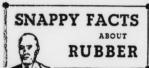
Relieve Distress This Modern Way Here is a simple way, Mother, to re-leve the coughing misery of your child's sold. At bedtime, rub Vicks VapoRub an the throat, chest and back . . . and at once VapoRub starts to work to lacing we knome relief as it . . .

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to upper bronchial
tubes with its special
medicinal vapors. STIMULATES

chest and back surfaces like a samming poultice.

AppRub's penetrating-stimulating sction (pictured above) keeps on work-ing for hours to relieve muscular sore-mess or tightness, help clear congestion and irritation in upper breathing pas-sages and bring welcome comfort.

SNLY VAPORUB Gives You this special double action. It's time-tested, home-proved... the best known home ing miseries of wicks children's colds.



Many rubber Items In common use are shaped at the factories in giant extruding machines, which in general appearance and action ere much like the ordinary kitchen meat grinder. Rubber, mixed with chemicals, is extruded in any shape desired - round, square, rectangu

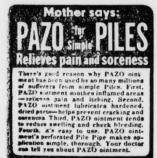
The critical operating tem-perature in a tire is about 240 degrees at its hottest point, and is reached quicker in a synthetic rubber tire than in one made of natural rubber. Speed, load and inflation are shief factors in developing tire heat, which accounts for tire were heine, crystioned users being cautioned out respecting them.



when your stomach

4 UPSET Be sentle with upset stomach. Don't add to the upset with overdoses of articular or harsh physics. Soothing TEPTO-SISMOL is not laxative, not antacid. It helps calm and soothe upset stomach. Pleasant to the taste children like it. Ask your druggist for PEPTO-SISMOL when your stomach is unset.

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Thanksgiving Favorite . . . Turkey With Cranberries! (See Recipes Below)

Turkey Talk

This time every year we set aside day of thanks—thanks for the bounty of the year, our good fortune, our har-vest. We may have worried about ration

et, but hasn't it been a good year in spite of it all? Yes, so good! Our day of thanks is appropriate-

ly celebrated with as good a feast as can be set upon the table. The turkey is frequently the queenly bird that sets the tone for the whole dinner, so let it be proud and beauti-

To Roast Turkey.

Rub inside cavity with salt, 1s tea-spoon or less to each pound of bird. Place enough dressing in the neck Place enough dressing in the neck to fill the cavity nicely. Fasten skin to the back. Stuff cavity well but do not pack too tightly. Truss, then grease skin with unsalted fat which has been melted. Lay in pan on a rack, preferably on one side, back up. Or, place in V-shaped rack breast down, and keep in this position throughout the reasting period.

tion throughout the roasting period.

Cover with fat moistened cloth, then roast at constant temperature until tender, turning bird to the op-posite side, still back up. Turn bird breast up when about half done. Do not sear, cover or add water to the pan. Sprinkle melted fat on cloth as

it dried out. Cut trussing string between drumsticks after about an hour of roasting. This releases the drumsticks slightly for better cooking of the thigh, improves the appearance of the bird on the platter and facilitates carving.

Testing for Doneness.

Move the leg by grasping end bone. If the drumstick thigh joints

break or move easily, the turkey is done. If a ther-mometer is used, it should register an internal tem-perature of 190° F. when placed F. when placed inside in center of inside thigh mus-

cle. If placed in the center of the stuffing, it should register 180 degrees F.

Roasting Time Table Oven ture Time 325 deg. F. 325 deg. F. 300 deg. F. 3-3½ hrs. 3½-4 hrs. 8-10 lbs. 14-18 lbs. 4-5 hrs.

Speaking of Stuffing
There are several different types of stuffing which may be used for the bird. There is the basic bread stuffing which may be varied in at least five different ways:

Bread Stuffing
(For 12-16 lbs. of turkey) 114 pounds loaf bread, stale

Lynn Says:

Trussing Turkey: Insert needle through breast through rib at the base of the thighs. Draw cord through and pull string across by pulling cord through openings formed by folding wings triangular shaped onto the back. The needle does not go through the flesh here. Tie cord at the side whore needle weekers and the side whore needle weekers are first inserted. (where needle was first inserted) making body of bird compact.

Put in part of dressing through vent opening. Then insert needle between two bones at each drumstick joint and bring cord around to the tail, through the backbone. Tie securely.

The neck opening offers a place to insert part or all of the stuffing which should be filled to make

breast and neck well rounded. Fold neck skin under wing tips and string to keep in stuffing and make a nice appearance. After roasting remove cord before serving.

Thanksgiving Dinner.

*Roast Turkey With Oyster Stuffing Giblet Gravy *Spiced Cranberries Sweet Potato Casserole Hot Rolls Green Beans with Brown Butter Sauce Orange-Onion Salad with
French Dressing
elery Curls Pickle Fans Celery Curls Olives
•Pumpkin Pie
Beverage

pound butter or substitute 11/2 teaspoons salt 14-1/2 teaspoon each, marjoram

sage or 1 teaspoon poultry seasoning 14 cup minced onion

·Recipes Given

Cut bread into small cubes, with crust removed, if desired. Drop into a large mixing bowl. Add butter which has been cut into cubes. Measure seasonings and blend with bread and butter. Mix in onion and stuff bird.

Variations Celery: Add 2 cups finely chopped celery which has been sauteed par-

(B)

Egg: Add 4 well beaten eggs. Oysters: Add 1 pint or more of drained oysters, chopped or left whole if small.

Add raw or pre-heated in 2 tablespoons of the but-Sausage: Add

½-1 pound sau-sage meat or tiny sausages cooked until brown and thoroughly done. Break meat into small chunks before cooking. Omit or reduce butter.

You can add more holiday spirit to your meal if you bring glorious red cranberries, spiced with lemon and cloves to your turkey dinner as a relish:

Spiced Cranberries.
(Makes 1 quart)

214 cups sugar cup water 2-inch sticks cinnamon 1 teaspoon whole cloves 2 tablespoons lemon juice Grated rind of 1 lemon 4 cups fresh cranberries

Combine sugar, water, spices, lemon juice and rind and boil together 5 minutes. Add cranberries and cook slowly, without stirring until all the skins pop open. Chill to serve.

In the matter of pumpkin pie, either pumpkin or cooked squash may be used. Be sure that it is seasoned according to the recipe as most people object to a too promi-nent flavor of spices that jumps out at them when they eat the pie:

Pumpkin Pie.

½ teaspoon salt
1 teaspoon cinnamon
½ teaspoon ginger whole eggs or 4 yolks, beaten 1½ cups sieved pumpkin

11/2 cups scalded cream or milk Mix sugar, salt and spices thoroughly. Add eggs. Blend and then beat in pumpkin pulp. Add scalded cream. Have previously prepared pastry lined pan that has been al-lowed to dry in a refrigerator for several hours. Pour in about ½ of the pumpkin mixture. Place on bottom of preheated oven, 400 degrees F. from which rack has been removed. Quickly pour in remaining mixture. Bake 10-12 minutes. Place pie on a rack quickly replaced in oven. Bake until custard is set. Cool on a rack.

Get the most from your meat! Get your meat roasting chart from Miss Lynn Cham-bers by writing to her in care of Western Newspaper Union, 210 South Desplaines Street, Chicago 6, Ill. Please send a stamped, self-addressed envelope for yow really

reply.

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IMPROVED UNIFORM INTERNATIONAL

SCHOOL Lesson By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago. Released by Western Newspaper Union.

Lesson for November 19

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CHRISTIANITY AND DEMOCRACY

LFSSON TEXT—Mark 12:13-17; Romans 13:8-10; I Peter 2:13-17.
GOLDEN TEXT—Bear ye one another's burdens, and so fulfill the law of Christ.—Galatians 6:2.

No form of government can claim divine authority, for God's Word does not prescribe any special form of government. But (and this is most important) the principles upon which government should be established are clearly given in God's Word, and the form of rule which best fits into the teaching of the Word necessarily calls for our interest and support. est and support.

We find in the Bible the declara-tion that men are equal in the sight of God, that government is to be a ministry for God (see last week's lesson), receiving its authori-ty from Him and serving Him in ty from him and serving him in exercising that power. Men are to be loyal to the government because they are loyal to God.
Our lesson carries forward the teaching of last Sunday. It tells us

The Christian Citizen Is—

I. Subject to Both God and Country (Mark 12:13-17).

His devotion to God and the things of God is to be expected of the Christian tian. We almost said that it is taken for granted, and sometimes that is taken for granted, and sometimes that is so true there is no reality in his life. But surely if he is a follower of Christ he must be devoted to Him and to His cause.

But what about his country? That relation appears anew in the strik-ing story of Christ and those who

ing story of Christ and those who came to test Him, yes, to trap Him with a skillfully worded question.

The Pharisees, who hated Rome for its domination of Palestine, and the Herodians, who supported Rome in its control of the land, were enemies, but they joined forces to tempt Christ. They knew that if He said "Yes" to their question, the Jews would be angry, and if He said "No," He could be condemned as a traitor to Rome. a traitor to Rome.

The trap was set, but it caught only the crafty hunters. Taking their own pocket money He declared that if they used Caesar's money they ought to pay taxes to Caesar. The coin stood for an orderly govern-ment, benefits of which they enjoyed

ment, benefits of which they enjoyed and which they ought to support.

No real Christian will evade his duty to his country whether it be to pay taxes, to take part intelligently in its government, to defend it, to pray for it, or otherwise to show his love. One of the blots on the Christian church is the lack of civic right-enuspose, on the part of many of its eousness on the part of many of its members.

II. Devoted to Both Brother and Neighbor (Rom. 13:8-10).

The Christian loves his brethren; indeed that love is one of the tests by which we may know that a man

is truly born again (I John 3:14).

But that love reaches out beyond
the circle of the brethren and touches every man who has need of it. The teachers of the Jewish law had sought to circumscribe that word "neighbor," but the Lord ef-fectively dealt with that viewpoint in the story of the Good Samaritan (Luke 10).

All the commandments concerning the vital matter of personal relationship are summed up in the one admonition, "Love thy neighbor as thyself" (v. 9). When love controls, there will be no social dishonesty, strife or ill-will. There will be no violence to the person or property of another, for "love worketh no vill to his resistant."

ill to his neighbor."

This is the real "good neighbor policy." Even between nations, we need more real love and less effort to impress one another by diplomacy and good will expeditions.

Let there be less political manipulation and more loving, and we shall find our neighbor, both personal and national, responding in kind.

Love draws out love from another.

III. Submissive to Both the Law of

God and Man (I Pet. 2:13-17). "Fear God" (v. 17); that is, be eager that there is no failure on your part to please Him by obeying His law. That we expect of the Christian. But we expect more; he is to be a law-abiding citizen, obeying the laws of his country "for the Lord's sake" (v. 13).

The believer may by his godly.

The believer may, by his godly faithfulness to his government, effectively witness against the ignorant criticism of foolish men who would have us think that being a Christian makes a man a weakling. or so other-worldly that he is use less in this world.

Our freedom in Christ is not an excuse for careless or wicked living. Not at all—just the opposite in fact. We "honor all men." How can that be done? Only by the grace of God; but by His blessing we can do it. That makes for the real appreci-ation of man, which is the very foundation of our democracy. means anything, it must have as its foundation principle the supreme value of human life and the dignity of the soul of man.

Pineapple Holder For Pots and Pans



Symbol of Hospitality.

As GOOD-LOOKING as a real, golden-skinned pineapple! It is a crocheted pothoider, 7 inches high and 5 inches wide, made of yellow crochet thread. The green leaves at top are crocheted sep-arately and then sewn on. Very easily crocheted and makes a most unusual shower or Christmas gift. The pineapple, you know, is a symbol of hospitality! So give your friends this lucky "pineap-ple" holder at the Christmas sea-

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For Quick Cough Relief, Mix This Syrup, at Home

No Cooking. No Work. Real Saving. No Cooking. No Work. Real Saving.

Here's an old home mixture your mother probably used, but, for real results, it is still one of the most effective and dependable, for coughs due to colds, once tried, you'll swear by it.

It's no trouble at all. Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments until dissolved. No cooking is needed. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Now put 2½ ounces of Pinex into a pint bottle, and add your syrup. This makes a full pint of truly splendid cough medicine, and gives you about four times as much for your money. It keeps perfectly and tastes fine.

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