The Tobacco Plant. TUESDAY, JULY 17, 1888.

HAPPINESS AT HOME.

r, Talmage's Sermon, Preached Sunday, July 15th, 1888.

Be content with such things as ye have. smountain of trunks directed to box of a theatre. oring was bored at Saratoga or the ophel, one of ist deer shot in the Adirondacks. They made

MIDNIGHT SKY. Another consideration leading us to a spirit of contentment is the fact that our happiness is not dependent upon outward circumstances. You see people happy and miserable It I should ask some one, "Where is amid all circumstances. In a famtrooklyn to-day?" he would say, "At ily where the last loaf is on the righton Beach, or East Hampton, table, and the last stick of wood on Shelter Island." "Where is New the fire, you sometimes find a cheerork to-day?" "At Long Branch." ful confidence in God, while in a Where is Philadelphia?" "At Cape very fine place you will see and

"Where is Boston?" "At hear discord sounding her war Martha Vineyard." "Where is Vir- whoop, and hospitality freezing to At the Sulphur Springs." death in a cheerless parlor. Where is the great multitude from stopped one day on Broadway at the parts of the land ?" "At Sara- head of Wall street, at the foot of the modern Bethesda, where Trinity church, to see who seemed angel of health is ever stirring the happiest people passing. waters. But, my friends, the judged from their looks the happiest rge-t multitude are at home, de- people were not those who went ined by business or circumstances. down into Wall street, for they had Among them all newspaper men, the on their brow the anxiety of the indest worked and the least com- dollar they expected to make; nor ensated city railroad employes, and the people who came out of Wall my masters, and the police and the street, for they had on their brow 1- of thousands of clerks and mer- the anxiety of the dollar they had unt- waiting for their turn of 'ab- lost; nor the people who swept by nce, and households with an in- in splendid equipage, for they met did who cannot be moved, and a carriage that was finer than theirs. thers hindered by stringent circum- The happiest person in all the crowd, tances, and the great multitude of judging from the countenance, was di-to-do people who stay at home the woman who sat at the apple cause they like home better than stand knitting. I believe real hapwother place, refusing to go away piness oftener looks out of the winmply because it is the fashion to dow of an humble home than When the express wagon, with through the opera glass of the gilded

e Catskills or Niagara, goes through I find Nero growling on a throne. estrects, we stand at our window I find Paul singing in a dungeon. I culture this spirit of cheerfulness into two classes-those who scold nvious and impatient, and wonder find King Ahab going to bed at is the fact that God knows what is and those who get scolded. The by we cannot go as well as others. noon through melancholy, while best for his creatures. You know carpenter wants to be anything but ools that we are, as though one near by is Naboth contented in the what is best for your child. He a carpenter, and the mason anything ald not be as happy at home as possession of a vineyard. Haman, thinks you are not as liberal with but a mason, and the banker anything nywhere else. Our grandfathers prime minister to Persia, frets him- him as you ought to be. He criti- but a banker, and the lawyer any and grandmothers had as good a self almost to death because a poor cises your discipline, but you look thing but a lawyer, and the minister me as we have, long before the first Jew will not tip his hat; and Ahith- over the whole field, and you, lov- anything but a minister, and every

THE GREATEST LAWYERS

still have free access to a gallery before Ferdinand, or Boniface, or not have carried the fragments home heavens, the King's gallery of the Netherlands? No, no! However God did then by miracles, he does

reling about everything else, but enough to eat and to wear.

agreeing in this: "The fashion of Again I remark that the religion Frederick II! Louis XVI! No an- hearted, earnest, practical, swer. I will call the roll of the poets: Robert Southey! Thomas Camp: of the Lord Jesus Christ. "There is bell! John Keats! George Crabbe Robert Burns! No answer. I will call the roll of artists: Michael Angelo! Paul Veronese! William Turner! Christopher Wren! No answer. Eyes closed. Ears deaf. Lips silent. Hands palsied. Scepter, pencil, pen, sword, put down forever. Why should we struggle for

SUCH BAUBLES?

of Bible times, through fear of dying, Sometimes his children think that

grander than the Louvre, or the Alaric? Can Cromwell dissolve the in six satchels. "O," you say, "times Luxemburg, or the Vatican-the English parliament now? Is Wil- have changed, and the day of miraroyal gallery of the noonday liam, prince of Orange, king of the cles has gone." I reply that, what

> much Elizabeth may love the Rus- now in some other way and by natsian crown, she must pass it to Pe- ural laws. "I have been young," ter, and Peter to Catherine, and Cath- said David, "but now I am old: yet erine to Paul, and Paul to Alexan- I have never seen the righteous forder, and Alexander to Nicholas, saken nor his seed begging bread." Leopold put the German scepter in- It is high time that you people who to the hand of Joseph, and Philip are fretting about worldly circumcomes down off the Spanish throne stances, and who are fearing you are to let Ferdinand go on. House of coming to want, understood that the Aragon, house of Hapsburg, house oath of the eternal God is involved do 82', a00 2' do 91; No. 2 red winter 30 do 82', a90; July 85', a83'; August 88. of Stuart, house of Bourbon, quar- in the fact that you are to have CORN-Closed firm and steady, spot sales No. 2

> this world passeth away." But of Jesus Christ is the grandest in- a have all these dignitaries gone? Can fiuence to make a man contented. Baltimore Produce Market. they not be called back? I have Indemnity against all financial and been in assemblages where I have spiritual harm ! It calms the spirit. heard the roll called, and many dis- dwindles the earth into insignifitinguished men have answered. If cance and swallows up the soul with I should call the roll to-day of some the thought of heaven. O, ye who of those mighty ones who have gone, have been going about from place I wonder if they would not answer. to place, expecting to find in change 39, at0 I will call the roll. I will call the of circumstances something to give roll of the kings first : Alfred the solace to the troubled spirit, I com-Great! William the Conqueror! mend you this morning to the warm-

> > COMMON SENSE RELIGION

no peace, saith my God, for the wicked," and as long as you con- 62 bales on speculation. Sales 33,500 bales. tinue in your sin you will be miser- July able, Come to Christ. Make him your portion, and start for heaven. and you will be a happy man-you will be a happy woman.

all these inducements to a spirit of contentment. I have to tell you this Another reason why we should morning the human race is divided

ing that child, do what in your de- body would be happy if he were only liberate judgment is best for him. somebody else. The anemone want Now, God is the best of fathers. to be a sunflower, and the appl

COMMERCIAL.

New York Stock Market. NEW YORK, July 16 .- Money closed 1 per cent.

Exchange closed steady. Posted rate 4871/2489. Actual rates 487a4871/2 for 60 days, and 4881/24883/2 for demand. Govts, steady. Currency 6s 119 bid, 4s oupons 127 , bid, 4 s 107 , bid. North Carolina consol. 6s 120a123, 4s 92a93, Virginia consol, 6s 48.

Chicago Produce Market. CHICAGO, July 16 .- Wheat opened steady. Corn steady; Oats quiet; Provisions firm.

New York Produce Market. FLOUR-Steady ; Winter wheat ex. 2.75a5.10

Minnesota ex. 2.75a5.00; Southern steady, common o choice ex. 3.85a5.00. WHEAT-Closed firm; spot sales No. 1 red state 22: No. 2 do 91; No. 2 red winter 90 ; Ungraded

mixed, 5442; Ungraded mixed 56a564; No 2 mixed

August 53 a544. OATS-Steady; spot sales No. 1 white state 45; No. 2 do 40⁻⁴, a41⁻¹; No. 2 mixed July 34⁻¹, a35⁻¹; August

COTTON-Firm: Middlings, 10-

FLOUR-Quiet and Steady. WHEAT-Southern, quiet, firm ; Fultz Stass Longberry 85a90; Western, steady and dull; No. 2 winter red spot July 847, a891; August 841; a843; CORN-Southern, nominal and firm; White 66a 68: Yellow 60; April 59⁴₄; Western, dull and easy; Mixed spot July and August 53-, OATS-Quiet and steady: Southern and Pennsyl vania 40a45; Western white 41a42; Western mixed

New York Cotton Market.

NEW YORK, July 16 .- Messrs, Hubbard, Price & Co. say : "Receipts at our ports yesterday and to-day are about 1,400 bales, against 1,107 bales last week. Futures are in moderate demand and after slight variations ranged at la2-l00 higher for August and 2a3-100 lower for late months. The trading was on a comparatively small scale and there was no feature of interest in connection with the dealings. Spot cotton is dull." Middling uplands 10 1-2. Sales are 184 bales to spinners and

10 41-43 August..... 11/ 46-47 September 79 80 October..... 9 55 56 November..... 9 48 49 December 9 48-49 January 2 55-56 February Yet, my friend's notwithstanding March. 9 70-71 BALTIMORE, July 16 .- Virginia Sixes consolidated 351; past due coupons 63; do new 3's 631; do 10-40's 34 : North Carolina 6's 120 bid to-day.

Cotton.

City.	Sales.	Tone.	Market.	Rec'ts	Ex.
New Orleans	400	firmi	92.	1100	
Mobile	100	hrm	54	18	
Charleston		quiet	19.	218	
Galveston		nom.	9.1	415	-
Savannah	-44	ste'dy	9 11-16	175	
Wilmington		ste'dy	24.1	24	-
Norfolk	-34	firm	10	14	
Augusta	43	firm	141	4.5	_
Memphis	50	ste dy	10	5	- 1 <u>-</u>
St. Louis		ste dy	111	1.5	-
Cincinnati		ste dy	1411.	164	-
Philadelphia		firm	118-1	194.5	_
Boston		quiet	100	21	-
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			2		



THE



ISSUED EVERY AFTERNOON.

Except Sunday, at

DURHAM, N. C.

W. G. BURKHEAD, Editor.

J. B. WHITAKER, JR., Local Editor and Business Manager.

			Y								
	One year,	•		-			•		\$	4.00	
	Six months,		-		-	-				2.00	
ŝ	Three month	16		5				2		1.00	

SUBSCRIPTION

		the second	be in hard on them and that he is	orchards throw down their blossoms	Baltimore 1813 ste'dy 10° 21	1.00
	to the next farm house, or, living in	forty years ago, in New York, when	he is hard on them, and that he is	because they are not tall cedars, and	Louisvilleste'dy 10%	Three months, 1.00
	Now York, they celebrated the event	appropriate later la	not as noeral with them as ne i	the seaw wants to be a schooper and	Liverpool Cotton Market.	One month,
	by an extra walk on the Battery.	poplied. Ah! you don't know" how	might be. But children do not	the sloop would like to be a seventy.	LIVERPOOL, July 16Spot cotton duil. Mid-	
	by all extra wark on the Datury.	much trouble I have in taking anyo	know as much as a lather. I can	our nounder and marents have the	dling upland 5.9-16; do Orleans 5. Sales 8 600	One week, 10
	Now the genuine American is not	of it " Ryron deelared in his last	ten you why you are not largely	worst childron that ever were and	bales.	
	happy until he is going somewhere,	benue that he had never more more	affluent, and why you have not		There ight control sharker.	
	and the passion is so great that there	hours that he had never seen more	been grandly successful. It is be-	tune and everything is upside down	Good middling	
	are Christian people with their fami-		cause you cannot stand the tempta-	or gaing to be Abland friend, and	Middling	
	lies detained in the city, who come	life. I do not believe he_had seen	tion. If your path had been		Strict low middling	
	not to the house of God, trying to	twelve minutes of thorough satisfac-	smooth you would have depended		Middling stains. 9	
	give neonle the idea that they are	Hon. Napoleon I. said: "I turn with	smooth, you would have depended	such a spirit as that. You cannot	Low middling stains	· · · · · · · · · · · · · · · · · · ·
	at a town · leaving the doornlate	disgust from the cowardice and sel-	upon your own surefootedness; but	fret yoursell up; you may fret your-	Sarace quive, rescipts fight.	
	uncourred for the same reason and	Insinness of man. I hold hig a horror;	God roughened that path, so you	self down. Amid all this		OUD PDDMS
	for two months keeping the front	death is repose. What I have sul-	have to take hold of his hand. If	GRATING OF TONES	Durham Markets.	OUR TERMS :
	but in alread while they sit in the	Hered The last Iwenty days is beyond	the weather had been mild, you			
	shutters closed while they still the	Inuman comprehension While of t	would have loitered along the water	I strike this string of the Gospel	PRODUCE MARKET.	20 Cash in Advance from Everybody, W.
	back part of the nouse, the ther-	the other hand to show how one may	courses; but at the first howl of the	harp : "Godliness with contentment		
	mometer at ninety !" My friends, if	THE OTHER HAIRS, WESTERN HER WARDEN AND	storm you quickened your pace	is great gain. We brought nothing	SUGAR	
	it is best for us to go, let us go and		beavenward, and wrapped around	into the world, and it is very certain	MEAT (@ 834	
	In hanny If it is heat for us to stay	Tageous circumstances, just after the		we can carry nothing out; having	N. C. HAMS 14 4 15 SIDES	· • •
	at home let us stay at home and he	Ocean Monarch had been wrecked in	righteousness. "What have I	food and raiment let us therewith	" LARD @ 10	
12.0	banny There is a great deal of	The English channel, a steamer was	done?" says the wheatsheaf to the	be content."	W. LARD	
	wood common genee in Paully advice	cruising along in the darkness, when	farmer, "what have I done, that you	Let us all remember, if we are	MEAL [2 bu.] 65	×
100	to the Hebrews . "Be content with	the captain heard a song, a sweet	heat no so hand with your flail?"	Christians, that we are going after	1 OATS 50 60	RATES FOR ADVERTISING.
10.00	such things as ve have " To be	i song, coming over the water, and he	la se	a while, whatever be our circum-	HAY	
	content is to be in good humor with	bore down toward that voice, and	The farmer makes no answer, but	stances now, to have a glorious va-	EGGS	1 column, three months, \$ 20.00
88	our organmetanoge not picking a	found it was a christian woman on		cation. As in summer we put off	BEESWAX 15 (a) 18	
10	our circumstances, not picking a	a plank of the wrecked steamer, sing-	the mill stone the church to the milling		WHEAT	1 column, six months, 35.00
10	quarret with our obscurity, or our	ing to the tune of St. Martin's	and the golden grain falls down at	our garments and go down into the	E EDAGENE ATT 50	1 column, one year, 60.00
10	poverty, or our social position.	, ling to the tune of our martines,	the foot of the windmill. After a	cool sea to bathe, so we will put off	BUTTER 25 @	i corumn, one year, 00.00
18	There are four or five grand reasons	Jesus, lover of my soul,	while, the straw looking down from	these garments of flesh and step in-	CHEESE 15 6 20 FODDER 1 00 (a) 25	¹ / ₂ column, three months,
10	why we should be content with such	Let me to thy bosom fly, While the billows near me roll,	the mow upon the golden grain	to the cool Jordan. We will look	MOLASSES, Cuba	Lashere describe 20(0
18	things as we have.	While the tempest still is high.	banked up on either side the floor,	around for some place to lay down	N. U	1 column, six months, 60.00
10	The first reason that I montion as	The heart right toward God and	understands why the farmer heat	our weariness ; and the trees will say :	SYRUP 35 @ 40	1 column, one year,
88	leading to this animit advised in the	a The heart right toward God and	the wheatsheef with the flail	"Come and rest under our shadow :"	COTTON MARKET.	
88	text is the consideration that the	man, we are happy. The heart wrong	When any those before the through	1.1 .1 .11		1 column, three menths, 60,00
ю	ext, is the consideration that the	e toward God and man, we are un	The answer came: "These are they	sleep in my bosom " and the winds	[Reported by JOHN L. MARKHAM.]	1 column, six montes, 110.00
н	poorest of us have all that is indis	- happy.	The answer came: "Inese are they	will say: "Hush ! while I sing thee		and the second sec
ю	pensible in life. We make a grea	t Another reason why we should	who, out of great tribulation had	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	LOW MIDDLING. 94	1 column, one year, 290,00
н	ado about our hardships, but how	v come to this spirit inculeated in the	their robes washed and made white	a cradle hymn;" and while six		
18	httle we talk of our blessings. Health	a text is the fact that all the differ-	in the blood of the Lamb." Would	strong men carry us out to our last		
ы	of body, which is given in larges	t ences of earthly condition are transi-	. God that we could understand that	resting place, and ashes come to		*
1		r tory. The houses you build, the land		ashes and dust to dust, we will see	SMOKERS :- Common	
в	been petted, and fondled, and spoiled	d you culture, the places in which you	are the very best thing for us. If	two scarred feet standing amid the	Good to Fine	
	by fortune, we take as a matter of	of barter, are soon to go into other	we had an appreciation of that truth	broken soil, and a lacerated brow	Fine and Faner 12 mile 14 m	
18	course. Rather have this tuxury	hands. However hard you may	thon we should know why it was that	bending over the open grave, while	FILLERS := Common Dark 2 0066 3 0 Medium to Good 3 0066 6 0	
н	and have it alone than without it	t have it none if you upo a Christian	Lich Newro the partyr, in the cor-	a voice, tender with all affection and	Good to Fine 6 00@10 0	
10	look out of a palaon window upon	t, have it now, if you are a Christian	a John Noyra, the martyr, in the ver-	mighty with all omnipotence, will	1 CUTTERS :- Common 10 00@14 0 11 00@15 0	
н	barls of dom talking h track f	n the scene will soon end. Pain, trial	, midsi of the name reached down and	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 Medium	0
	tune and statisting between four	- persecution never knock at the door	picked up one of the lagots that was	All lifes her show that the lines of the second	Fine to Fancy 20 006235 0	
1	share and statuary. These peopl	e of the grave. A coffin made out o	a consuming him, and kissed it, and	though he may doll int tall h		a latest news from all quarters and to present
	steep sounder on a straw mattres	ss pine boards is just as good a resting	g said: "Blessed be God for the time	live." Comfort one another wit	Medium to Good 22 00/a 30 0 Good to Fine	N)
	tuan tashtonable invalids on a couc	h place as one made out of silver mount		these marks	Fine to Fancy 50 000090 0	the same in an attractive manner.
	of ivory and eagles' down. The	ed mahogany or rosewood. Go down	a They who suffer with him on earth	1	Let the farmers give strict attention t	
	DINNER OF HERBS	among the resting places of the	e shall be glorified with him in heaven		the handling and classing their tobacco	
	Index barrens in the second second	doad and you will find that though	h Re content then with such things		There is no labor that pays the producer ha	lf
	listes better to the appetite sharp	p- people there had a great difference p- of worldly airconnetantes, now the	e as you have.	A GULL WAILE THEE	so well as that bestowed in preparing his to	 All states and state
	er's souther than market it is a	of worldly circumstances, now the	y Another considertion leading us to	m wama iimsam ssign	bacco for market. Handle carefully, class well, and by all means have it in good, sail	
1000	the second s	The second			THE PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY ADDRE	

Ts seythe than wealthy indigestion experiences seated at a table covered with partridge, and venison, and pineapple. The grandest luxury God ever gave a man is health. He who trades that off for all the palaces of the earth is infinitely cheated. We look back at the glory of the last Napoleon, but who

THE DAILY PLANT It does not make any difference now the cattle on a thousand hills, and whether there is a plain stone above all the earth's luxuriance of grain them from which the traveler pulls and fruit, allow his children to starve? Proposes to go into every home in the town. To aside the weeds to read the name, or Goout to-morrow morning at 5 o'clock

expedite matters, we have placed on exhibi-

principles of the Democratic party-that Dissolution of Partnership party under whose administration of pub-The firm of Rawls & Blalock is dissolved, and lic affairs the State and the country at I am not liable for any debts or contracts made N. M. Blalock. large has enjoyed the greatest prosperity

We shall give faithful allegiance to the

would have taken his Versailles and his Tuileries if with them we had been obliged to take his gout? "Oh," says some one, "it isn't the grosses pleasures I covet, but it is the gratification of an artistic and intellectual taste." Why, my brother, you have the original from which these pictures are copied. What is a sunset on a wall com-

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dares

pared with a sunset hung in loops of fire on the heavens? What is a cascade silent on a canvas compared with a cascade that makes the mountain tremble, its spray asconding like the departed spirit of the water slain on the rocks? Oh, there is a great deal of hollow aflectation about a fondness for pic-

a tall shaft springing into the into the woods and hear the birds heavens as though to tell their virtue chant. They have had no breakfast, to the skies. they know not where they will dine.

In that silent land there are no they have no idea where they will titles for great men, and there are sup; but hear the birds chant at 5 no rumblings of chariot wheels, and o'clock in the morning. "Behold the there is never heard the foot of the fowls of the air; for they sow not, dance. The Egyptian guano which neither do they reap nor gather into is thrown on the fields in the east for barns, yet your heavenly Father feedthe enrichment of the soil, is the dust eth them. Are you not much better NOW IS YOUR CHANCE raked out from the sepulchers of than they?" Seven thousand people kings and lords and mighty men. in Christ's time went into the desert. O the chagrin of those men if they They were the most improvident peohad ever known that in the after ple ever heard of. They deserved to ages of the world they would starve. They might have taken food have been called enough to last them until they got

are all alike unconscious. The hand the spirit of the text is the assurance

that greeted the senator, and the that the Lord will provide somehow.

president, and the king is still as the Will he who holds the water in the

hand that hardened on the mechanic's hollow of his hand allow his children

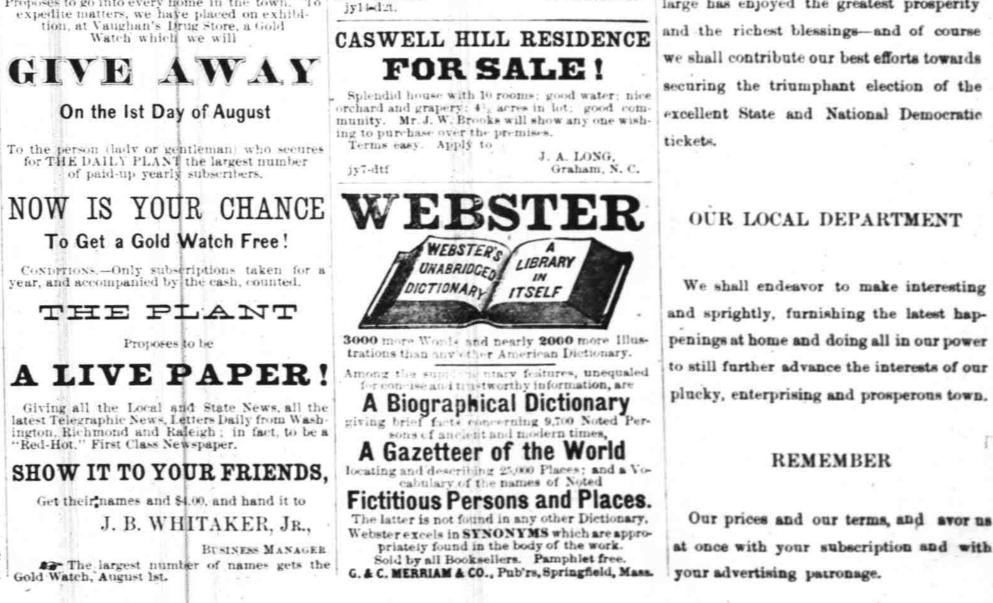
hammer or the manufacturer's wheel. to die of thirst? . Will he who owns

EGYPTIAN GUANO.

Oh how much worth now is the tures on the part of those who crown of Casar? Who bids for it? never appreciate the original from Who cares now anything about the which the pictures are taken. As Amphictyonic council or the laws though a parent should have no of Lycurgus? Who trembles now regard for his child, but go into ec- because Xerxes crossed the Hellestasies over its photograph. Bless spont on a bridge of boats? Who the Lord to-day, O man! O woman! fears because Nebuchadnezzar thun- and the more they ate the that though you may be shut out ders at the gates of Jerusalem? Who larger the loaves grew until the profrom the works of a church, a Bier- cares now whether or not Cleopatra vision that the boy brought in one stadt, a Rubens, and a Raphael, you marries Antony? Who crouches satchel was multiplied so he could Gold Watch, August 1st.

back. Nothing did they take. A lad, who had more wit than all of them put together, asked his mother that morning for some loaves of bread and some fishes. They were put into his satchel. He went out into the desert. From this provision the

SEVEN THOUSAND WERE FED,



well, and by all means have it in good, safe

order. This crop, while not as good as we

anticipated, will be in good demand, and it

will pay to handle it with great care.

in such name.