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Since uniting The Patriot and The Times the press upon our advertising columns has been so great, we have been forced to receive but a few select advertisements, and adhere strictly to the above *CASH IN ADVANCE*.
Obituary notices, over five lines, charged as advertisements.

Business Directory.

- Attorneys at Law.**
Scott & South, North Elm, opposite Court House.
Gilmer & Gilmer, North Elm, opposite Court House, (see advertisement).
Adams & Staples, Second floor, Tate building.
Scales & Scales, North Room, Patrick Row, in rear of Porter & Eckle's Drug Store.
Apothecaries and Druggists.
E. W. Gilman, M.D., West Market Street, McConnell building.
Porter & Eckle, West Market, next courthouse, (see adv.).
Auctioneer.
W. E. Edwards.
Barbers.
Wiles & Wiles, North Elm, opposite Court House.
Bankers and Insurance Agents.
Henry G. Kribb, South Elm, Tate building, (see adv.).
Wilson & Shaler, South Elm, opposite Express Office, (see adv.).
Boot and Shoe Makers.
E. Kirch Schloepel, West Market, opposite Mansion Hotel.
Thos. S. Hays, Davis st., 4 doors North Steele's corner.
Cigar Manufacturer.
A. Brodman, South Elm, Caldwell block.
Cabinet Makers and Undertakers.
John A. Pritchett, South Elm, near Depot.
Wm. Collins, Corner of Sycamore and Davis streets.
Contractor in Brick-work.
David McKnight.
Contractors in Wood-work.
J. J. Collins, Jax. L. Oakley, David Kersey.
Confectioners.
F. DeSaut, Tate Building, corner store.
J. Harper Lindley, Jr., South Elm.
Dress-Making and Fashions.
Mrs. N. Maurice, South Elm, (see adv.).
Mrs. A. Dilworth, Next door to Times Office.
Dentists.
J. W. Havelitt, 1st door left hand, up stairs, Garrett's building.
Dry Goods, Grocers and Produce Dealers.
W. S. Moore, East Market, Albright's new building.
L. H. Eastman, Corner East Market and North Elm, Lindsay corner, (see adv.).
A. Weatherly, Corner East Market and Davis streets.
W. D. Trotter, East Market, Albright's new building.
L. E. Moy, West Market, opposite Porter & Eckle.
S. C. Hudson, West Market, opposite Court House.
Jas. Sloan & Sons, South Elm, near Depot, (see adv.).
G. G. Yates, South Elm.
Smith & Gilmer, Opposite Southern Hotel.
J. D. Rline, East Market street.
S. Steele, Corner East Market and Davis streets.
D. W. C. Bealor, Corner South Elm and Sycamore.
Bohart & Murray, East Market, South Side.
Foundry and Machine Shop.
J. H. Tarpley, Washington st., on the Railroad.
Grocers and Confectioners.
Sorrento & Co., East Market, next Post Office.
General Emigration Office, for the West and South-West.
Louis Zimmar, Gen'l Southern Agent, B and O R. R., West Market, opposite Mansion Hotel.
Guilford Land Agency of North-Carolina.
Jno. B. Goetz, Gen'l Agent, West Market, opposite Mansion Hotel.
Harness-makers.
J. W. S. Parker, East Market st., near Court House.
James F. Thum, Corner South Elm and Sycamore.
Hotels.
Southern Hotel, Scales & Black, proprietors, West Market, near Court House.
Planter's Hotel, J. T. Reese, proprietor, East Market, near Court House.
Liquor Dealers.
Dean & Dugber, Wholesale Dealers, West Market st., Garrett Building.
Livery Stables.
W. J. Edmondson, Davis street.
Millinery and Lady's Goods.
Mrs. W. S. Moore, East Market, Albright's new building.
Mrs. Sarah Adams, West Market, opposite Court House.
Music and Musical Instruments.
Prof. F. B. Maurice, South Elm, (see adv.).
Sewing Machines.
D. H. LaFisk, Salisbury st.
Tailors.
H. Fowler, West Market, opposite Southern Hotel.
Tinners.
Jan. E. O'Sullivan, Corner West Market and Ashe streets.
C. G. Yates, South Elm.

THE PATRIOT AND TIMES.

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Times VII.

GREENSBORO, N. C., THURSDAY, SEPT. 3, 1868.

{ NO. 31 }

Tomb-Stones.
Henry G. Kellogg,
South Elm.

Sign and Ornamental Painting.
A. W. Ingold,
East Market, Albright's block.

Physicians.
A. S. Porter,
West Market st., (near Times Office.)
R. W. Gleason,
West Market, McConnell building.
Jas. K. Hall,
North Elm, opposite court-house.
J. E. Logan,
Corner West-Market and Greene.

Photographers.
Hughes & Yates,
West Market, opposite Court House,
up stairs.

Watchmakers and Jewellers.
W. E. Farrow,
South Elm, opposite Express Office.
David Scott,
East Market, Albright's block.

Guilford County Officers.
Sheriff, R. M. Stafford.
Coroner, John A. Pritchett.
Clerk Superior Court, Abram Clapp.
Recorder of Deeds, J. W. S. Parker.
Sergeant, G. W. Bowman.

Commissioners.—Wm. M. Mebane, Chairman;
Wm. W. Wheeler, John C. Denny, Jonathan
Anthony, Zephaniah Mitchell, (colored).
J. W. S. Parker, Clerk ex-officio of the board.

WHITE MEN REMEMBER.

"One Colored man is worth a half dozen Irish or a dozen Germans."—*Stille's Radical speech in Greensboro.*

"When the storm is over, the Conservative party, representing, as it does, THE PROPERTY AND INTELLIGENCE OF THE STATE, will take the guidance of affairs, AND ALL WILL BE WELL."—*Judge Pearson's Letter.*

COLORED MEN!

Who rents your lands? Is it Radicals or Democrats? Look out for your interests.

THE STARS AND STRIPES.

It is a singular, as it is a significant fact, that it should give the Radicals great offence, to see the conservative Democracy of the country rallying around and marching under the Stars and Stripes—the flag of our fathers and country. If this party had any regard for the Union and Constitution, of which the Stars and Stripes has long and should ever be the glorious ensign, they would not snarl and snap as they now do when they see it hoisted and unfurled by the conservative Democracy—the only true Union party in the land. The sight of water to a dog, laboring under hydrophobia, will, it is said, give him fits—not that the water is impure or at all dangerous, but because the poor dog himself is incurably diseased. It is upon the same principle that the Stars and Stripes in the hands of the true Union men of the country, is certain to throw the original Radical Locofoco secessionist into violent fits. We have heard of one of the veteran, wool-died, and stubbornly chronic, believing in the right of *par sec*, but who, for the sake of continuing in office, has JINED the Radicals; raving and foaming, the other day, like a mad dog, because the Conservatives and Democrats dared to unfurl and carry, at the head of their procession, the Stars and Stripes. We repeat that this is as singular as it is significant. But let those who are struggling with a military chieftain at their head, to subvert the Constitution and degrade the flag of our country by establishing an emperor instead of restoring the Constitutional Union of free and sovereign States, as established by our fathers—curse, rant, foam and rave on. It cannot, thank God, be construed into treason, even by a radical secession rafter, for any man or party, in the Southern States, to march under the Stars and Stripes. Indeed it has not been many years since some who are cursing the conservative Democracy for showing their love and respect for the Constitution and Union that the Stars and Stripes signifies, declined walking under it, and cursed all who did, as bitterly as they now do the conservative Democracy for so doing. But let them rave on to their heart's content. While the true Union men of the country, everywhere, continue to rally around and bear aloft the Stars and Stripes, in such numbers and with such demonstrations of joy and respect for the glorious Constitution, flag and Union of our gallant forefathers—as will literally awe into silence the dyspeptic and tyrannical carpet-bagger, scoundwags and the dupes who have the brazen audacity to be Republicans, and the friends of peace, Union and prosperity throughout the length and breadth of the land.

Iron ox-bows are improved by a farmer who has tried them for eight years. It is hardly worth while however for the Western farmers to buy oxen for the sake of using them.

[From the New Orleans Crescent.]
MY SISTERS THREE.

BY HON. FRANKLIN SAWYER.

Dead! Sisters three!
One in thy beauty's prime!
One in thy virtue's harvest time!
One in a mother's loftiest hopes sublime!
Dead! Dead! All three!

Ye died at home!
Two sisters closed your eyes!
A father wept o'er sundered ties!
Another rent the air with frantic cries!
Died! Died at home!

I was not there!
Out in the world of strife
I battled for the spoils of life,
Nor dreamed that death had whetted his dull knife!

Not there! Not there!
All in one tomb!
And there, no lapse the years,
I go, dead sisters, with fresh tears,
To lure sweet spirit-voices to my ears
From that one tomb!

Jars the tomb-door!
Three coffins there, and bones,
Whereon death builds his ghastly thrones!
And mold has gathered thick upon the stones
Inside that door!

Silence and death!
Not e'en the air is stirred!
Not e'en a tomb-bird's wing is whirred!
And yet, methinks, the spirit-whispers heard
Are not dead!

"We are not here!
Off in the better land,
We sisters three glide hand in hand
To seraph-harmonies in God's own band!
Not here! Not here!"

RETALIATION.

Christianity condemns retaliation. But Government is not administered on Christian principles. Even well-fed Doctors of Divinity tell us that we must not construe too strictly those passages which, to a simpler comprehension, seem to inculcate non-resistance to injuries. However, be this as it may, one thing at least is certain and that is, that self-preservation is the first law of nature and we find that both individuals and nations illustrate the maxim. An eye for an eye and a tooth for a tooth is still law among men, and the number of those who turn the other cheek, when one cheek is smitten, is remarkably small.

In a state of nature, the right to redress an injury is lodged in the hands of the person wronged. The ground of human punishment is justice. In the individual aggrieved, this sense of justice takes the form of revenge; in the public mind, it takes the form of indignation. Thus among the ancient Jews, and among the savage tribes now existing, the son slays the man who took the life of his father, brother or kinsman. Personal revenge is transcribed into a religious virtue and public indignation not only justifies but approves the act. The criminal law in civilized States does not change the essential character of punishment. It merely relieves the injured party from the duty of redressing his own wrongs, and places the redress in the hands of the State. It is entirely incorrect to suppose that the object of punishment is to reform the criminal, or to make an example of him to deter others from crime. These are only the incidents. The stream cannot rise higher than the fountain. The State possesses no other right to inflict punishment than the right which was vested in the individual, and which right has been granted over to the State to exercise.

The idea of punishment, then, is the idea of retaliation. It is just and right to retaliate; it is more, it is often expedient, not infrequently necessary.

A painful fact has suggested the foregoing general reflections. The colored race in North America has been enslaved for about two hundred years. A few years ago, they were emancipated by the proclamation of President Lincoln. A few years thereafter, they were made citizens of the United States, and the right of suffrage was accorded them. They naturally exercised that right to protect and defend themselves in their newly-acquired franchises.—This course of action on their part, drew down upon them the vengeance of those who were desirous of depriving them of these franchises. As a general rule, the newly enfranchised race is very poor and entirely dependent upon their own labor for clothing, food and shelter. As a general rule, those who desire to reduce this unfortunate race to political serfdom, possess houses and lands and corn and meat. Thus it happens that the former race is entirely dependent for labor upon those who are their implacable political enemies. It further happens to be a lamentable and disgraceful fact that many of the possessors of these houses and lands and meat and corn are using these for purposes of oppression. They are combining with each other not to give employment to those who will not consent to sell their citizenship. The only alternative, then, which is presented to thousands of our citizens, is to vote for Seymour and Blair, or starve. But suppose they do not choose to vote for Seymour and Blair, and rather choose to take the chance of starvation than consent voluntarily to their own degradation—what then?

Something must be done. The law of self-preservation must necessarily be obeyed. Something must be done at all hazards; but the more quietly and peaceably it can be done so much the better. The question then is, can there be any remedy under the forms of law? We think so, unquestionably. Of course it is not to be supposed that men and women and children will starve to death while corn is still standing in the fields and while hogs and cattle are not kept under lock and key. But these are matters of minor importance and are to be expected, however much the necessity may be deplored. What we mean is, that there is one efficient remedy for this wholesale crusade of oppression carried on against the colored race to starve him into voting against his choice. The remedy is this.

Whenever the Republicans have control of a county, let a meeting of the

country by organizing and arming, secretly and nightly, military companies, yeelp Loyal Leagues, and exhorting themselves to go forth and plunder, steal, rob and shoot down both man and beast, to enable them to perpetuate, as a party, their excellence and great moral ideas.

In humble reverence, can any good or sane man, North or South, behold such unblushing rascality, and not exclaim, "God, in mercy, pity and speedily redeem us of such monstrous, bloody fiends and thief-brokers as those who now control us?" Can it be possible that there is one single, honest, christian friend in North Carolina, who will remain in the ranks of a party openly avowing such sentiments as contained in the article below? If there be, Heaven pity the man!

Sworn and subscribed to this the day of _____, A. D., 18—, before _____, J. P.

It is hereby certified that the above is a true copy of the original oath taken and subscribed by _____, J. P.

The above is the stringent, amnesty oath that was taken by every citizen of North Carolina, under the Proclamation of President Johnson. Is it null and void, or is it in full operation, and binding upon the conscience of all who took it? If this be the case, as all radicals admit, then it requires no argument to prove that all who have taken this stringent oath, have voluntarily sworn in the presence of Almighty God, to oppose all the reconstruction laws of Congress; if the late Thad. Stevens, Judge Pearson and other prominent radicals, are correct when they declare that all the reconstruction measures are outside of the constitution, or extra-constitutional.

Again, if this oath is not binding, who is laboring to re-enslave the negroes, the conservatives, or the radicals? We refer this question to any honest man, and respectfully ask him to answer, for the benefit of the deluded freed-men.

THE NEW INTERNAL REVENUE LAW.

There is much inquiry for the action of Congress at its recent session in reference to the internal tax laws. The Philadelphia Ledger has received a copy, covering some sixty closely printed pages, and gives the following abstract of those sections of the law of particular general importance:

Section 45. Distillers, rectifiers and wholesale dealers, mixers of liquors, to keep books of daily purchases and sales, names of parties from whom bought and to whom sold, with all details of proofs, packages, marks, numbers, &c. Penalties denounced.

Sec. 46. Receipts of spirits in less than twenty gallon packages withheld from any but authorized dealers, rectifiers, &c. Penalties denounced.

Sec. 47. Reinspection of spirits on change of packages in not less than ten gallons; absence of marks evidence of fraud.

Sec. 48. Imitation wines, sparkling wines, and mixed liquors, liable to \$6 per dozen quarts, and \$3 per dozen pints, or at those rates in whatever package put up. Sparkling wines made from native grapes exempt. Returns to be made semi-monthly, with-out notice and payment forthwith, of tax due. Penalties denounced.

Sec. 49. All owners of any spirits whatsoever, intended for sale, exceeding 50 gallons and not in the bonded warehouse, required forthwith to make return of the same under oath to their collector on the act taking effect.—Collector to be satisfied that the tax has been paid, then gauge and stamp same. Directions as to returns and gaging. Penalties denounced for fraudulent marking.

Sec. 58. All forfeited spirits to be sold subject to immediate payment of tax.

Sec. 59. Special tax of distillers of 100 forty gallon barrels \$400, and \$4 for each additional barrel. Distillers defined; monthly returns required.

Wholesale liquor dealers to pay \$100, if annual sales are not over \$25,000 and \$10 on each additional \$1,000; definition; conditional exemption of distillers and brewers selling on the premises; exemption as to the conflict with State and municipal laws.

Manufacturers of stills to pay \$50 per annum, and \$20 for each still or form.

Dealers in leaf tobacco; sales under \$10,000 per annum, \$25, and \$2 on each additional \$1,000; definition of; no exemption on account of paying tax as wholesale dealer, tobaccoist, manufacturer of cigars or tobacco; farmers and planters selling their own products only, exempt.

Dealers in tobacco to pay \$5 per annum on sales under \$1,000, and \$2 on each additional \$1,000; definition of; every retail dealer, inn, tavern, and eating house selling cigars, to pay special tax as tobacco dealers.

Manufacturers of tobacco to pay \$10, and \$2 per \$1,000 on the excess of \$5,000 of the penal sum of their bond.

Manufacturers of cigars to pay \$10, and \$2 on each \$1,000 in excess of \$5,000; defined; must give bond before obtaining special tax receipt. Every cigar maker to register his name.

Sec. 61. Stuffed flour, 33 cents per pound. Fine out, plug and twist, 32 cents per pound. Stem smoking, 16 cents per pound.

Sec. 72. Requires every dealer having now more than 20 lbs. of tobacco or 10 pounds of snuff, imported or domestic, to make inventory immediately, and return the same forthwith under oath to assistant assessor, and make similar monthly inventory.—Sales after January 1st, 1869, prohibited, unless goods put up and stamped as herein directed.

Sec. 96. Any distiller, &c., neglecting any of the duties prescribed in this act, if there be no specific penalty imposed, to pay a penalty of \$1,000, and all apparatus, machinery, &c., to be forfeited to the United States.

Sec. 99. Any person fraudulently executing bond, entry, &c., to be imprisoned not less than one nor more than five years, and all property to which it relates to be forfeited.

A FEARFUL PROPHECY—LET THE COLORED RACE READ AND PONDER.

William W. Holden is the Congressional "Governor" of North Carolina. He was elevated to that position by the "blacks" for whom he predicted the fearful fate recorded below. We wish every colored man in the State could read the bloody prophecy. Surely they would no longer be led by the evil genius who made it. As the prediction of the man who now professes such ardent love for the "emancipated slaves of the South" it is well worth a perusal, and we hope every Democratic and Conservative paper in the State will republish it. This man Holden is now leading the unfortunate colored race to the destruction he predicted. Let them read the following awful prophecy and resolve to be led no longer by the bad man who made it:

Extract from Holden's paper of October 8th 1862:

"The proclamation of Abraham Lincoln, which we published in our last, assuming the right to emancipate the slaves of the South, is one of the most MONSTROUSLY WICKED DOCUMENTS that ever emanated from human authority. It breathes, in every line, the spirit and the purpose of the INFERNAL REGIONS. If this proclamation could be carried out, it would consign the whites and blacks of the North American continent to one common ruin.

And this is an abolition measure, designed to benefit the black race! It would extinguish that race in less than ten years. Emancipation once offered, a struggle would commence between the two races for the mastery. Every one knows how that struggle would terminate. Four millions of blacks would soon be reduced to a mere handful. They would be slaughtered by the whites. UNTIL EVERY HILL AND VALLEY IN THE SOUTH WOULD BE STAINED WITH BLOOD. They would disappear like the mist of the morning, and before any direct attempt could be made to colonize them. And this is the doom to which the abolitionists, with Lincoln at their head, would consign the slave.

Great Britain and France, in their acts of emancipation, exhibited some forethought and some of the principles of christianity, though they committed a fatal mistake as to the well-being and prosperity of both races; but here is an edict, by the head of a so-called Christian people, which not only violates palpably and grossly the Constitution of his country, but which, if successful in its operation, would make four millions of innocent creatures, parties to a bloody struggle and, by arraying them against their masters, who are their best friends, would inevitably lead to their destruction AS THE ONLY MEANS LEFT OF PRESERVING THE WHITE RACE.

Such a measure would make a Hayti of the South and a Pandemonium of the North. It would utterly desolate the former and if the latter could stand by and command or permit such a measure to be consummated, with all the horrors which would follow, IT WOULD WRITE ITSELF DOWN IN HISTORY AS WORTHY OF THE WORST ENMITY AMONG FRIENDS.

Its defiled Union, thus cemented by smoking blood, and founded anew on piles of human bones, would stand out as the GREATEST MORAL OR POLITICAL MONSTER ever known in the history of mankind. But will the Northern people consent to this measure? Will they approve it? If they do, we may look for an indefinite continuance of war, and for still greater suffering and sacrifices.

Twenty leading Northern Statesmen, like Pierce and Fillmore, if they would secretly combine, and simultaneously assail this proclamation at different points, might rouse and embody a spirit which would HURL LINCOLN FROM HIS PLACE; but we fear that there is no prospect that such a movement will be made.

Abolitionism, in its worst form, appears to have absolute control of the Northern mind, and Northern councils."—*Wilmington Star.*