

The Daily Tobacco Plant

VOL. I--NO. 122.

DURHAM, N. C., TUESDAY, OCTOBER 23, 1888.

\$4.00 PER ANNUM.

SUMMARY.

Hatch, with his \$3,000,000 profits on... wants to know what difference it... of bread does cost a cent a loaf more... Indiana excursion train was ram-... by thieves and many thousand dol-... —Four deaths and twenty... cases is the report from Jacksonville... —The 15th annual conven-... of the W. C. T. U. opens in New York... a man is arrested in Amsterdam on ar-... from New York on charge... made several months ago. —A... suicide in the grounds of the... of The Sacred Heart, New York... unsuccessful attempt to murder his... During the last session of Congress... were introduced in the House... in the Senate; the President ve-

EDITORIAL BRIEFS.

Why men are, you at work for... party? Are you doing your... you have been to hear... Sam P. Jones; for who has not... your sentiments, white men... do that there need be no fear... result... a white man, as your father... and vote with the party he de-... to honor.

your name on the registration... If it is not, go and put it... You cannot attend to this... soon... Indiana Republicans seem to... under the impression that they... not received much help from... speeches of Mr. Blaine.

two weeks from to-day, Democrats;... have not much time in which... the large amount of work that... be done to give us victory... owe a duty, a sacred duty to... selves, your families and your... the neglect of which on No-... 6th will haunt you for years... come.

the bakers of New York have... unable to keep up the advanced... of bread. This must be good... to thousands of workingmen of... city... watch for fraudulent... Every man about whom... any doubt, is obliged, under... present election law, to prove... is a qualified elector.

from 1861 to 1865 you could... shoulder to shoulder in the... bullet and bayonet for the... of family and home, why can't... now at the ballot box?... much importance cannot be... to the matter of registration... Democrats must poll their whole... this year, but they cannot... without a full registration of...

the Wilmington Star says: "We... satisfied that the only danger... Democratic success is... rascality. Boodle and... are the sole Republican... in this campaign."... Labor Signal is the organ of... working class of Indiana. It is... to Harrison. Recently the... of that State got up and... a forged number of that... for distribution in the East... the issue the paper professes to... changed its politics.

the Wilson Mirror says: "A woman... a frowning world and cling... she loves even though the... storms of persecution are... their fiercest pelting of accu-... upon him; and yet she would... that that was out of style... the government from wreck

TOWN TALK.

—Don't fail to register!
—The principal topic—Sam Jones.
—Did you ever hear such a man before?
—Where and who will Sam Jones hit next?
—Just two weeks to the election. That's all.
—Three meetings daily—10:30 a. m., 3 p. m., and 7:30 p. m.
—The Pulman cars have been taken off between Greensboro and Raleigh.
—People are coming from every direction to attend the Sam Jones meetings.

—Quite a number of people were on the special train for the Richmond Exposition, this morning.
—Don't put off any longer the duty of seeing that your name is upon the registration book.
—The Graded School and the Methodist Female Seminary will be closed during the hours of service of the Sam Jones meeting.
—The most of our business houses will close during the hours of service of the Sam Jones meeting. See the list in this issue of THE PLANT.

—Mr. C. D. Holland has succeeded to the bakery business of the late firm of Holland & Vaughan. He has our best wishes for success in his undertaking.
—Just two more weeks in which to prepare for the political funeral of Charlie Vickers, W. G. Burkhead, and the balance of the tribes of Rads and Assassins.

—We are requested to announce that the prayer meeting of the First Baptist church will be held a half hour earlier than usual to-morrow night, on account of the Sam Jones meetings.
—There were no jury trials yesterday afternoon or this morning in the Superior court, all the time of the court being taken up in argument of cases involving only questions of law. The jury were discharged for the day.

—The factory of Blackwell's Durham Co-Operative Tobacco Co. suspended operations during the services this morning and will do so every day during the meeting. Will not all our manufacturing establishments join in this praise-worthy custom.
—The marriage of Mr. R. L. Gattis and Miss Hattie A. Holland will take place at Blackwell Baptist church, to-morrow night, at 7 o'clock, Rev. W. B. Oliver officiating. In advance of the ceremony, we tender the young couple our best wishes for a life full of happiness.

—THE PLANT is for white folks ruling this country and if you are across the line with the negroes, either in the Radical right flank or the Third party left flank, you are in front of our batteries and we'll do our level best to down you. If you don't want to get shot, come back and get alongside of the white folks.
—Sam Jones says the Durham people got together and gave a grand Exposition and made things sizz, and now if the people will stand shoulder to shoulder and heart to heart in this meeting we will have a glorious time. Oh, for unity of purpose and unity of prayer and unity of action, crowned with God's blessings.

—Sam Jones says when the Republican party claims to be in favor of prohibition it lies. Do you believe Sam? You Third party folks! If you do, what are you running around here for helping the Radicals to get into power? It is better to have whiskey and no nigger than to get whiskey and nigger both. Can't you see it, or do you want nigger rule anyhow?

—The Third party folks try to dodge behind religion and with an air of piety, exclaim: "Vote as you pray." Don't use as sacred a thing as religion for political breastworks, but come out in the open field, like brave men, and take your stand. Vote as you pray! Are you praying for negro rule in this country? Are you praying for the restoration to power of the corrupt, thieving, disgraceful Radical party? If so, we truly trust that these prayers will go no "higher than you can spit."

—Merchant, when you refused to agree to close your store during the hours of service at the Sam Jones' meeting, did you mean to say that you think more of a dollar than you do of your own soul and the souls of your clerks?
Y. M. D. C.
Important meeting of Young Men's Democratic Club, Wednesday evening, at 7:30 o'clock.
J. S. MANNING, Pres.

Death of Miss Alice Exum.

It is with pain and sorrow that we approach the sad duty of recording the death of Miss Alice Exum, the accomplished and estimable sister of our towns people, Mr. W. J. Exum and Mrs. H. N. Snow, which occurred at 6 o'clock this morning, at the home of her mother, in Wayne county. Truly death loves a shining mark, and has fallen here as an untimely frost upon a beautiful flower. To the family, so frequently encompassed by the dark clouds of sorrow, we extend heartfelt sympathy and prayerfully commend them to Him who, alone, has power to shed light in the midst of such gloom. God bless, God comfort the grief stricken ones.

Sam and the Lawyers.

This morning, Sam Jones peeled the skin off of the "little pettifogging lawyers" that will defend the violators of the local option law, knowing them to be guilty. Said he: "The lawyer that will defend these disreputable rascals is as disreputable as they are." He turned to the preachers and said: "Now say amen to that," and "amen" right heartily came forth, when Sam, turning to the audience, said: "Now if you want to whip anybody, pitch into these preachers." This of course brought down the house.
In the course of his remarks upon lawyers, Sam complimented the high-toned members of the legal fraternity and said a good lawyer was next to a good preacher.

Plant Photographs.

Col. A. B. Andrews passed down the road to-day.
Mr. Sam Kramer is on a trip to New York.
Mr. Will Hendon is quite sick, we are very sorry to hear.
Rev. Mr. Pickett, of Hillsboro, arrived to-day to attend the Sam Jones meeting.

Lieutenant Governor Stedman left on the noon train for Raleigh, where he will speak to-night.
Mr. Wm. Halliburton, father of Mr. W. S. Halliburton, left for his home in Depot, Haywood county, last evening.
Mr. Frank Taylor, of Hillsboro, who has been attending the Sam Jones meetings, left for home yesterday evening.

Mr. John Arrington, who is at the home of his sister in Goldsboro, has had a relapse and is again seriously ill, we regret to learn.
Rev. G. S. Williams, pastor of the Baptist Tabernacle, Raleigh, spent last night and this morning in town and attended the Sam Jones meetings.

Will Close During Services.

We, the undersigned merchants and business men of Durham, agree to close our respective houses during the hours of divine service now being conducted by Rev. Sam Jones, so as to give our employes an opportunity of enjoying the same:
Jones & Lyon, P. W. Vaughan, C. M. V. Follett, The Durham Furniture Co., D. C. McDade, Mrs. Ada Smith, Robbins & Stone, Q. E. Rawls, S. R. Perry, Blackwell's Durham Co-Operative Tobacco Co., C. C. Taylor, Bowers & Arendell, W. J. Wyatt & Co., Lambe & Gorman, J. F. Freeland, W. Shelburn, Smith & Roberts, M. H. Jones, J. Southgate & Son, Morgan & Carr, J. T. Wilkins & Co., W. M. Morgan, Assignee, W. F. Ellis, W. H. Rogers, Jno. T. French, R. Blackall & Son, Muse & Shaw, J. B. Whitaker, Jr. & Co., Morris & Son Manufacturing Co., J. W. Markham, Andrews, J. P. Campbell, W. H. Proctor, T. F. Cheek & Son, A. M. Rigsbee, Mrs. A. J. Faucette & Co., Mrs. Landing, Mrs. T. G. Cozart, E. J. Parrish, Z. I. Lyon & Co., Robt. T. Faucett, James Y. Whitted, Mrs. S. M. Davenport.

THE WONDERFUL PREACHER.

INCREASING INTEREST IN THE MEETING.

Prisoners With Hope and Prisoners Without Hope—God Powerless to Save Without Human Co-Operation.

Interest in the great religious meeting that is being conducted by Rev. Sam P. Jones is increasing and the prospects are that Durham will be stirred upon the subject of the salvation of immortal souls as it has not been stirred for many years. The preacher says many things that sound harsh and out of place in the pulpit, but somehow or other his plain talk seems to be awaking people to a sense of their carelessness and sinfulness, and whether he abuses or entreats, large numbers flock to hear him. The people have never before been told to "quit their meanness" in such a bold, fearless and unvarnished style.
A profitable prayer and experience meeting was held yesterday afternoon.

The attendance upon last night's services was the largest, we think, since the meeting began. The text was from Zachariah, 9th chapter and 12th verse: "Turn you to the stronghold, ye prisoners of hope; even to-day do I declare that I will render double unto thee." We have before us a very precious invitation and exhortation and a glorious promise. There is nothing which so engages the great heart and mind of God, and of men and angels, as the salvation of the living. Not men and women who shall live a hundred years hence; but the all engaging thought is the salvation of men and women who live and walk and talk on earth to-day. This appeal comes to you and to you. "Turn you to the stronghold, ye prisoners of hope."
There are three classes of prisoners with hope and three without hope.
One class with hope are the faithful men and women who live and walk upon the face of the earth to-night. His mother was a prisoner of hope, but thirty years ago death cut the ligament and she was free. He knew not that he will go to heaven. His anxious prayer is, let him live a prisoner of hope. There is no duty he will not perform as long as the star of hope lights his pathway. "Lord God Almighty, save my soul at last, at any cost to me." There isn't a thing in the universe of God he is not willing to do to get to heaven. Fight on, pray on, work on.

Another class of prisoners with hope are those that want to be good. He liked one of these men who, if ten million people are looking on, is going to do right. A brave, true soul doesn't mind scoffing. A brave soul fears only God. Anybody that will criticise you for coming to the altar is not your friend. The meanest boy and the most disreputable scoundrel is that boy that will laugh at one seeking the salvation of his soul.
Another class with hope are those that haven't said anything and haven't done anything, but have done sights of thinking. After a while they will go to acting. Every man of you, there's a chance for you to go to heaven. Take the chance. Take it now. Are you afraid God will beggar you? "Even to-day do I declare that I will render double unto thee." Hear that?

Among those without hope are the angels who sinned against God. Others without hope are the men and women who have walked and talked on the streets of Durham and have gone into the other world without repentance. Horrible thought!
"Another class without hope are the men and women in Durham that are just as certainly doomed as they will be damned. Sometimes when you pray for certain ones the voice of God seems to say, "Hush!"
It is not sad to say a man is dead, but the saddest thing to say is, he died without hope.
The preacher drew a vivid picture of the devil seeking and fastening his talons upon a lost soul.
This was a powerful sermon and at its close many went forward to pray for the pardon of their sins.

THIS MORNING.

After the choir and congregation had finished singing the hymn, "I feel like going on," Mr. Jones

arose and said: That is just exactly the way I feel, brethren. Thank God there are more hells behind me than there are in front of me. This makes it easier to go forward than to turn back. I feel like going on."
The text was the 14th, 17th and 18th verses of the 4th chapter of Timothy:

14. Alexander the coppersmith did me much evil; the Lord reward him according to his works:
17. Notwithstanding the Lord stood with me and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear; and I was delivered out of the mouth of the lion.
18. And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory forever and ever. Amen.

The preacher said he was in line with the facts and the word of God. God is powerless to save souls without human instrumentality co-operating with Him. He was not talking about what could have been or what might have been. He was talking about the facts as he found them. In none of the heathen countries was anything done until Christian men went forth. Every Christian man can trace his life in Jesus to the fact of some human instrumentality. St. Paul said we are ambassadors. The Gospel is to be carried by reconciled men to unreconciled men. We are co-workers with God. Faith comes by hearing. Wherever salvation has gone it has been human instrumentality that carried it.

On the other hand, the devil is not powerful enough to damn a man unless he can get some man to help him. The devil never told a lie on anybody. He gets you to do that. It's a blessed province to help God to do good. It's an awful thing to think you are a co-worker with the devil. Every man and woman is either a co-worker with God or a co-worker with the devil.

What hurts you is an Alexander getting in his work on you. He tries to break down your character. There is great difference between character and reputation. Character is what a man is, the man in toto, that part that will outlive the stars. If you are a fraud or a hypocrite or a failure the devil will be the last one to tell you so. The devil's effort is to break down your character and make you think you are no account. When this Alexander pitches into your character, stand up like a man.

Failing to break down your character, the next effort of this Alexander is to break down your reputation, so everybody will think you are a hypocrite. When you talk about hypocrites you talk about mighty scarce fellows. It always tickled him to hear an old sinner out of the church say he wanted to be a Christian, but the old hypocrites were in the way. A fellow can't be in your way unless he's ahead of you. Will you let that soak in?

A hypocrite has three things tagged on to him. He is not a good man. He wants everybody to believe he is good. He don't want to be good. As long as a man wants to be good he lacks that element of being a hypocrite. You don't know what a hypocrite is. If you had more sense you would get along better. If you've got a good solid character it will take care of your reputation. A fellow that's got a good character and a bad reputation will improve on acquaintance. He had had some solace along this line himself.

If this Alexander fails to break down your character and your reputation his next attack is upon your faith. When a fellow gets to where he says he don't believe some things in the bible—poor little fellow, his faith is breaking down. The bible is true from lid to lid. The preacher emphasized the importance of faith.

The next effort is to break down religious feeling and enjoyment. One reason a man don't enjoy his religion is because he ain't got any to enjoy. Religion is the most enjoyable thing in the world.

If there is anything that ought to make a man hollow and shout it's the fact his soul is saved.
The preacher commented at length upon woman's duties and privileges. This Alexander failing in other

things next works on the minutiae of life.

THIS AFTERNOON.
The services this afternoon were largely attended and great interest was manifested by the congregation. The preacher made a very effective talk from the text: "Choose ye this day whom ye will serve," etc.

Some of Sam's Sayings.

We preachers ain't preaching for money, but there ain't one of us but what would quit to-morrow if you'd stop our salary.

One rotten potato in a pile of five hundred bushels will get the whole pile if you let it stay. It'll get your pile, sure as gun's iron.

God himself can't do much with a coward. There is no foundation to work on.

I don't believe in evolution. I don't believe we came from monkeys, but when I look at some of you I think you're heading that way. You may get there.

A prim, nice, elegant Methodist is a monstrosity. These nice, little prim Methodists ain't worth killing; they ain't worth ten cents a dozen.

Methodists ain't got nothing to run on but religion. Some of you ain't got that and you ain't running.

You take a Methodist church, with rented pews and a starchy preacher, with silks and satins setting around—its the co-l-d-e-s-t place on earth.

I never try to stick to my text, but I stick to my crowd, don't I?

I don't get mad. When they tell a lie on me I'm glad it's a lie and when they tell the truth on me I'm sorry it's the truth. I get sorry but I don't get mad.

If a man's sick, lame or diseased, he can get on me and ride me without bridle or saddle, but when one of these strong ones gets on me, when he wakes up he'll find me at the trough eating, with one of his galluses tied around my hind leg.

BUSINESS NOTICES.

Cheaper Edition of Triumphant Songs.

A lot of the cheaper edition of Triumphant Songs, Prof. Excell's book, that will be used at the meetings conducted by Rev. Sam Jones, have just been received at the Durham bookstore. Price 35 cents. Call and get a copy before you go to the services to-night.

If you wish to purchase or rent property of any kind, call on R. I. Rogers, Secretary and Treasurer Durham Land and Security Co., Wright building, second floor.

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