The Messenger.

Entered according to general regulations at the postoffice at Wilmington as second-class matter.

New Advertisements.

We Offer—Hall & Pearsall.
Lost or Mislaid—D. O'Connor.
Bridal Gifts—S. A. Schoen & Co.
Going Out of Business—A. Shrier.
Medical Society—John H. Tucker.
Closed To-Morrow—Holmes & Watters.
Good Fences—N. Jacobi Hardware Co.

Weather Forecast.

For North Carolina and South Carolina: Fair; warmer in western portions; southeast winds.

LOCAL FORECAST.

FAIR Local forecast made at Wilmington for 12 hours from 8 a. m. to-day: Fair till to-morrow night; rising temperature to-day and to-morrow; light northwestly winds, shifting to easterly.

PITHY LOCALS.

The Produce Exchange will be closed on Good Friday, which is to-morrow.

Major D. O'Connor offers a reward for some lost papers. See advertisement.

Jefferson Lodge No. 61, K. of P., conferred the second rank on four candidates last night.

We hear that some of the Northern and Western farmers have bought lands near Goldsboro and will settle there.

The Cape Fear river at Fayetteville yesterday morning was 47.7 feet above low water mark. The water was still rising.

The Chadwick Bros. caught a mammoth sturgeon in the Cape Fear yesterday. It measured nine feet in length and weighed 300 pounds. They sold it to Mr. W. E. Davis.

Dr. John H. Tucker, of Raleigh, president of the Medical Society of North Carolina, and Dr. R. D. Jewett, of this city, secretary of the same, give notice in our advertising columns that the annual meeting of the society will be held at Goldsboro May 14th, 15th and 16th. Reduced rates will be allowed by all the railroads. See advertisement.

PERSONAL MENTION.

Mr. B. Rankin, of Chatham, was here yesterday.

We regret to note that Col. E. D. Hall is very sick.

Mr. R. M. Boyd, of Barium Springs, is in the city.

Mr. C. R. Griffin, of Rocky Mount, spent yesterday in the city.

Mr. J. L. Borden, of Goldsboro, made business calls here yesterday.

Maj. C. W. McClammy, of Scotts Hill, was on our streets yesterday.

Mr. Austin Moore, of Tarboro, was in the city on business yesterday.

Capt. James N. Macumber, of Wrightsville, was in the city yesterday.

Mr. H. T. Gregory, of Greensboro, was in the city on business yesterday.

Mr. M. L. Marley, of Lumber Bridge, is here calling on our business houses.

Mr. Wm. Conrad, of Charlotte, was among yesterday's arrivals in our city.

We regret to learn that Mr. S. W. Holden is suffering with neuralgia of the eyes.

Mr. W. D. Croom, of Burgaw, was a welcome caller at the MESSENGER office yesterday.

We regret to hear that Mrs. M. E. Smith is quite ill at her residence on Second and Red Cross streets.

Mr. Wilfred Clarke and his dramatic company were in the city yesterday on their way to Newbern where they played last night.

Solicitor H. F. Seawell, of Carthage, passed through the city yesterday on his way from Southport where he has been attending court.

Raleigh *News and Observer*: Mr. R. A. Hines, of Wilmington, who has been with the Bonitz hotel eighteen or twenty years, was in the city yesterday en route to Johnston county on a visit to his mother.

Lieut. J. E. Reinberg, of the United States Marine service, left last evening for Milwaukee, Wis., accompanied by Mrs. Reinberg and their infant son. Lieut. Reinberg has been ordered to duty on the revenue cutter Andy Johnson which is doing duty on Lake Michigan and Lake Superior.

Court Martial Proceedings.

The court martial trial of Lieut. J. F. Wilkes, of Charlotte, commander of the Charlotte Division of the Naval Reserves, will take place in this city to-day in the postoffice building, commencing at 10 o'clock. The proceedings will be public.

Commander F. Winslow, Lieut. C. C. Clark, Jr., Lieut. T. C. Daniels and Ensign T. D. Caraway, of Newbern, arrived here last night.

Fourteen Knights Take the Third Rank.

Supreme Representative Meares, Col. W. J. Woodward and several other Knights of Pythias returned from Newbern where they went on Tuesday to visit Athenia lodge and witness the conferring of the amplified third rank. Eighteen Knights from Ruffin lodge, Goldsboro, also attended and a team from that lodge conferred the rank Fourteen candidates were created Knights, and of course it was late when the lodge got through.

After the initiation, the Newbern lodge invited the visitors to a banquet a the Hotel Albert. The feast was a royal one and it passed off very delightfully Many toasts were given and responded to by the visitors and the Newbernians.

A State Base Ball League.

The season is fast advancing now when the public will want to see "ball," and very naturally the ball cranks in Wilmington are interested in knowing whether or not we are to have any ball here this season.

The MESSENGER takes this opportunity of suggesting the formation of a State league, with teams for Wilmington, Charlotte, Fayetteville, Greensboro, Wilson, Raleigh, Goldsboro, Rocky Mount and Newbern.

By the way a State team has been organized in South Carolina and perhaps it might be well to suggest the organization of an inter-State league.

If a State league or an inter State league is organized we suggest that each team be limited to the battery only for professional ball players.

Let some one who is interested in ball lead off in the matter. We believe a good subscription could be raised for ball.

CITY MATTERS.

Called Meeting of the Board of Audit and Finance Yesterday—Action on the Bonds of City Clerk 'Rice Deferred—The Aldermen Asked to Fill the Vacancies on the Board.

The Board of Audit and Finance met yesterday at 3:30 o'clock p. m., in called session, all the members being in attendance, viz: Chairman Wm Calder and Messrs. C. W. Yates, John H. Hanby, J. W. Hewett and H. C. McQueen.

Mayor S. H. Fishblate, Mr. Wm. H. Chadbourn, chairman of the Police Board, and City Clerk and Treasurer-elect F. B. Rice were present.

The board ordered one poll tax and costs amounting to $3 25 for both to be remitted to David Bryant, Jr, he having paid twice.

The financial statement of the clerk was read, making an exhibit of the receipts and disbursements of the city clerk and treasurer for March.

The chairman inquired if the Mayor, former chairman of the Board of Audit and Finance and the city attorney had answered the interrogative of this board as to the settlement of the city clerk and treasurer. The clerk answered, no. Inquiry was also made as to the action of the Board of Aldermen on the inquiry as to the balance in the failed banks. The clerk stated that the Board of Aldermen had referred the matter to the finance committee.

Chairman Calder laid before the board the bond of F. B. Rice as city clerk and treasurer in the sum of $20,000 for the faithful performance of his duties and to indemnify the city in his duty of safely keeping and handling the city funds. The Fidelity and Deposit Company of Maryland, of Baltimore, was surety. The validity of the bond, it seems, rests on the wording of the first clause, which refers to a statement made by the employer (the city) as to the duties, responsibilities and check upon the treasurer. Chairman Calder said that as nothing was known of any statement that may have been furnished the Fidelity and Deposit company, it would be impractical for this board to accept the bond. He suggested that the Fidelity and Deposit company be requested to furnish a certified copy of any statement that may have been made to them on the part of the city.

Mr. Hanby agreed with the chairman.

Mr. Rice asked if the bond was not exactly the same as one accepted from Mr. Owen Fennell, the present clerk and treasurer.

The chairman replied that that had nothing to do with this matter. He said this inquiry was in no spirit of cavil about the bond but it was merely to find out what the board was doing in passing on the bond.

Mr. Yates moved that consideration of the bond be deferred until a certified copy is furnished by the Fidelity and Depositor Co. under their seal, of the statement in writing relative to the duties and responsibilities, etc, of the employe purported to have been made by the employer.

The other bond of City Clerk and Treasurer Rice for the faithful performance of his duties in collecting the taxes was presented. It is in the sum of $10,000 and the sureties are as follows: M. O'Brien in the sum of $5,000, Emily Taylor in the sum of $3,000 and Annie M. Shober in the sum of $2,000. Consideration of this bond was also deferred until the other one comes up.

The official bond of Chief of Police John R. Melton for the sum of $1,000, with L. Vollers and E. P. Bailey as sureties, each justifying in the sum of $1,000, was accepted.

The official bond of Capt. John Cowan, clerk of the Board of Audit and Finance, in the sum of $300, with J. W. Atkinson and R. J. Jones as sureties, was accepted.

Consideration of the bonds of the market clerks was deferred.

The matter of the contract with the Wilmington Gas Light company for lighting the city was called up, and Chairman Calder said he thought there was room here for the city to save something. The matter was deferred till the next meeting.

The board concurred in the action of the Board of Aldermen in awarding to Mrs. Jane Sheehan the contract for feeding the prisoners, to E. G. Jones & Co. for feeding the city teams, to Fore & Foster for furnishing lumber, and to S. G. Hall for doing specific printing.

Chairman Calder called attention to section 10 of the act creating this board and said that it made it the duty of this board to open to the lowest bidder the contract for cleaning, guttering or grading the streets, and referred also to sections 2 and 5 of the act creating the Police Board touching the same matter. He expressed the belief that the city would save a great deal of money by letting this kind of work out by contract, and he asked the board to think over it until the next meeting.

Mayor Fishblate said he would like to see the street work done in this way.

Chairman Calder stated that the Mayor had informed him that the budget of appropriations for the ensuing year was about ready, but he had thought this meeting would be two much occupied with other matters to consider the budget at this time. He, however, submitted the following which he recommended to be sent as a communication to the Board of Alderman:

To the Honorable the Mayor and Board of Aldermen of the City of Wilmington:

It having been intimated to this board that the annual budget of appropriations and the accompanying tax ordinance for the ensuing fiscal year which you are required by law to submit to us for approval is about ready for presentation, we desire without presuming to encroach upon the prerogatives of your body to respectfully remind you that the people who are to pay said taxes, while fully represented on this board and therefore protected so far as our powers go, have not yet the representation upon your board to which they are by law entitled, the three wards from which the very large majority of taxes are collected having only one half of their usual delegation, and being in an actual minority upon your board.

Taxation without due representation being repugnant to American instincts and traditions, we respectfully suggest that the recommendations you may be pleased to make will naturally have more weight if they come to us endorsed by a full delegation of the representatives of all the people, lawfully elected.

Mr. McQueen said he thought the position was well taken, but he did not think this board had the right to make the suggestion.

Mayor Fishblate said the Board of Aldermen would fill the vacancies on the board before the week is out.

Mr. Yates moved that the communication presented by the chairman be sent to the Board of Alderman, and the motion was adopted.

The board adjourned subject to the call of the chair.

YOUNG MAN AND CHRIST.

Twelfth of the Series of Dr. Hoge's Discourses to Young Men.

The Rev. Dr. Peyton H. Hoge, who has been delivering a series of interesting discourses to young men at the First Presbyterian church, concluded the series on last Sunday night, He took for his subject "The Young Man and Christ," and among other things he said:

I would be sorry to know that any one had expected any other subject in conclusion of this series than the one just announced. I have endeavored to make each discourse—no matter how entirely the subject might seem confined to the practical affairs of every-day life—point to Him as the only one who could make our lives what they should be. And it is my greatest joy in looking back upon this course to know that it has been the means of helping some to choose Him as the Lord and Master of their lives.

And now that we have reached the close let us fix our gaze upon Him who is the centre and sum of it all—where all its lines converge and in whom all its teachings are gathered together. That we may do this let us ask two questions: (1) What Christ has done for young men; (2) What Christ expects from young men.

In answer to the first question I would say, first, Christ has given young men the only pattern of perfect mannood. There are many other examples that we may follow in part, but only He is perfect. There are many characters that we do well to imitate, but they derive their excellence from their likeness to Him. He only has stood in all things the test of ages. He only can say, "If thou wouldest be perfect—follow me." The spotless beauty of the character of Christ all will acknowledge without a murmur, but unfortunately there is an impression upon the minds of men, that it is a character more for the emulation of women than of men. Whether this be due to the influence of Christian art, that almost always represents a face of womanly tenderness and beauty; or whether it be due to the conception that it is more appropriate to woman to occupied, as He was, with the sorrows and tears of our fellow men; or whether it be due to an ignoring of the compatibility between strength and tenderness, between courage and sympathy; or whether it be due to the fact that most of those among our acquaintance to whom we can apply the term "Christlike" have been women; the fact remains that the manly elements of the character of Christ have not been so emphasized in our thoughts as the womanly. Of course as the model for the human race he combined both, and I suspect that the real reason that we have so much ignored the one is that we have a wrong standard of manliness. Our conception of manliness involves too much of pride, too much of self assertion; too much of the "*noli me tangere*." All the more reason then that we should be brought back to the standard of the manliness of Christ. And if to select a goal of life, and unswervingly press towards it, undeterred by the clamor of friends, unawed by the threats of enemies, without one single understanding human heart to rest upon; if to attack single handed every abuse, every sham, every offence against God and every wrong upon man, no matter how entrenched in power, how hedged with prejudices, how hoary with tradition; if to take up always the cause of the down-trodden, the oppressed, the friendless, and to grant no favors because of wealth, position and power; if to seek one's friends and helpers with sole reference to the good they would receive and the good they would do, regardless of the proscriptions of caste, and the prejudice of class and faction; if to be Master of every assembly—whether covetous horde defiling the Temple with their lust of gain, or fanatic populace eager to make Him King, or Jewish rabble seeking occasion for His death, or infuriated Sanhedrim making a mockery of the processes of law; if to stand calm, dignified, sublime before those who had the power over His life, until as we look back upon the scene He appears more like the Judge upon the throne than the prisoner at the bar; if to bear all the taunt and shame and anguish that was heaped upon Him, and in bearing to accomplish His own ends, and win the victory He had come to achieve; if this be manliness, then was the life of Christ the manliest life that was ever lived, and must ever remain the perfect and unapproachable pattern of manhood.

But not only has Jesus given you the perfect pattern of manhood—he has given you *the only secret of perfect living*. He has not only lived the life before you, but has told you how He did it. All the world has gone on the principle of *getting* as the law of life. To pursue happiness, to satisfy the desires, to gratify ambition—in short to minister to SELF, making self your god and bowing down and worshipping it—this is the world's philosophy of living. And this is just why the world has gotten so wrong. This is why with all the splendid achievements of a civilization built upon acquisition, the shadows are so dark, and every step of progress starts new problems. And this, too, is why those who gain for themselves the best results of self-seeking find the result so unsatisfactory—why, just as they pluck the long coveted flower, the bloom falls or the fragrance dies. The philosophy of it is simple enough: our getting faculties are clogged and satiated with getting, and our giving faculties are atrophied and dead within us. The man may have gotten all the world, but if his *heart* is dwarfed and shrivelled within him, he has *lost himself*.

So Jesus reverses all this. He tells us that the secret of life is not getting but giving; that the standard of greatness is not ruling but serving; that he who seeks his life loses it, and that only he who loses it in a life of self-denial for others finds it. Man can only attain unto happiness in fulfilling the true law of his being, and in bringing into excercise those faculties that are noblest because most like God. And as the fountain keeps fresh only by freely flowing, as the sun shines glorious only by pouring forth its light for all; so man only attains his destiny and lives truly, nobly, happily, when he gives as freely as he has received.

A skeptical modern philosophy has recognized this truth and coined it into the word *altruism*. If they had not ploughed with our heifer they had not found out our riddle. Yet after all they have missed it. For if altruism is a mere philosophy, and we seek other's good only as a means of securing our own happiness, the selfishness that we have expelled from the front door creeps in at the back. This subtle selfishness is a cutworm at the root, that destroys all the fair-flowering promises of philosophic altruism. So Jesus has done something more.

He has placed before us an all-sufficient and unselfish motive to live unselfishly in drawing our love and fixing it upon Himself. "In his name" and "for His sake" are terms that mere philosophy has never learned. The constraining love of Christ and the crucifying power of the Cross are principles it has never attained unto. Few young men have ever left such an impress upon the literature of their generation as that nobly gifted young man, Arthur Henry Hallam, who died in the twenty-third year of his age, and whose memory Tennyson celebrated in that first tender heart-burst of "Break, break, break," and then in the longer-sustained chords of "In Memoriam"—the noblest elegiac poem in any language. In his brief literary remains, speaking of the Incarnation of the Son of God, he gives expression to this profound thought:

"Here was solved at once the great problem which so long had distressed the teachers of mankind, how to make *virtue the object of passion*, and to secure at once the warmest enthusiasm in the heart with the clearest perception of right and wrong in the understanding. The character of the blessed Founder of our faith became an abstract of morality to determine the judgment, *while at the same time it remained personal and liable to love.*"

And how has He drawn the love of mankind to Himself? "Greater love hath no man than this that a man lay down his life for his friends." The redemptive work of Jesus Christ is the foundation and source of all the benefits that we receive from him. He did not die to purchase God's love for you, for it was God's love that freely gave Him. But He died that God's love might have free course and at the same time His character be maintained. He died that the sinner might be pardoned and yet the moral government of the universe be sustained. He died that law and grace might be reconciled—that God might be just, and the justifier of all them came unto Him through Jesus Christ. And that is how Jesus purchased your pardon; that is how His blood brings you nigh and reconciles you unto God. That is how it removes every barrier on God's side that kept you from your Father's house and your place in your Father's household. And in preparing a place for you, He has not lost sight of the necessity of preparing you for that place. When He purchased you for His people, He purchased for you all that was necessary to make you worthy of your high calling and rich inheritance. He purchased for you the gift of the Holy Ghost. By His power your eyes are opened to "behold the Lamb of God that taketh away the sin of the world;" by His power, and under the influence of that vision, your carnal heart, which is enmity against God, is brought into sweet submission to His will; by his grace you are day by day weaned from the love of sin and the world, established in your purposes of right living, drawn into closer sympathy with the aims of Christ and the ends of His Kingdom, and learn to walk worthy of the calling of the children of God. It is His power that will keep you from falling and present your faultless before the presence of His glory. When He undertakes your salvation He undertakes to make you—like Himself. Language can say no more.

And now in turn, what does Christ expect of young men? This first, and this supremely—their love. He does not expect anything they cannot render; He does not demand some great work that is within the power of few; but He comes to all and asks what all have to give—"My son, give me thine heart." He demands your love because He is "altogether lovely." Not to admire the beautiful proves one deficient in taste; not to love the lovely, proves one lacking in heart. There are no words so full of self condemnation as the confession that you do not love Christ. "This the condemnation that light is come into the world and men loved darkness rather than light, because their deeds were evil." And then He demands your love *because he first loved you*. We love a dog if it loves us. We do not withhold gratitude from the meanest of our kind that has rendered us a service. And are our hearts so cold, so dead, that we feel no responsive throb to that love that brought Him from the Throne of Heaven to the cross of Calvary?

'Oh, shall not warmer accents tell
The gratitude we owe
To Him who died our fears to quell—
Who bore our guilt and woe?'

And then He expects from you *imitation*. Imitation is the highest homage that one being can pay to another. When a boy imitates an older boy, it is his silent meed of admiration. When a young man imitates one who has attained success in life or business or society, it is the sincerest form of hero-worship. And when Christ has given us the perfect pattern of manhood, it is not that we may stand off and admire it as we would a beautiful statue, but that we may "trace His master-strokes and draw from His design." He gives us the character of God as transcribed in His own character, and says "Be ye therefore perfect, even as your Father which is in heaven is perfect." This, of course, is the ideal. He does not expect us to reach it at a single bound, or even to attain to it completely in this life. When we place the perfectly rounded copper-plate copy before the child whose clumsy fingers must first be guided by another hand, we do not expect the copy to be even approximated until after long and painful practice. Yet we recognize that the only way for them to attain the best that they can attain is to make the standard perfection. So with the imitation of Christ. Feebly will we reflect His light, weakly will we tread in His footsteps, but little by little we will grow into His likeness, until at last we shall attain "unto the perfect man—unto the measure of the stature of the fulness of Christ."

And then Christ expects of you *obedience*. You cannot take Christ as Saviour without taking Him as Master. "If ye love me," he says, "keep my commandments." There are questions that He has left for human wisdom to answer; there are problems to be solved by human judgment. But he demands of His followers this: that where He has spoken His word shall be final. If we hearken to any other voice then, we distrust His wisdom and we insult and grieve His love.

There is one other word that involves love, that involves imitation, and that involves obedience, but that brings one special thought of its own—that is *consecration*. Consecration is a setting apart, a making sacred to His use, of our lives. It is the pledging of all that we have and all that we are to His cause. It is what the soldier gives to His commander when he enlists for the war; it is what the wife pledges the husband and the husband pledges the wife, when they join their hands in the marriage vow. You place yourself under His orders to do, to bear or to suffer, for His sake, and for the sake of his cause, whatever He bids you. You prevent yourself a living sacrifice to do His will, which is your reasonable service. "For we thus judge that if one died for all, then were all dead; and that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

It is clear then that Christ expects of you not merely conformity to his moral law, but *service*. The church of God is engaged in a great enterprise that He has committed to its hands. It is nothing less than restoring to the earth its lost Paradise; banishing sickness and sorrow and suffering and tears from the world, by banishing *sin* from the world. We believe that this will be done when all hearts have been brought into loyal submission to Christ as King. That is the work to which He calls you. It is a stupendous undertaking, but not so stupendous as when He first committed it to the hands of a few young men of Galilee. The church has millions now where it had units then. If instead of the church spending its energies to win and hold its young men, the young men would come with all the vast resources and mighty agencies of this great age, and laying them all at Christ's feet say, "Lord, what wilt thou have me to do," the rising glories of the coming day would soon burst roseate from beneath the Eastern horizon. The church is going to win in this conflict, for the mouth of the Lord has spoken it. The question for you and for me is, will we share in that victory? Christ stands to-day as of old, not as a suppliant, but to confer an honor, saying, "Whom shall I send and who will go for us?" May we with loyal hearts, one and all reply, "Lord, here am I, send me."

THE CROATAN IN DISTRESS.

She is Leaking at Sea—Five Feet of Water in Her Hold—The Passengers Safe.

The following special dispatch was received by the MESSENGER last night:

"BEAUFORT, N. C, April 10.—10 P. M.—Steamship Croatan, Capt. Hansen, of the Clyde Line from New York to Wilmington, N. C., was discovered leaking at 4 o'clock p. m. on the 9th instant. She at once hurried for the shore, and is now anchored east of Cape Lookout light, with five feet of water in her forward hole. Capt. Hansen has wired for assistance

The crew are all right. The passengers arrived here to-day to take train for Wilmington in the morning. The weather is good."

The C. F. & Y. V. Foreclosure Proceedings.

Pursuant to recess on Tuesday evening, Special Master Martin's court met in the United States court room yesterday morning at 10 o'clock and resumed the taking of evidence as to the claim of the North State Improvement company for grading the roadway between Mt. Airy and the Virginia line. This was finished shortly after noon, and the court adjourned without day.

Fine Cattle.

While the Northern and Western farmers were at the sound on Tuesday they stopped at Mr. G. W. Westbrook's farm and took a look at his strawberry and fruit farm and his fine cattle. Great surprise was expressed over the handsome cows which are to be seen on Mr. Westbrook's premises. They are thoroughbreds, and are worth looking at, to be sure.

Curiosities in Bank-of-England Notes.

[Hon J. W. Dam in McClure's Magazine.]

No note out of the 50,000 or 60,000 now issued daily is ever issued twice. If, as a depositor, you should draw any amount in notes at the bank and pay them back into your account ten minutes afterward, they would be cancelled. So, also, any other notes received by you from any other bank in London are always new ones, crisp from the Bank of England presses of the day before. The signature is cut off immediately a note is paid in and the cancellation department proceeds to file them in their regular order, taking notice and keeping account of all notes which have not been returned.

One of the curiosities of this department is a £35 note, which was paid in after being out for 111 years. The bank-note library is also here, with albums containing old bank notes of various large amounts, with the names of the noblemen for whom they were issued. There is, also, the £1,000,000 bank note, a bit of paper, which in its day was worth $5,000,000, and was issued for convenience in closing an undertaking of unusual moment The records of this department are of invaluable assistance in checking forgery, and the cancelled notes, which are kept for a period of about five years before being burned, are constantly under examination by Scotland Yard detectives in search of stolen money or other people whose notes have been lost. The strange stories of single notes which this department can furnish are many, and are ready-made plots for any number of romances, but they are too numerous to be told in this article.

VIGOR OF MEN

Easily, Quickly, Permanently Restored.

Weakness, Nervousness, Debility, and all the train of evils from early errors or later excesses, the results of overwork, sickness, worry, etc. Full strength, development and tone given to every organ and portion of the body. Simple, natural methods. Immediate improvement seen. Failure impossible. 2,000 references. Book, explanation and proofs mailed (sealed) free.

ERIE MEDICAL CO., Buffalo, N.Y.

New Crop

Muscavado - Molasses.

WE GUARANTEE NOW ON THE WAY and due to arrive in a few days some very choice new crop Muscavado Molasses in hogsheads, tierces and barrels. Write us for sample and price.

C. C. Covington & Co.
apl 7 tf

Mules and Horses

2 Mules and 1 Horse For Sale.

D. L. GORE'S,

120, 122, and 124 North Water St.

WILMINGTON, N. C

"WELSBACH LIGHT."

SEE THE LIGHT ITSELF IN MY STORE window each night. Read the circular therewith. Think it over and invest.

Chas. M. Whitlock,

808 NORTH FRONT STREET,
Wilmington, N. C.

W. L. DOUGLAS $3 SHOE IS THE BEST. FIT FOR A KING.

$5. CORDOVAN, FRENCH & ENAMELLED CALF.
$4.$3.50 FINE CALF & KANGAROO.
$3.50 POLICE, 3 SOLES.
$2.50 $2. WORKINGMEN'S EXTRA FINE.
$2. $1.75 BOYS' SCHOOL SHOES.
LADIES'
$3.$2.50 $2. $1.75 BEST DONGOLA.
SEND FOR CATALOGUE. W. L. DOUGLAS, BROCKTON, MASS.

Over One Million People wear the W. L. Douglas $3 & $4 Shoes.

All our shoes are equally satisfactory They give the best value for the money. They equal custom shoes in style and fit. Their wearing qualities are unsurpassed. The prices are uniform,—stamped on sole. From $1 to $3 saved over other makes. If your dealer cannot supply you we can. Sold by

H. VONGLAAN, Wilmington.
U H. CARSTAPHEN, Williamston.
THOS. PERREET, Faison.
C P. GAYLOR, Magnolia
R L BRIDGER & CO, Bladenboro.

WILMINGTON, NEWBERN & NORFOLK RAILWAY CO.

IN EFFECT, SUNDAY JAN, 27th, 1895. DAILY, EXCEPT SUNDAY.

STATIONS.		North-Bound 2	4
		a. m.	p. m
Lv Wilmington	Mulberry St.	7 00	2 50
	Surry St.	7 15	.....
Leave Jacksonville		10 17	4 22
Leave Maysville		10 57	4 54
Leave Pollocksville		11 18	5 06
Arrive Newbern		12 00	5 48
STATIONS		South-Bound 1	3
		a. m.	p. m
Leave Newbern		6 45	2 20
Leave Pollocksville		9 20	3 00
Leave Maysville		9 34	3 20
Leave Jacksonville		10 07	4 30
Arrive Wilmington		12 00	7 00

Steamers on New River leave Jacksonville at 1:30 a m, returning leaves Marines at 12 m, arriving at Jacksonville 3 p m, connecting with trains 4 and 3.

Trains 1 and 4 make close connection with A & N. C. R. R. for Morehead City and Beaufort.

H. A. WHITING, Gen'l Manager.
J. W. MARTENIS, Traffic Manager.

Easter Sale of Bright New Spring Goods.

A SPLENDID SHOWING OF BRIGHT NEW STYLES SUITABLE FOR PRESENT Wear, and there is such a rush for them. One would think we were the only house that sold them, maybe there IS something in our peculiar style of combining low price with high grade. Don't judge of the quality by the prices. Come closer and examine the quality.

Dress Goods. Dress Goods.

40-inch Scotch Tweed Mixtures with pinhead check effect, stylish and dressy Spring Suitings for traveling wear in tan, brown, blue, etc., 50c per yard.

French Novelties in two toned Changeable Effects in green, brown and variety of shades 37½c.

BLACK DRESS GOODS.

How do we keep on selling such immense quantities of Black Goods? Simply, we suppose because our assortment is about the most complete in town and our prices are about the lowest.

Black Crepons in the latest weaves in Silk and Wove and Mohair and wool below dimple and rock effects.

40 inch Royatine the newest fabrics out at $1.25 per yard.

38 inch Fancy Granites only 60 and 65c per yard.

Best Black Henriettas regular 69c only 50c.

40 inch Henrietta regular $1 quality only 75c.

1,000 Umbrellas just received. A job nothing like them ever offered in the city for the money. What do you think of an exquisite Surah Serge, beautiful handles with silver ornaments, at $1.50.

Or a Dresden Handle Surah Serge cover paragon frame at $1.50.

Or a Helvetia covered Parago Ribbed, 28 inches, at $1.

We have them at every price. You must see them to appreciate their value.

Come in and see those new Wash Silks just arrived at 37½c per yard.

Richard Hudnut the most popular perfumes in New York city has made us his Sole Agents for his exquisite Toilets, Requisites. List of Extracts:

Sweet Orchids, an original and very sweet tropical odor, a universal favorite, 50c ounce.

Wood Violet, a true essence, distilled from the fresh blossoms in Grasse, France, 50c ounce.

Lily of the Valley, extremely dainty, delicate frail, 50c ounce.

White Lilac an exquisite extract from hot house lilacs, 50c ounce.

Zanzibar Lily, extracted from the Queen of Lilacs, 50c ounce.

White Rose, the sweetest among rose perfumes, distilled from Kizanlik Roses, 50c ounce.

Peau d' Espagne, represents the perfume of the famous Scentia Spanish Leather, 50c ounce.

What is Pasta Mack? Ask us.

Savon a La Fraise Strawberry Soap, prepared from fresh strawberry juice, 25c per cake.

GUARANTEED AS ADVERTISED.

A. D. BROWN,

Successor to Brown & Roddick.

No. 9 NORTH FRONT STREET.

"BARBAROUS" BARB WIRE MUST GO

GOOD FENCES

PROTECT GOOD CROPS AND BEAUTIFUL LAWNS AND KEEP YOUR LIVE STOCK ON YOUR OWN LAND—AND OFF THE PUBLIC STREETS.

NOTHING MAKES AS GOOD FENCES FOR POULTRY AS "G & B" GALVANIZED WIRE NETTING; FOR CATTLE AND HOGS, "G & B" WEB WIRE FENCING; FOR RESIDENT PROPERTY, "COTTAGE" LAWN AND GARDEN FENCING. APPLY TO

N. JACOBI HARDWARE COMPANY.

STEEL WIRE. DIAMOND MESH.

PRICES LOWER THAN EVER YOU CAN'T AFFORD TO USE WOOD FOR FENCES.

We carry a full stock, 2, 3, 4 and 6 feet widths, and different sizes of Mesh and Wire. Write us for Circulars and Prices.

N. JACOBI HARDWARE CO.

OUR - BLEND - TEA

—AT—

THE · UNLUCKY · CORNER.

UNTIL FURTHER NOTICE I WILL SELL this Tea at 50c per pound and give with every pound sold 8 pounds best

GRANULATED - SUGAR.

This Tea is as good as any sold at 75c.

S. W. SANDERS.

Easter -:- Cards!

WE HAVE RECEIVED BY EXPRESS A fine assortment of

EASTER CARDS

and Easter Novelties which will be on exhibition Monday at

HEINSBERGER'S

LIVEBOOK AND MUSIC STORE.

Eligibly Situated Property For Sale AT AUCTION.

ON MONDAY, 15TH INST., AT 12 O'CLOCK M., we will sell at public auction, at the Court House door in this city, the following mentioned and described real estate: Situated upon the North side of Princess street, 49 feet westwardly from Front street, the same being brick building containing 8 rooms, now used as offices and Telephone Exchange, size of lot 47x66 feet.

Brick building situated upon the southeast intersection of Princess and North Water streets, containing two stores on Water street and one on Princess street, with four offices on second floor, size of lot 49x73 feet. Terms one half cash, balance upon a credit of 1, 2 and 3 years, with interest at 6 per cent, said interest payable semi-annually. Buildings insured and policies transferred. Deferred payments secured by mortgage, to be paid for by purchaser as well as fees and registration of the same.

CRONLY & MORRIS, Auctioneers.
Wilmington, N C, April 7, 1895.

Truckers, Gardeners

—AND—

Country Merchants.

SEED. SEED.

WE ARE BETTER PREPARED THAN—ever before to supply your wants in NEW CROP

Garden and Field Seeds

BEST VARIETIES FROM BUIST, HENDERSON & CLEVELAND SEED CO.

LARGEST STOCK IN THE STATE.

LOWEST PRICES.

You will undoubtedly save money by buying from

ROBT. R. BELLAMY & CO.,

Wholesale Druggist and Seedsman, Wilmington, N. C. jan 16 3m

M. CRONLY, - - Auctioneer.

By CRONLY & MORRIS.

VERY DESIRABLE PROPERTY FOR SALE BY AUCTION.

ON MONDAY, THE 15th DAY OF APRIL next, at 12 o'clock m, we will sell at Public Auction at the Court House Door in the City of Wilmington, all of that lot of land situate, lying and being in said city:

Beginning at the intersection of the northern line of Princess street with the western line of Front street, and running thence with Princess street westwardly 42 feet 5 inches, thence northwardly 66 feet, thence eastwardly 42 feet 5 inches to Front street, thence southwardly 66 feet to the beginning, being the eastern part of Lot 8 in Block 117 upon which the BANK OF NEW HANOVER BUILDING STANDS.

Terms are $10,000 cash, balance three, six, nine and twelve months with interest at 6 per cent. secured by mortgage on property Building insured and policies transferred. Purchaser to have option of paying all cash. Sale subject to confirmation by the Superior Court

JUNIUS DAVIS, Receiver.
Wilmington, N. C., March 31, 1895. mh 31 tS

You Can Buy

FROM J. H. HARDIN'S PHARMACY, NEW Market, Tetlow's Swan Down 10c a box, Mellin's Food 55c a bottle, $6 50 a dozen, best Extract Vanilla $1.25 a pint, Harlaam Oil 5c a bottle or 3 for 10c, best Cod Liver Oil 25c a pint, Buttermilk Soap 6c cake, former price 10c, 50c bottles Pain Killer reduced to 25c. You can find in my store any articles usually kept in a first class drug store.

PAAS EASTER EGG DYES, 6 colors for 5c.

Hardin's : Pharmacy,

NEW MARKET.

TELEPHONE 55.

200 pair Kid Gloves, regular price $1 to $1.50, our price 75c.

KATZ & POLVOGT

116 MARKET STREET.

Cash House.

100 S. C. CORSETS, Boned throughout worth $1.45 our price 98c.

THAT WE BELIEVE IN QUICK SALES

—IS PROVED BY—

These : Quotations : for : New : Goods

Successful business cannot be done with eyes half closed. Honorable competition stimulates to greater efforts. 'Tis the triumph over difficulties that makes success—the battle and the victory. The pleasure of the victory is worth the battle.

Here Are New Goods at Prices That Challenge All.

Ready for business, we propose to keep awake! Let each year score an advance. Year past shows no backward steps. Profits may not have equalled expectations, but we have no fault to find with sales. Efforts will not be wanting to show that we are alive.

These Prices Talk---Goods without Exception New.

This is how we discourage competition in

Colored Dress Goods

$1.25 Colored French Crepons—the handsomest and most complete line of Imported French Crepons in town; we have them in Grays and Blacks. We will offer a special value for the coming week at 75c.

Wide All-wool Silk Striped Challies, in neat and handsome colorings for the coming season; usual price 40c, at 29c.

40-inch All-wool Henriettas in all the latest spring colors; extraordinary value, really worth 60c, at 39c.

40-inch All-wool Cheviots, just the thing for spring and summer wear; worth 65c, at 39c.

54-inch All-wool Mixed Broadcloths, in handsome Tans and Browns; worth 85c; at 59c.

40-inch Real Storm Serges, in Navy and Dark Blue, all pure wool; exceptional value, really worth 65c at 39c.

Mixed Silk and Wool Cheviots, worth $1.25, for 89c.

48-inch Imported All-Wool Storm Serges, in an exceptionally fine quality, in handsome Navy and Dark Blues; worth 85c, at 59c.

52-inch Imp French Novelty Cheviots, in two or Tan, Brown and Blue effects; worth ully 98c, at 69c.

40-inch English Shepherd Plaid in Black and White; very handsome fabrics, usually sold for 60c, at 39c.

Black Dress Goods

46-inch Pure Wool Surah Serge, in a splendid quality Lyons Dye; worth $1 00, at 59c.

46-inch Hindoo Serge, in a splendid quality, made from the finest wool; worth $1.25, at 98c.

40-inch French Crepons, in the latest weaves; worth $1.25, at 75c.

46-inch Silk Finish Henrietta, in a rich black and a fine quality; worth $1, at 63c.

40-inch Lyons Dyed Princess Suiting, in a heavy twill and and a superior quality; worth $1.25, at 85c.

38-inch Brilliantine, with woven dots and sprays and French Surah, with Broche effects; worth 75c, at 39c.

A new importation of French Novelty Crepons, in Silk and Wool and Mohair and Wool, in ten different styles.

38-inch Silk Finished Henrietta, in rich Black Jet, value 85c, special this week 19c.

45-inch All-wool Silk Finished Henrietta; worth 75c; for 49c.

Our bargain offerings in Silks are not spasmodic: not sometimes fair, sometimes good—BUT ALWAYS GOOD; that's why we do such an immense trade in

Silks

Fancy Taffeta, shaded and two-toned effects, hair lines and checks and floral designs; worth 89c, at 59c.

Broche Taffetas in new designs and chintz colorings, a choice fabric for waists; worth $1.25, at 98c.

Taffeta and Satin Duchess, gr