The Coblacte getant. J. B. WHITAKER, Jr., Editor:

TERMS OF SUBSCRIPTION.


$\frac{\text { SATURDAY, SEPT. } 15,1858 .}{\text { democratic ticket. }}$


RuLe, Ruin And rum.
If the Third party people are really honest in their work of reform-
ing the morals of a "wicked and
perverse nation," and are willing to listen to reason, we would like advance a few thoughts for thei tations seems to be that by, showing considerable strength in the ap-
proaching election, which ever of the old parties is defeated will go to pieces and then necessarily join
the Third party as having no where else to go.
Now, let us see if this is likely to ty is defeated in November, and afterwards should be unable to organ
ize for another campaign, wher do you think a majority of that par ty would go, to the Democratic par-
ty or to the Third party? Is it not true that a majority of the Republican voters are what our Third party
friends call saloon men? Think you that they would ever join the
Third party? But you say the prohibition Democrats wil leave pra party and join us ao. Not so. .nd
they wanted to leave their party and put the Republicans in power, why Is it not plain enough for any one wo see that it the Third party should
be sucessful two or four years
hence, it will only be the Repli hence, it will only be the ke,
can party under a new name?
Again, as North Carolinians which or Federal government? Republi cans having control of the Federal negro rule in North Carolina. Regovernment does to a greater or les extent. Can any one deny this? If then, this last proposition be true
and you prefer to live under a white man's government, where is the inducement to vote or give encourage-
ment to the Third ment to the Third party ? Some of the best men in the State, and strong
prohibitionists too, say that negro prohibitionists too, say that negro rule is worse than bar-rooms, and if
this be so, wherein have you corrected an evil or eleyated the correo your State?

Now, Third party voters, if you
really desire good government and want to elevate the morals of the people to a higher standard, let
your good work begin at home; regyour good work begin at home; reg-
ulate your own household and do ulate your own household and do
not try to grasp the affairs of the not try to grasp the affairs of the
nation by violence and pious braganation by violence and pious braga-
docio. O, but you say, we must vote
as we pray. Can any white man as, we pray. Can any white man
pray to have his wife and children pray to have his wife and children
placed under the protection of igno-
rant negro office holders? Then he
does not know how to pray and we does not know how to pray and we
pray the Lord to have mercy on that
man and teach him how to pray.
A vote for the Third party is a vote for the Republican party. Then if you
THE DURHAM PROGRESS.
We have read the first number of
he Durham Progress, the new Third

OUR EXCHANGES




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On Wednesday, October 3d, 1888,
 The.Durham Land ant Security Company will sell on the premises in Eist
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| On Main Street, a portion of the Durham Marble Fard Lot, size thirty feet front by minety feet deep. |  |
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| front This Company has also a tract of land, known as the |  |
|  | BEIAN'T IRACI, |
| Adjoining the above, of 182 acres, which they will sell privately iu any num- |  |
| ber of acres to suit purchasers. |  |
| Any of the aboved lards can be bought privately before day uf plic sale |  |
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