

BRUNSWICK,

|  |  | is | to market. In order to facilitate her |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { less service. The } \\ & \text {, mere mernorizing } \end{aligned}$ |  | Hes Jems and stires up the town. | work anow |
| $t$ it is not to be |  |  |  |
| se |  |  |  |
| capabie or lizy te |  |  |  |
| cappate or maxy | bokt |  |  |
| The real elucator direets his atten- |  |  |  |
|  |  | and |  |
| cultes and seeks to make bis |  |  |  |
| \%ill understand and think of the | ${ }^{\text {om }}$ | ${ }^{\text {B }}$ |  |
| elf the essence of a rule, forget- |  |  | Se |
|  |  |  |  |
| he has r |  | We had the good doetor stationed | ${ }_{\text {evening }}^{\text {The rac }}$ |
| mental training than it taugh | wi | ${ }_{\text {ways }}^{\text {bere }}$ ( |  |
|  |  |  |  |
| Par | Eoviek Pierce any A in natufal mental po | of beart and yreat of mind. ${ }^{\text {a }}$ Inever heard him say a toolish thing, and | ${ }^{\text {laww abiong south. }}$ Sereral candiates called his way |
| er- | forc | hardly ever make a commonplace |  |
| an. <br> obegest mun on earth began | turns. Reatitigy his first experience | 1 Hmppened ina dras store | These are the kind of campaikn |
| asm | ${ }^{\text {lis }}$ |  | workers that we While our lendid |
| rs are the brine | sud as the grave, for I had just wak- |  |  |
| netimes cured. | on |  |  |
|  |  |  |  |
|  | Afters supper 1 went out in the dari | cld and that stie contit take a foutic of | now |
| Or hirs dys ainu netus owewn | to | ${ }_{\text {thin }}^{\text {the }}$ | Reflections of a Bacheclor. |
|  |  | mon |  |
| matr Com |  |  |  |
| lhought I shouid surey dives but all to no |  |  | Lots |
| colic comera | ban | ter |  |
|  |  |  |  |
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Assures light, sweet, pure and wholesome food.

## 

JENKINS \& FARRIES,


Absolutely Pare



