| DOCTORS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| TALMAGE PAYS A HIGH TRIBUTE O THE MEDIOAL PROFESSION. |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
| men of another | $\begin{aligned} & \text { punt } \\ & \text { putur } \end{aligned}$ | w | (tar the body in one hand, the meatrine |  | $\begin{gathered} \text { war } \\ \substack{\text { mare }} \end{gathered}$ |
| profesioin, but this sermon | ${ }^{\text {Kirkd }}$ |  |  |  |  |
| by Dr. Talmage contains enth |  |  |  |  |  |
| The text is in Chronicles xvi, | Wara Je | architeet can point out in any of his | cry |  |  |
| "And Asa, tn the | nually d |  |  |  |  |
| of mis |  |  |  |  |  |
| yet in his crisease he sought not the |  |  |  |  |  |
| Lord but to the physcrians. And A | nour | (ex | the |  |  |
| ${ }^{4}$ At this season of the year, |  | po |  |  |  |
| medical colleges of all sehools of mei |  |  | for | Let them roll once more to me, and ripple |  |
| (tars and at the captal and in many | into thehuman family, and they gave | no Sabbath. Busy merchants and law- |  |  | $\left\lvert\, \begin{gathered} \text { sein } \\ \substack{\text { eiten }} \end{gathered}\right.$ |
|  | horns had come out on th | slick during the secular week, and so they nurse themselves afong with loz- |  |  |  |
| vancement of the int |  | enges and horehound candiy until Sab- bath morning comes, and then they |  | Drift an through siumber to a dream, and |  |
|  |  |  |  |  |  |
|  |  | sei |  |  |  |
| vitiated mis blood, and my text |  | $\left.\right\|_{\mathrm{pu}} ^{\mathrm{pu}}$ |  |  |  |
| vitate dmis bloon,añ my text p |  |  |  |  |  |
| Ieet on an ottoman. In |  |  |  |  |  |
|  |  |  |  |  |  |
| ginve him all sorts of lotions and |  |  |  |  |  |
|  |  |  |  |  |  |
| him. They poutrice. him. They |  |  |  |  |  |
| ${ }_{\text {They }}^{\text {chil }}$ himim He was omy |  |  |  |  |  |
| very pa |  |  |  |  |  |
| and 1 verim to |  |  |  |  |  |
|  |  |  |  |  |  |
| was exceeding great, yet in his disease |  |  |  |  |  |
| ma mas |  |  |  |  |  |
| - In this sharp and graphic way the |  |  |  |  |  |
|  |  | b |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| would have recovered. In other words. |  | ed the art by whiten to make men ${ }^{\text {en }}$ |  |  |  |
|  |  |  |  | The Boss and Campaign Contributions |  |
| academies of medicine were nothing | ing around him he lies there dreaming of home and mother and heaven. No | (en, how easy yt is when peoppe a die to |  |  |  |
| ceived from the High Phystician of the universe on the day when they started |  |  | sav: "Come in come in. I was stick | lesisilature of New York refards 1 Iselif as the representative of Mr. Platt trather | and hooks and eyes are scaarce in Lap- land; an clothing is fastened by strings, |
| sick and cast ou't the devils of pain and |  | $1 \begin{aligned} & \text { 1an } \\ & \text { an } \\ & \text { an } \end{aligned}$ |  |  |  |
| open the bilind | The child wakes up and says: "Father, | ${ }_{\text {ded }}$ | What's the |  | have fumbled over whirator be amiable. The Moderator. |
| er, and let all |  |  |  |  |  |
| asylums and domestic | descended merc The medical p |  | ${ }^{\text {foor }}$ |  |  |
| Men of the medical pro |  |  |  |  |  |
| shake hands across the cradile of ago- <br> nized infancy. We join each other in an |  | for a restored , patient, with ruddy cheeks and rotund form, too be bothered |  |  |  |
| attempt at solace where the pa |  | (tith a bil charging him for old calo |  |  |  |
| a prayer. We look symplathetic faces th |  | country do more missioary work with- | from others. I was sitting here an hour ago looking through the mail. |  | must |
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|  | 俍 |  |  |  |  |
|  |  |  |  |  | dense ariciturutal ivnoranes on problems |
| death when we go out of tit. In the clos- |  |  |  | Havemeyer. president of the suyar trust. testified betore the senate sinvestigating |  |
|  |  |  |  | $\begin{aligned} & \text { committee at Washington, in June, 1894, } \\ & \text { that the trust made campaign contribu- } \\ & \text { tions each year, to New York political } \end{aligned}$ |  |
| sister or daughter sthangthod our right hand, it will give strength to our dying |  |  |  |  |  |
| fingers along the pulse of the left | (ish nation at the time n a fast hat been | Soly |  |  |  |
|  |  |  |  |  | An Interesting Evolu |
|  |  | pis | matio |  |  |
|  | , | , amtur crisis in |  |  | through a dota |
| today you play that you arethe patient and that I am the physician, and take | human longevity. There was such a fearful substraction from human life | pray. All the hosts of His will times hurl themselves on the | the long distance, of course.' "My knees quaked and my voice |  |  |
| my preseription just once it shall te |  | points of the physical organism, equal ferocity will assault the | quavered as I asked how much it was. |  |  |
| ant a stimulus and an anoayne at same time. Is there not balm in | inhabitantless. |  |  |  |  |
| sal? Is there not a physician there" | istence before him, but he cut off the most of it and only comparatively few |  | then ehased willy around the block |  | lower house of congress and |
| n the first place, I think all the med- | Years were loertoonly and then 50 , and and | or that medicine? Goo help the doc- tor! Between the five drops and the | another fool trick. To think of a man |  | scome |
| ical profession should become Chris- tians because of the debt of gratitude |  | ten drops may be the question of life | an Infernial chump. I'll hun't that fel- low to the ends of the earth But |  |  |
| they owe to God for the honor he has put upon their calling. No other call- |  | drops? Be careful how you put that knife through those delicate portions of |  |  |  |
| ing in all the worla, except it |  | ${ }_{\text {the }}$ | ${ }^{1}$ P Polntung Horse |  |  |
| great |  |  |  |  |  |
|  | Will |  | fish and game |  |  |
|  |  |  |  |  | ang evorution |
| ound, and caltalepsy arose from and the elubfoolt was straighten- | fulfinled, "And the vel yelars old." The mil | and swung the crimson tide th the arteries. You wonder why |  |  |  |
| nd anchylosis went out of the ned tendons, and the forming | souls of men will be thre millennium flor the bodies of men. Sin done, disease |  |  | or or the |  |
| treets of Jerusalem became an ex- | Will se done, the clergyman and the physlician getting through with their | is God's han ting, opening |  |  |  |
|  | the same time. | man comels to to be in comm |  |  |  |
| validism. All ages have woven the garland for the doctor's brow. Homer |  |  |  |  |  |
|  |  |  |  |  |  |
| heal , an armies to the public | - por. No exe | ${ }_{\text {a }}$ | the watch for birds and often dis |  |  |
|  | dinf |  |  | cumference of the wheel traveils five |  |
|  | the |  |  |  | ect upon |
| hen , they try to give health to other n. |  |  |  |  | 俍 |
| that all the Proteseants in France | into the dispensary a |  |  |  |  |
| Sat the case. of Pare, the fathe | Iitue surferer bends the |  | seitter |  |  |
|  |  |  | ma stre | airsing tis wheel has a colindee |  |
|  |  |  | In front of a wiover Doviceo | y inches in length <br> Ths engine is one of three | ity ${ }^{\text {dol }}$ |
|  |  |  |  | generate the power required to | a new style of music is needed to |
| vth the prague to show the sid | Oh, not The day has some by for | and |  |  |  |
|  | go |  | $\left.\right\|_{\substack{\text { anc } \\ \text { macc }}}$ | n there are a number o | Senaileo and Brutal |
|  |  |  |  |  | ociety for the |
| cencement trom the days when |  | ${ }^{\text {ma }}$ |  |  |  |
| with neliebre and flareed |  |  |  |  |  |
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| ${ }^{\text {and }}$ | ificent work and that | rie de |  | ned her |  |
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