Ihe Goldsboro Star GOLDSBORO, N. C.

Saturday, APRIL 22, 1882 ONE MILLION DOLLARS
for the education of the freedmen of the south-a mich donation.
Norwich, Conn., April 12.John F. Slater, a wealthy gentle man of this city, has signified bi intention to create a fund of $\$ 1$,000,000 , to be known as the "John F. Slater fand, for the edacation of the freedmen. The fand is to be vested the hand frastees, who ang to apply the cording toner is hastraction of the the act incorporating there trus tees is to be presented to the Senate at Albany, N. Y., to day. Mr Slater thus explaias, in one paragraph of his letter to the trastees his general object: "The genera object which 1 desire to have ex clasively parsued is the uplifting of the latelg emancipated popula tion of the Sonthern States, and their posterity by conferring on them the blessings of Christia education. The disabilities form erly suffered by this people, and their singalar patience and fidelity in the great crisis of the nation es tablish a just claim on the sympathy and good will of human and patriotic men. I cannot but.feel the compassion that is due in view of the prevailing ignoratice, and which exists twroagh no fault o leaves the trustees ther purposel leaty in mating and erty in making such changes in the methods of applying the fund as may from time to time seem cation of teachers for the colore race may be the wieet parpose to which the fund can be put afte thirty-three years three-forths of the trustees shall for any reaso agree that there is no further us for the fand in the form it is now instituted. He authorizes them to apply the capital to the establish ment of foundations subsidiary to the existing institations of highe education, so as to make the more freely accesside to poor col ored stadents. Under the presen astitation of the fand he special y wishes that neither principa or income be expended in land or baildings for any parpose tha hat of safe and productive invest ment for income.
Albany, N. Y., April 12.-Asemblyman Patterson to day introduced a bill "to incorporate the rastees of the John F. Slater Fand." The bill names Messrs. Ratherford B. Hays, of Ohio; Morrison R. Waite, of the District of Colambia; Whiam E. Dodge, of New York; Phitlips Brooks, of Massachusetts; Daniel C, Gilman, of Maryland; John A. Stewart, of New York; Alfred H. Colqaitt, of Georgia; Morris K. Jessup, of Ne ucky, and Willim A Shate Connecticut, as in A. Slater, o fund to be called the John F. Sla er Fund. Rutherford B Has s named as the first president Washington Republican.

TALMAGE ON MODERN PREAOHERS.
The following is an extract from recent sermon by Rev. Dr. Tal. mage:
People will not be interested in What we say unless we understand the spirit of the day in which we tics are given by those who are trying in our time to work the worn out machiuery of the past

## times.

The simple fact is, the people are tired of the hamdram of rev igionists. Religions humdrum is say over and over again, 'Come Jesus, until the phrase means ab solutely nothing. Why do you eleotion precinct shall be the unit
not tell them as story which will
fecounty organzation. Eaeh pre-
solutely nothing. Why do you eleotion precinct shall be the unit
make them come to Jesus in fire
minutes 9 You say that all San day school teachers and evangelists and all ministers must briog
their illastrations from the Bible their illastrations from the Bible. Ohrist did not when le preached.
He drew them from the lilies, from the ravens, from salt, from a can dle, from a bushel, from long faced hypocrites, from guests, from
moths, from large gates and smal noths, from large gates and sma gater, from a camel, from the acedle's eye, from yeast in the ceed, from a fishing net, from debtors and creditors ebiors and crediors. What is the His ullostrations were so essy an o understandable
"Looking actiss to a hill, Ohrist saw the city of Jerasalem. Talk og to the people abont the conpicuity of Ohristlau example, H said: The world is looking at you, be careful. A city that is set on a hill cannot be bid.' While He was speaking of the divine care of God's children a bird flew past, He said: 'Behold the ra vens. Then looking down in the valley, all covered at that season with flowers, He said: 'Consider the lilies.' Now what is the nse o going away off in some obscure part of history, or on the othe side of the earth, to get an illus tration, when the earth and the leavens are fall.
"Why should we go away off to get an illustration of the vicariou affering of Jesus Christ whe only. last week at Bloomfield, New ersey, only ten or fifteen mile rom here, two little children wer walking on the railroad track an train was coming, but they wer on a bridge of trestle work, an he little girl took her brother ar lat him down through the trestl work as gently as she could towar he water, very caretully and lor night be picked op by those who were standing near by. While doing that the train struck her and hardly enough of her body was left to gather into the fanera casket,
What is the use of our going way off to find an illustration in go, in Miehigan, a mail.carrier borse back, riding on, pursued b those flames which bad swep over a thousand miles, saw an old man by the roadside, dismounted, helped the old man on the horse saying, Now whip up and ge way.' The old man got away bat the mail-carrier perished. "What is the use of going awas off in ancient hisiory to find an ustration of the fact that it dangerous to defy God, when last rmer, la Anronacks, Isaw flash of lightning and a bolt hing very near, A few day rward we found that two farm ors that Monday morning bad been seated under a tree, the one boasting how that, the day before, has in, and so cheated the Lord out of that part of the time any how, and both of them langhed over the achievement by white they had wronged the Lord of His holy day, when the lightning struek one dead instantly and the other had been two weeke in bed when we left the Adirondacks, and and has become an invelid tor "M
"Ministers should seek to be original in their illastrations, and strive to interest those they seek to make converts of."
PLAN OF ORGANIZATION.
hon of thanb for the omaniza sonmif chrolisas.

## ns.

We republish below the plan of organization adopted by the Repablican State Convention in 1880, Which will bave to be carried ont the Republicans of the state will do well to stady it so as to be able to carry it out.
cruct shall have an exceutive com mittee consisting of three active Republicans. They shall be biennielly chosen by the Republicans
voters of the precinets, and shall They one of their namber chirman. hey shall convene together a such time and place as the majority of them may elect. They shal
biennially elect a county biennially elect a county executive than five members, who shall elect chirman from their number. Va cancies in precinct committees cancies in preeinct committees
shall be filled by the voters of the precinct, aud in county committees by a convention of the precine committees duty called; Provided that in case a vacaucy occurs with in thrrty days pror to st election soch vacanion nite ef filled by th
 Senatonal Dithtoms. There sbal be a Corgces:ionh, Jodicial as Senatoinal Disintet Committee composed of not lese than on member from each county, vor les han seven members, biennially lected by the several district con entions, each of wbom shall elect chairman from their number Provided, that a senatorial distric mistrictse shall only be elected in ounty. Vacancies more than on thirty days of occurring with filled by the vote of the committee.
III. State Executive Committe here shall be a Siate Executive Committee, composed of oue mam riet in the state, to be designate by the district delegutions ia Stat Convention assembled; two men bers at large, to be elected by the State Convention, and the chair man of the conveution at whic the election is held. They sban Couvention, shall choose one heir numbsr chairman, and sha elfet a secretary who is not nember, who'shall reside at Ral ibs.
IV. The chairman of the respes tive connty, district and State Ex cutive Committees shall call the conventions to order and act as
temporary chairmen until a permanent organization is affected, with power only to appoint, and receiv dentials.
V. No executive committee shall have power to elect or appoint delegates to any convention, National.
VI. No member of an execative committee or delegate or alternate duly chosen shall have power to another.
VII. Representation. - Repren sentation in county conventions shall consist of three Repablican voters as delegates, and three as alternates, from each prec the connty, and no more.
VIII. Representation in Con-
gressional, Judicial, Senatorial
and State Conventions shall consist of two delegates and two alternates only, for every member of the lower House of the General
Assembly and shall be appertionAssembly and shall be appertioned in t.
ingly.
IX. Delegates and alteruates to county conventions shall be electen only by a vote of the Repablicans of each precinet in precinct
meeting assempled; and delegates and alternates to district, State and National conventions shall be elected by a convention of delegates duly elected and sent by the people for that parpose after due votice and pablication of not less than fifteen days, of the time, place and purpose of such conven. tion, and not otherwise.
X. The certificate of the chairman and secretary of the meeting, primary meeting or convention election of the delegate and alternate thereat, shail be accepted, when uncontested, as a good and
sufficient credential fur such dele sufficient credential fur such dele. gate and alternate:
XI. This plan of organization
procedure shall continue in $\stackrel{1}{\text { er }}$
force until changed or abrogated
by a subsequent Republican State

BOOKS. BOOKS
Sewing Machines.
Adopted in State Convention Adopted
July 8,1880 .
A colored mail agent on the Richmond and Danville Railroad says 'that the reajuster democrats and niggers ara baving a good mighty bard on old fashioned white republicans.'-North State

## the usual result.

## It is not to be denied that a good sewing machine is ene of the most importan

 achine is ene of the most importanWpartenamees of the modern household
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