

# THE DANBURY REPORTER

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## STANDING BY THE OLD TIME CREED

**T. W. TILLEY SAYS THE PRIMITIVE BAPTIST CHURCH BELIEVES AND HAS ALWAYS BELIEVED IN THE DOCTRINE OF THE ABSOLUTE PREDESTINATION OF ALL THINGS — ELDER J. A. FAGG, WHO PROCLAIMED REPORTER'S STATEMENT AS INCORRECT, IS CHALLENGED — SOME HISTORY OF THE CHURCH AS TOUCHING THE FUNDAMENTAL FAITH.**

Editor Danbury Reporter:  
We noticed in the issue of The Reporter of July the 12th (also reprinted July 26th) a statement concerning the division of the Primitive Baptists composing the Mayo Association, and the forming of two Associations.

The reason given in the article that caused the division was the doctrine of Predestination. It was stated that "Elders J. A. Fagg, J. Watt Tuttle, Brown, Watt, Priddy, and others had adopted a much more liberal interpretation of the scriptures concerning this fundamental doctrine." It was further stated that "T. W. Tilley, of Peters Creek township, a leader in the functions of the Primitive Baptist Church, is one who is foremost in the adherence to the old-time doctrines and faith."

In a more recent issue of The Reporter, we see that Elder J. A. Fagg has branded the above statement as incorrect, and says "The Reporter was misinformed, and that Elders Tuttle, Brown, Priddy and himself are preaching the same doctrine that the Mayo Association has always contended for."

We desire to give the readers of this paper a few indisputable facts concerning the doctrine in question, and let them be the judge as to the correctness of the two opposite statements that have formerly appeared in this paper.

Elder Fagg and those identified with him oppose the doctrine of "The Absolute Predestination of all Things" and stated in the minutes of The Uprer Mayo Association held at Walnut Cove this year that they condemn this doctrine.

Mayo Association was constituted in 1798. It took up correspondence with the Kehukee and other Associations, who were standing on and contending for the London Confessions of Faith, of 1849. The Baptist Church in America was founded in 1701, and embraced the London Confessions of Faith as its doctrine, and the old Welch Tract Church near Newark, Del. was the first Church in America, and it still holds to this faith.

The London Confession of Faith regarding Predestination, Chapter 3, Sec. 1, reads: "God hath (Isaiah XLVI, 10; Ephesians I, 11; Hebrews VI, 17; Romans IX, 15, 18) decreed in Himself from all eternity, by the most wise and holy counsel of His own will, freely and unchangeably, all things whatsoever come to pass; yet so as thereby is God neither the author of sin (James I, 15, 17; I John I, 5), nor hath fellowship with any therein; nor is violence offered to the will of the creature,

nor yet is the liberty or contingency of second causes taken away, but rather (Acts IV, 27, 28; John XIX, 11) established, in which appears His wisdom in disposing all things, and power and faithfulness (Numbers XXIII, 19; Ephesians I, 3, 5) in accomplishing His decree."

The doctrine of the Predestination of all things as set forth in the above confession of faith, has ever been one of the cardinal principles that has distinguished the Baptist Church from all other denominations in all ages. It is not only the doctrine of the London Brethren, it is also "The Mayo Doctrine," and better still, it is the doctrine taught in the Bible, which is worth more than all the confessions and commandments of men.

Clear Springs Church, which formerly belonged to The Mayo Association, was organized before the Revolutionary War. Robert W. Hill, the pastor of this church, in the first article, Section I, as it stands on the church book of Ridge Way Church today is this: "Predestination and Election. We believe that God has freely ordained all things that come to pass which doctrine is called Absolute Predestination. — Isaiah XLVI, 9, 10; Acts IV, 27, 28, II, 22, 23.

Elder A. L. Moore was in the organization of this church. His name was the first one entered on the church book. His membership remained with this church until his death. He also served it as pastor from its organization until his death. He was the former Moderator of Mayo Association and served in this capacity as long as he lived.

Elder J. A. Fagg succeeded him. He was the Moderator for about 30 years. Kind reader, we do not believe that Elder A. L. Moore acted as a hypocrite for the last 30 years of his life, and kept Articles of Faith at the church of his membership that he did not subscribe to and believe in. In fact we were personally acquainted with Elder Alvis L. Moore and have talked with him many times on this subject, and know that he believed the very doctrine that Elder Fagg and other ministers named with him, are now condemning.

Kind readers, we are going to leave the subject with you to judge as to which statement that has appeared in this paper is correct, and as to The Reporter being misinformed in the first article.

Caswell business men have offered cash prizes of \$30 to those farmers showing excellence in handling one acre of their farm woodlands during the coming year. Every Durham county dairyman selling his milk at wholesale prices has joined the Tri-County Association to secure fair marketing practices.

W. L. Adams, county agent of Wilson county says 100 per cent of the new squares being formed on cotton in his county is being punctured by boll weevils, due largely to the cloudy, rainy weather recently.



## Glade Valley Students On A Hike.

Glade Valley High School holds a unique place in the educational system of the state. Established as the first high school in Alleghany county in 1910, it has held out to the boys and girls of this and adjoining counties an opportunity for a higher education that would have been otherwise denied them.

United Baptist Church of Canada, which they did adopt and still hold until this day as their faith. The first article, Section I, as it stands on the church book of Ridge Way Church today is this: "Predestination and Election. We believe that God has freely ordained all things that come to pass which doctrine is called Absolute Predestination. — Isaiah XLVI, 9, 10; Acts IV, 27, 28, II, 22, 23.

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## NO SQUIRRELS TILL OCTOBER 1

**GAME WARDEN RECEIVES INSTRUCTIONS FROM RALEIGH — LITTLE ANIMALS MUST NOT BE KILLED EXCEPT DURING MONTHS OF OCTOBER AND NOVEMBER.**

Squirrels may not lawfully be killed in Stokes county before October.

During the months of October and November only may their fine meat be eaten, except by those who would violate the North Carolina law.

This information has just been received by County Game Warden T. L. Booth, who wrote the State Department of Conservation and Development in response to the request of people who wanted to shoot earlier.

Squirrel meat constitutes the chief menu of many Stokes county families in the fall months. The little bushy tailed animals are already denning in coon holes. They are fond of corn when it begins to harden in the ear, and do a lot of damage to farmers.

But the law is fixed, says Chat. H. England in a letter to Mr. Booth, and cannot be changed.

For Stokes the open season on squirrels is October 1 to November 30.

## Free Clinic At Baptist Hospital

Dr. Eva Dodge, a woman physician, holds a free prenatal clinic at the Baptist Hospital in Winston-Salem on the second and fourth Wednesday mornings of each month at 9 o'clock for women of Stokes county who do not have the money to be under the care of a doctor during this critical period.

It is very important that a mother have this care for her future well being as well as the child. Many a case of life long invalidism of mother or child, or both, has been the result of the mother not having sufficient care before the birth of her baby.

We care for our live stock through this critical period to have well born animals. Are our children not worth more than these? Then see Dr. Dodge and get this care. It costs you nothing except transportation there and back and may save a life.

## Duggins Reunion

The Duggins reunion will be held on the fourth Sunday in the month August 27 at the home of Gilbert Duggins, near the home of I. G. Richardson two miles northwest of Walnut Cove. All friends and relatives of the family are invited to attend, bringing with them a well filled basket. It is planned to have a string band and special singers for the occasion.

## Meeting At Baptist Church

Considerable crowds are attending the meeting at the Baptist church being conducted by Rev. Fred N. Day of Winston-Salem. These revival services are expected to close Friday night.

## FARMERS TO MEET AUG. THIRTIETH

**S. J. KIRBY, FEDERAL REPRESENTATIVE, TO TALK WHEAT GROWING — \$20,000 AVAILABLE TO STOKES FARMERS — MR. KIRBY LOCATES AT WALNUT COVE.**

Stokes county farmers, under the call of S. J. Kirby, Federal government representative, will hear the facts about wheat curtailment in a meeting to be held at Danbury, Wednesday, August 30 at 10 A. M.

Mr. Kirby is here to instruct farmers of Stokes in the wheat reduction program. He comes from Spruce Pine, and has moved his family to Walnut Cove.

Mr. Kirby advises the Reporter that out of the \$50,000 appropriated to North Carolina Stokes may receive approximately \$20,000 in the federal program for wheat acreage reduction.

## Rev. J. B. Needham Appointments

Rev. J. B. Needham, pastor of the Danbury Methodist Episcopal Church will preach as follows:

NEXT SUNDAY:

Danbury M. E. Church, 11 A. M. Vade Mecum M. E. Church, 3 P. M.

Danbury Presbyterian Church, at night, 7:30 o'clock.

Special meetings at Vade Mecum following the first Sunday in September instead of the fourth Sunday in August, as previously announced. A cordial invitation is extended the public to attend the above services.

## Return From World's Fair

Mrs. Nellie Moon Taylor and daughter, Mary Taylor, have returned from a delightful trip to the World's Fair at Chicago. They spent a week at the Fair.

## Frank Stone At The Hospital

Frank P. Stone, who holds a position in the office of Clerk of Superior Court J. Watt Tuttle, is in the Baptist hospital at Winston-Salem under treatment.

## First Loan Made

Charlotte, Aug. 14. — Alan S. O'Neal, state manager, came here from Salisbury today to complete the necessary details for what he said was the first loan made since the establishment of the national Home Owners' Loan corporation.

The loan was on a Charlotte residence. A short time later, a loan was made upon a home in Albemarle.

Mr. O'Neal said that within a short time the corporation expected to be completing loans in rapid order.

Insurance companies, he said, have shown a disposition of late to accept the bonds based upon the residential property in lieu of mortgages.

P. Hanes Linville, superintendent of the convict camp, was here today.