he will run as a candidate for the House of Representatives from Forsyth County, on a strictly wet ticket. In an informal interview regarding his platform and desires Mr. Kirby said:

"I am running on a strictly wet ticket, and I do not want any dry votes cast for me. The Literary Digest poll shows that Winston-Salem and the county are wet and I want them to have this opportunity to confirm it.

"I am not running for any personal reasons, and am not calling upon my friends to back me because of friendship. I simply want to give the voters of the county a chance to express themselves for or against prohibition.

"It is the general custom of a candidate to state what church he belongs to. Mine is strictly non-sectarian.

"I do not expect to spend any money in the campaign except the necessary fee of filing. I am writing the Association for the Repeal of the Eighteenth Amendment and asking them to stand that expense."

Mr. Kirby was born in Stokes county in 1894, and is 37 years of age. He graduated from the Rural Hall High School, and from the University of North Carolina law school. He has the distinction of being one of the few persons to pass the bar examination before the age of twenty-one years. He served as assistant municipal court judge for two years during the administration of the late Judge Hartman.

#### Mr. Kirby's Statement

I take this opportunity to announce that I am a candidate for the House of Representatives from Forsyth County, subject to the wishes of the Democratic voters of this county in the June primary.

My purpose in making this announcement and running for this office is to give the people of this county an opportunity to express themselves on the important question of prohibition. I am a "wet." I shall run strictly as a wet. I promise that if nominated and elected that the first thing that I shall do will be to introduce a bill for the repeal of the State enforcement act and generally referred to the Burlington act.

As to any other issues that may arise or question that may have to be settled, suffice to say that I am a Democrat, have always been and always expect to be.

#### Resolutions Drawn By Committee

Walnut Cove, April 28.—At a recent group meeting of citizens discussing the question of farm relief a committee composed of H. H. Davis, prominent merchant and business man of Walnut Cove, W. G. Holoman, fertilizer dealer, and J. E. Trevathan, county farm demonstrator, was appointed to draw up resolutions relating to this timely subject.

The resolutions follow: Whereas, the tobacco growers are now receiving less than a living wage from the growing of tobacco, and whereas the Government is receiving a tax of \$3.00 per thousand on cigarettes made from approximately three pounds of tobacco for which the farmer is paid about 60 cents;

Be it resolved, that we petition the Government of the United States to reduce the tax on tobacco 50 per cent and that we use our influence to have this reduction passed on to the farmer as a higher price for tobacco.

Be it further resolved that these resolutions be sent to other tobacco counties and that these counties be asked to take similar action.

Be it further resolved that a copy of these resolutions be given to the press for publication.

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### "The Resurrection Of Christ."

(By REV. D. W. ALLEN.)

Text, Romans, 1:4.

"And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead."

The Resurrection of Jesus Christ is the keystone of the Christian hope. Take it away, and the arch will collapse, and all that it supports be reduced to a ruin. We have St. Paul's word for this: "If Christ hath not been raised, then is our preaching vain and your faith also is vain." The Resurrection is a historical fact, and when we say in the Creed, "I believe in the Resurrection of the dead and the life of the world to come" we declare that our faith is reasonable. And it is based upon authentic sources. This great belief is the charter of the nobility of the human race; it is the chief article of our Christian hope. It is a faith which every Christian lives upon day by day. It gives light to his life every day of the week, and is his guide in the common business of life. It is a truth which beyond all others stamps a value upon all he does, says, and thinks. In the church of Christ every Sunday is a feast of the Resurrection of our Lord.

As to the Resurrection being a historical fact; we have full particulars of the time and place. It is not an idea or a doctrine only, but an event which we know to have actually occurred, as truly as any other attested fact in history. But the Resurrection of Christ is not merely a historical event which rests on sufficient evidence, and is the necessary sequel of the Incarnation and the Cross. It has for us a vast moral and spiritual value.

Of the moral power of the Cross we hear much, and too much cannot be said. The moral power of the Resurrection is less often insisted upon by preachers, or realized by Christians generally. Yet there is much about it in the New Testament. "As Christ was raised from the dead through the glory of the Father, so we also should walk in newness of life. . . . He died unto sin once; but the life that He now liveth, He liveth unto God. Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus." And we who in Baptism are made to share His death and Resurrection must daily die unto sin and rise again to righteousness. Our likeness to His Resurrection begins here in the continual rising of the heart of God in union with the new life of our risen Lord. Elsewhere St. Paul describes the Christian experience as, "Knowing the power of Christ's Resurrection," the quickening bracing sense of union with the risen life of our Lord. And St. Peter speaks of our whole life being regenerated by the hope, "the living hope," which is the Resurrection of Christ from the dead, not only the hope of immortality, but the hope of living in the ages to come in the presence of God, and unto Him. That is a 'living hope,' full of life and strength, making our life here a preparation for the greater life hereafter, stimulating us to all good and God-like work. It is for this moral and spiritual result of faith in the Resurrection that the church teaches us to pray in the Collect for Easter day; the fact stated is, "Almighty God, who through thine only 'Knowing the power of Christ's has overcome death, and opened unto us the gate of everlasting life," and the moral effect is, "We humbly beseech Thee, that, as Thou dost put into our minds good desires so . . . we may bring the same to good effect. Faith in the Resurrection of Jesus, and experience of its moral effect act and react upon one another. If we know the power of the Resurrection, and find ourselves risen with Christ into a new life of righteousness, we will not be troubled by the doubts we find expressed in books, papers and sermons. This does not mean we are to deny that there are difficulties, for they do exist in such a unique and supernatural fact as Our Lord's Resurrection. But let us at all times

realize the uniqueness of the life of Christ, and the time we would spend in search for points of criticism, spend in seeking for those things which are above. And as we grow into His likeness, light will shine where once darkness reigned. Ours will be the peace which passeth all understanding.

There is another note of the Resurrection which from the countenances of many Christians they have failed to realize. It is the note of joy. We ought to be happy today with our minds filled with the Victory of Christ over death. It is the day when the news sings out for us again that God has conquered death for us in Jesus Christ. Let us ask ourselves honestly, are we happy? Does the fact of Christ's Resurrection, and the possibility of our sharing in His Resurrected life make our hearts turn within us for joy? There is much in life and in our individual lives which tends to make us sad and despondent. But the gospel of Jesus Christ, crowned by the good news of His Resurrection from the dead comes with a message of joy into which we may enter now and have peace. Have we found that joy? Easter joy is not the joy of watching the battle of life from some secluded spot, and rejoicing that others are sacrificing for your safety. But it is the joy of the warrior who goes forth to battle, willing to face the enemy and if needs be die, of his hands, for that which is right. It is the losing oneself in the service of a risen and victorious Christ. And this my friends was the story of the early Church. Its ring is one full of joy—trial, prisons, persecutions, martyrdom—but a joy that nothing in the world can touch. And that story has gone on and on. It is in the world today. The hymns which we sing today were written by men who had the same joy in the knowledge of the risen Saviour, as the early Christians. This joy can be found by us. Weak, tempted, frail and foolish men and women like us have found it. Let us believe that Jesus rose from the dead, lives today, wants to reign in our hearts, and share with us His victory of that first Easter day. And when we have acknowledged Him, opened the door of our hearts, the spirit of holiness which marked His life as worthy of the Resurrection, shall bring us eternal joy. When we have died to sin and been raised to righteousness through Jesus we can celebrate His Resurrection every day of the year, for our daily joy is serving the risen Lord.

One of the greatest factors in life which cause men to despair and lose interest in things worth while, is their failure to realize that death does not end the progress of goodness. For Christ's death and Resurrection meant the enlarging of His Kingdom. "If I be lifted up I will draw all men unto me." His work while on earth was a limited work, but His death, Resurrection and ascension made His universal. What could bring us more joy than the assurance that death does put an end to our ambitions. That which we have all our lives striven and sacrificed for, all which we have accomplished, is it to be buried with our bodies never to be allowed to come to perfection. The joyous message of the Resurrection of Jesus is that our lives are eternal. Christ had said over and over again that the grave was not the end of human existence, and His own Resurrection confirmed His teaching.

It is not possible to exaggerate the importance of the Christian doctrine of immortality. Belief in it transforms our whole outlook on life. It enables us to see the reason of the struggle between good and evil, in which we are forced to take part. This life is a process of soul making. Our spiritual conflicts are Divinely ordained that we may win a fellowship with God which shall outlast death. God has made us for Himself, and we are not merely earth products which time destroys. The Hand that made us is Divine. We are potentially sons of God, created to share the benefits of sonship to God. Yet my friends, we must be born again, die to

# Full Rows

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#### Fertilizer Dollars Grow

A survey by the National Fertilizer Association among the bright tobacco growers shows that these farmers place on the value of increased yields from the use of a dollar's worth of fertilizer an estimate that ranges from \$4 to \$8.50.

—V-C pamphlet.  
"When once used, V-C repeats."  
—H. A. Barrow & Co., Dealer, Farmville, Va.

#### Planning a Year Ahead

"We are learning how to use statistics, which are the measure of change. The purpose is to plan to



meet a market next year on the basis of what that market is most likely to be. It is possible to anticipate trends and tendencies months and years in advance."—J. C. MARQUIS.

"Price per ton means nothing. Price per pound of plant food is the true measure of value and economy."  
—Massachusetts Agricultural College.

#### North Carolina Led in 1928

North Carolina, with 475,230,000 pounds of tobacco, led all states in total tobacco production for 1928, according to the Yearbook of Agriculture. Kentucky was next with 306,000,000 pounds, Virginia next with 111,600,000 pounds, followed by Tennessee, Georgia and South Carolina in that order.

"We are now selling five times as much V-C as a few years ago."  
—Allen & Thomason, Shipwicht, Va.

TOBACCO PRICES IN 1928 ranged from 45 cents a pound for Louisiana down to 12 cents for Minnesota, according to the Yearbook of Agriculture. Yield per acre was highest in Pennsylvania, with 1,340 pounds per acre, and lowest in Louisiana, with 405.



#### V-C Means O-K

Like the seal on a bond or the signature on a check, V-C's name on a fertilizer bag means "Good." V-O fertilizers pay face value in full. Demand high face value, high analysis—and in a V-C bag you get rich, concentrated plant foods, the very best that economy and experience advise. In all V-C fertilizers, whether low analysis or high, honest values are blended most carefully and every value is there.

A name—Virginia-Carolina Chemical Corporation. But what a good old name! No wonder you welcome it on a V-C bag, for you know this good name is inside too.

"How's your insomnia?"  
"Worse than ever—I can't even sleep when it's time to get up."—Exchange.

"EDUCATIONAL PROGRESS is always difficult and slow. Human nature seems to resist it. We oppose change. We cling to custom and tradition. But farmers are not greatly different from other groups in this respect. The same things might be said of bankers, merchants, manufacturers. Resistance to change, contentment—these are the obstacles that stand in the way of all progress."  
—H. C. Ramgower

"No Better Than V-C"  
"I planted 125 acres of Irish potatoes, using V-C American Brand 7-7-5, and got an average yield of over 100 barrels of prime U. S. Grade No. 1 per acre. On some of my land I dug more than 140 barrels to the acre. I have used this brand exclusively for 20 years and know there is no better fertilizer on the market."  
—C. H. Foulson, Modest Town, Va.

#### Wildfire Starts with Seed

Tobacco "wildfire" caused a lot of damage in North Carolina several years ago and has spread to all the important tobacco-growing districts of the country. "It is generally agreed that the disease is due to bacteria and originates in the seed bed in practically all cases," says the Yearbook of Agriculture. "The transplanting of seedlings from infected beds should be avoided."

Reasonable precaution against letting the bacteria get into a seed bed is about the best safeguard. Be careful where you put your seed bed, be sure the seed are disinfected, and disinfest the frames or covers if they have been used on previously infected beds.

"Have just closed our 14th season selling V-C. We have always guaranteed every bag of V-C and have not had one dissatisfied customer."  
—Seed & Fertilizer Co., Christiansburg, Va.

"Millions from a Weed!"  
In all countries where tobacco is produced on any considerable scale, it "provides an important source of state revenues," says Encyclopaedia Britannica—which is another way of

saying it pays a lot of taxes. Think of the billions of dollars' worth of public works that have been paid for with taxes on the descendants of the plant that even the Indians first thought was a weed!

"Fertilizer should be marketed in a high state of concentration. Higher concentration is practicable. Fertilizer mixtures containing as high as 60 per cent plant food are now being successfully marketed."  
—W. M. Jardine, former Secretary of Agriculture.

"Used 125 tons of V-C 8-3-5 and 8-4-4, and had splendid results. Also sold about 1,000 tons of V-C, and every customer was highly pleased. We are sure to sell every one of our old customers and a number of new ones next season."  
—Groves Bros., Dealer, Brysonville, Ga.

sin and rise in His likeness, put off the old and put on Christ. And when we have put on the Christ life, we have put on immortality. It is, only through Christ that we can live a life worthy to be eternal. "If the Spirit of Him who raised up Jesus from the dead dwell in us, He shall also quicken our mortal bodies."

This is the permanent incentive of the Christian life. This present experience of ours leads to a larger, more satisfying experience. Beyond our horizon there awaits us an endlessly enlarging world. Death is but the gateway to full, eternal and true life. Your faith is a reasonable faith, "Therefore be ye steadfast unmovable, always abounding in the work of the Lord."

#### Sell Fresh Produce At Roadside Markets

North Carolina's system of paved highways offers farmers and rural housewives the opportunity to dispose of their products at a profit at roadside markets.

"The fact that the passing world will stop at an attractive roadside stand and buy country produce while it is fresh has not interested our folks in North Carolina to the extent that it should," says Dr. J. G. Knapp, marketing expert at State College. "Most of us do not seem to realize that highway marketing of farm products is a paying proposition to the man who takes it seriously. Roadside marketing is comparatively new in North Carolina but handled in a business-like way should be made to pay well and should afford many growers an outlet for their surplus produce. I would like to see more of our good farmers try it."

In a survey made in another state, 1,672 consumers said they found roadside markets a satisfactory place to buy because they could get fresh foodstuffs of good quality at a reasonable price. Others said

they would like to buy at roadside stands because the products were locally grown and they would be using their money in the home community. Those consumers who did not patronize roadside stands said the reason was that the quality was usually only poor to fair, the price was too high or the service was poor.

More than half of the consumers interviewed in the survey said they would prefer to buy from the roadside stand rather than at a local retail store. Most of these buyers wanted fresh produce and found that they could get it by driving out a short distance to some farm roadside stand.

The most important single reason given for stopping at roadside stands was that the display was attractive, says Dr. Knapp.

Mr. Brisbane suggests that a man should retire at the age of 90. We have about concluded to do that very thing.

The new tariff bill places skeletons on the free list. Now we may all afford to replenish our family closets.

Ruth Stauffacher has arrived at Sioux City, Ia., to attend college, after a journey of 15,000 miles from her home in South Africa, where her father is a medical missionary.

George Graham, 10, traveled alone from his former home in Hungary to join his mother in Dayton, O., after a separation of eight years.

Some complain because Congressmen don't begin to legislate until 13 months after election. In some cases a delay of about 13 years would be better for the rest of us.

We doubt that Jamaica ginger will ever become the national beverage. Vendors can hardly afford to give a pair of crutches or a wheel chair with each bottle.

An expert examination of furs might disclose that the Easter rabbit was really a seal.

Possibly we can take care of the ex-soldiers, but if the veterans of government commissions we're sunk.

#### HALF PRICE

SAVE MONEY ALL YEAR! "GOLD RIBBON" BRAND COFFEE AND CHICORY HAS TWICE THE STRENGTH OF ORDINARY COFFEE AND YOU USE ONLY HALF THE QUANTITY TO A CUP. WHEN YOU BUY A POUND OF "GOLD RIBBON" BLEND, IT'S LIKE BUYING TWO POUNDS OF ORDINARY COFFEE—AND IT TASTES BETTER TOO.

