THE WILMINGTON MESSENGER: TUESDAY, OCTOBER 25, 1898.

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WILMINGTON, N. C.

TUESDAY, OCTOBER 25, 1898

ANGLO-SAXON SUPREMACY

A week or so since The Messenger faid before its leaders some reflections upon the giving of universal suffrage to negroes at home or'in the recently . conquered provinces We copied from The Chicago Interior, an able Presbyterian organ of the great west. We propose to supplement this with additional extracts from The Interfor. They will edify and interest, we believe. The utterance previously quoted by The Messenger from the ediforial in The Interior that this government of ours "is a white man's government" gave offence to a Troy, N. Y. fanatic who is no thoroughly negroized he is fit to come to North Carolina and run on the black radical ticket. He has found out that no longer is ours white man's government, but a mongrel affair in which the Nigger and the Mongolian and the Indians are all participants and citizens. He tells The Interior that its views are filled with "hellish miasma." He signs himself J. Boddy. He is a good specimen of a political crank made more rediculous

Nowhere in the world today, in Carolina or Massachusetts, in India or China or Africa or the Philippines will the Anglo-Saxon submit to the rule of another race, be that race white or vellow or brown or red or black. Whatever the future may reveal, justat this hour in the world's history the Anglo-Saxon is supreme. One roar from the British lion, and the vibrations shattered the European coalition against America. While Spanish ships were going to the bottom of the ocean and Spanish colonies -being turned over to America because Spain was not fit to govern them, an English general was marching southward through Africa, as resistlessly against. Dervish rifles as against French diplomacy. "Here in the southern states is Anglo-Saxon blood, purer, more unmixed than in any other section of the country. Here is also a race which through all the ages of history has been known as the inferior race.' The same Anglo-Saxons that have denied the ballot to the Chinaman and put the Indians under conditions of tutelage, gave freedom to the slaves, then

bestowed upon them that which they could never have won for themselves. the suffrage, then, in reconstruction days, put them in positions of power over a defeated and impoverished people.

The Messenger has had much to say of the great conquering civilizing dominating, colonizing, educating, humanizing White Bace. It has marched all down the centuries with banners flying, overcoming and subduing all nations that stood in their pathway, and lifting them out of degradation and superstition and poverty, and giving them in its best available form at given times the great heritage of civilization and a government of law.

Such a race that has been victorious for forty centuries, to cringe before and fall down at the feet of the cruel beastly, savage African, ready to burn and kill and drag down and deyour? None but an ass or a madman would ever dream of such a possibility Russell's savages have so little sense of civilization and order that they brand the whites as "demons," be cause they will no longer give work to a race that robs them and seeks to injure them year after year. One more quotation from The North Carolina Presbyterian, and what it says is wise and most timely: "The south is not exceptional therefore in the possession of the Anglo-Saxon race instinct, determination to rule. In politics, which is war, this determination is asserted in the election of white men to office. In society and religion where peace must prevail, the separation of the races is the only solution of the question. * * * The negro has never had any better friend than the southern white man. Nor has he any worse enemy than the man who would destroy the old friendliness between the two, by raising for the negro ambitions that can never be ralized, or using the power of the civil government to give the negro superiority that he has not won.

Goldsboro the clans of the white men will gather to enjoy "a feast and reason" and to shake hands to seal the VOW that North Carolina shall not remain under the cloven-footed despot-the nigger party-and that the men of the White Race shall have no black bosses. It will be a great representative gathering if the weather is propitious.

Populist Fowler is an example of the danger attending the keeping of bad ompany; The Messenger's correspondent says the congressional candidate 'is abusing and lying upon the white man's party." It seems he has lost his head and truth with it.

Is not Wilmington to have Cantain Buck Kitchin* The White Men will be glad to hear this brave, honest soldier and citizen of old historic Hallfax.

The Wilmington Labor Bureau is at work. It is moving wisely, by first utilizing home white labor, and then other labor bill be secured as needed. It makes a call upon white employers for information. See Sunday's Messènger. Give employment to deserving

men of the white race. That is the way to shake off negro serfdom and bossing. "'Duty'' in Sunday's Messenger took the only sound view. It is a necessity, absolute and invincible, not to employ any but those who are friendly and show it by their acts. It is surely unwise to pay your money to oppressor's and enemies. That is common sense and full fairness. Employ white labor if you shall escape negro domination. In that spirit you can prosper. Reward friends, and let enemies go whither they will even if it is into the north, and joy and prosperity go with them.

There are now 467 students at the university-forty less than last year. But more are coming and the year's roll may reach 500.

A worthy and intelligent native 'Tar Heel' resident in Petersburg, Va.; Mr. Russell, was in our city last week and gave a pleasant call at our office. He is a son of the late Dr. James A. Russell, of Granville, one of the best physicians that fine county ever, had, Mr. Russell sent this to the Richmond Central Presbyterian concerning Dr.

ENCOURAGING NORTH CAROLINA PROGRESS

We suppose that all who will read these lines have read already the interesting state cotton milling statistics published in the Messenger of Sugday and found fait the letter of its special correspondent at Raleigh. The facst given are highly satisfactory encouraging. They show much progress and prove that in manufacturing North

Carolina is not "Rip Van Winkle." It is very much awake and but for the rule rule of the negro the improvements and developments would be more rapid and marked. Actually oberating there are 1.080,000

spindles. There are 225 cotton mills at work. Evo mills have been burned and one old mill has stopped. Twelve new mills have, been chartered. The general average of wages, including all classes of the por, skilled and unskilled adult and wild, is 67 cents a day, an increase of g cents over last year. One mill reports a decrease in wages, 22 per dent an ingrease and 78 per cent no

change. The average number of hours constituting a day a labor is 112. On an average the miles were in operation 293 days durings the year. The sanitary ondition of the mills is god. 7 per cent ery good and 4 per. cent. fair. There were 32 accidents and one fatal, during the year. Ninety-five per cent of the mills report sufficient elucational and religious advantages, 2 per cent, fair advantages and 3 per cent. no accantages. Usually in this tate the nill, the church house and the school house are found together: Thirteen per cent, of the mills have free libraries for the employes, and 77, per cent. report moral improvement of



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the cleansing touch that Service of the servic THE N. E. FAIRBANE 9



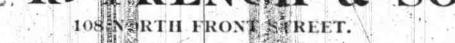
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Make your Idle M ney Larn Int a st by Depositing in

by a false education.

The Interior replies in good nature, for its evidently pities the fool. We copy more of it:

"It is dangerous to indulge in irony in presence of a large audience-to remind those who are so solicitous about the rights of the Negritoes in the Phillippines that they are sending charity abroad that is needed at home. Some 8,000,000 of American citizens in this country are disfranchised. Here in the city of Chicago a man with a dark skin is not allowed to earn his living at any skilled employment. We have a colored friend who is an electrician, thoroughly competent to do electrical work of any kind. He is not permitted to pursue his calling. He may black shoes, curry horses, do scullion work, but he cannot enter a 'white man's trade. His children cannot go to the

public school. He cannot be a mem-"Der of a white 'mans church." 1. It looks as if the "miasma" had got a strong hold upon the north. How is it at Troy ?. Do the negroes enjoy any privilege with the white men? Do

they merchandize together, attend the same churches, intermarry freely, sleep together in Lotels, entertain each oth-Sr in their fine houses, and enjoy soclal equality with a relish? It is surely Sateresting. Hip! hip! hurrah! There Es all of this where Boddy holds forth, "for they have no "hellish miasma" in his "diggings." Boddy would not allow it. Has he negro clerks if he is in trade? Does he have a negto preacher at his church? Is Boddy a blower isimply and a humbug ?

Southern men who have sense all know that Sambo and Josh have no showing in the bragging, sensational, hysterical porth. Look at the war in New York city between the races. Turn your eyes to the recent conflict between whites and blacks in Illinois, and behold the dead. There must be "hellish miasma" up there and so which it "cannot be cut with an axe," Eccording-10 The Interior.

(While the north shuts out the kink-By-heads and turns up its superior mose at the ill-fated scents, the south has for more than thirty years, in its poverty, and when struggling for

To Cure a Cold in One Day,

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure, 25c. The genuine has L. B. Q. on each tablet.

HOME FOLKS.

It has been amazing that steps had not been taken long ago to oust or punish Sheriff Fiewlett for installing G. Z. French, a citizen of another county, in office for a consideration. But better late than never. It is to be hoped that the steps that have been taken, legally, and reported in The Messenger of Sunday, will bring the "high sheriff" to his milk and let him know that law and right govern in a sheriff's office and in other places. We hope the right will be fully vindicated and justice will be done though the new court house sinks and the very heavens fall.

Rev. Junius M. Horger, whose election to the bishopric of the missionary district around Asheville, is the second son of the late, James M. Horner, so long eminent in this state as a teacher at Oxford. Rev. J. M. Horner has been six years in the Episcopal ministry, but most of the time he' has been teaching in the Horner School at Oxford. He has had but little pastoral work. He is said to be a preacher of promise, is admirably educated, is a man of real talents, and tall in stature. It is not known, we believe, as to whether he accepts or no. He is not far from 40 years of age. He is of kin to the late Bishop Moore, of Virginia,

Hoge:

"At the First church, the pastor, the Rev. Peyton H. Hoge, D. D., preached an excellent sermon from Rom. xili, 19, at 11 a. m. At 8 p. m., his subject was, 'Nazareth, the home of Jesus." Those who have read Dr. Hoge's letters' in thè Central, written during his recent travels in the Orient, will readily appreciate that his discourse was full of instruction and beauty. The church was well filled and gave earnest attention to the eloquent speaker. On next Sabbath evening his subject will be The Jordan.'

He told us that he was delighted with the lecture and thought the whole series should be published in a book. which is a good suggestion. Many would like to have the lectures in permanent form.

Colonel A. W. Shaffer, one of the leading republicans of the north ing North Carelina, and long an active worker against the democracy in this state, has announced that he will vote the democratic ticket this year in behalf of White Rule for White Folks. He is a native of New York, served in the war against the south, and has held many United States government appointments, among them postmaster. He is sick of negro supremacy.

NEGRO LAWLESSNESS

The startling news from Ashpole is well calculated to greatly move the whites. The public mind is already at tension and this outbreak of negro violence and murder will intensify passion and make the white men more resolved to stamp out all defiance of law and with it all negro supremacy everywhere.

The story that comes is threatening and most serious. Two white men are desperately wounded and one is dead. Avengers are on the path of the murderers and the sleuthhounds are in hit pursuit.

A store is burned and robbed. Suspected negroes are expected to be arrested. The negroes around generally resolve that this shall not be and defy the law. They gather around and threaten to burn the village of Ashpole. White men gather for protection. Negroes congregate in a strong body Shooting occurs without damage. Later white guards are placed and the ne-

The enoristo change the name of the Episcopia Church to the Catholic Church succeeded in the House Bishops' bug received but 3 votes in the House of Deputies, where the lay men sit.

BREVITIES.

There are forty-five students attending the Episcopal Seminary at Alexandria, Va. It is said profane swaring so pre-

vails in the west that the ill-bred swear freely in the presence of ladies. Hearst, of The New York Journal, s to conduct a silver paper in Chicago. That means business.

A man hamed Wade Hampton was quickly put through in a Georgia court for murder. He was tried, found guilty and sentenced to be hanged in less than two hours. He was guilty. Before dying be ought to change his name.

A great Cruiser costs something to run it. The Oregon in eleven months cost \$265.000, With about 100 such wouldn't tages pile up? Admiral Newey is coming home to

spend Christmas. He is a great captain and will be heartily welcomed. The north A 11 go clean daft

Modest Women Modesty in

women is no less a charn than beauty and wit. Is it thy wonder that 10afflic ed men with physical disorders peculiar to their fex shrink from gersonal examinations by male physicians? The weaknesses and irregularities of women

may be recognized by certain unfailing symptoms. Backache, headache, bearingdown pains, irritability and extreme nervousness indicate derangement of the delicate female organism. Bradfield's Fe-male Regulator is the standard remedy for characteristic diseases of women.

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