

# THE NORTH CAROLINA PROHIBITIONIST.

OFFICIAL ORGAN OF THE PROHIBITIONISTS IN NORTH CAROLINA.

VOL. IV.

GREENSBORO, N. C., FRIDAY, AUGUST 20, 1886.

NO. 32.

## OTHER MEN'S SONS.

BY M. E. SEWERS.

A saloon-keeper sat in his easy chair  
And talked of his fixtures and "store,"  
He told of the mirrors and paintings so fine,  
And the plate-glass in window and door.  
He talked of his carvings and marble floor,  
And called it a "palace" within  
(The poor heart whose son was brought  
Home to her drunk.  
She called it a palace of sin).  
He told of his tables where cards were  
played,  
"But never for money, you know!"  
"Just innocent games, that would please  
all the boys,  
And would keep them from groggeries  
low."  
For his was a high license "legal" place,  
And run just "according to law."  
His "high moral character," really so fine,  
It had not a shadow or flaw.  
Or so one might judge who his license  
held;  
And it seemed, as the "evil tongue ran,  
"Twere really an honor for parents to have  
Their sons ruined by such a man.  
He told of refinement; for those who came  
Were young men of the "upper class,"  
Who ought to rejoice for so cosy a place  
To partake of a "social glass."  
And he "knew when a man had had  
enough";  
The office of judge he assumed,  
And "sent him in time to his sheltering  
home."  
(When cash was all gone, 'tis presumed.)  
Some one who got a word edgewise at last,  
And a question squeezed into the space,  
Said that he presumed the saloon-keeper's  
son  
Spent most of his time in the place?  
"My son—well, no—not exactly—I guess  
He would not allow him in there!"  
He answered, and hastened to speak of  
Maud S.  
How he "thought her a fast trotting  
mare."  
And the fine young son of the merchant-  
prince,  
Who had played his "innocent game,"  
"Till the spirit of gambling his soul posses-  
sed,"  
As the fire fiend enwraps in flames;  
Who had drank his liquors in mirrored  
halls,  
And had found alas! too true,  
That they had just as surely maddened  
the brain,  
As the drinks of the groggeries do;  
And moreover in getting "mean and  
low"  
He never would once have been;  
"Tis the "high-toned" places with marble  
floors  
That allure by their silver and sheen—  
When he heard this he said, "If all these  
fine things  
Are for sons of other men kept!  
If he set his snares for the innocent ones,  
And sowed tares while their guardians  
slept,  
"He is back as the master he serves so  
well;  
And from now and forever more,  
I will seek the way of the people of God,  
And ne'er again darken his door."

## DR. TALMAGE'S SERMON.

### INTERPRETING THE HANDWRITING ON THE WALL.

TEXT: DANIEL V. 30.—"In that night was Belshazzar, the king of the Chaldeans, slain."  
Feasting has been known in all ages. It was one of the most exciting times in English history when Queen Elizabeth visited Lord Leicester at Kenilworth Castle. The moment of her arrival was considered so important that all the clocks of the castle were stopped, so that the hands might point to that one moment as being the most significant of all. She was greeted at the gate with floating islands and torches, and the thunder of cannon, and fireworks that set the night ablaze, and a great burst of music that lifted the whole scene into perfect enchantment. Then she was introduced into a dining-hall, the luxuries of which astonished the world. Four hundred servants waited upon the guests; the entertainment cost \$5,000 each day. Lord Leicester made that great supper in Kenilworth Castle.  
Cardinal Wolsey entertained the French ambassadors at Hampton Court. The best cooks in all the land prepared for the banquet. Purveyors went out and traveled all the kingdom over to find spoils for the table. The time came. The guests were kept during the day hunting in the king's park, so that their appetites might be keen, and then, in the evening, to the sound of the trumpeters, they were introduced into a hall hung with silk and cloth of gold, and there were tables aglitter with imperial plate and laden with the rarest of meats and blub with the costliest wines, and when the second course of the feast came it was found that the articles of food had been fashioned into the shape of men, birds, and beasts, and groups dancing, and jousting parties riding against each other with lances. Lords and princess and ambassadors out of cups filled to the brim drank the health first of the king of England and next to the king of France. Cardinal Wolsey prepared that great supper in Hampton Court.  
But my text takes us to a more exciting banquet. Night was about to come down upon Babylon. The shadows of her two hundred and fifty towers began to lengthen. The Euphrates rolled on, lashed by the fiery splen-

dors of the setting sun; and gates of brass, burnished and glittering, opened and shut like doors of flame. The hanging gardens of Babylon, wet with heavy dew, began to pour from starlit fountains and dripping left a fragrance for many miles around. The streets and squares were lighted for dance and frolic and promenade. The theaters and galleries of art invited the wealth and pomp and grandeur of the city to rare entertainments. Scenes of riot and wassail were mingled in every street, and godless mirth and outrageous excess and splendid wickedness came to the king's palace to do their mightiest deeds of darkness.  
A royal feast to-night at a king's palace! Rushing up to the gates are chariots upholstered with precious cloths from Dedan, and drawn by fire-eyed horses from Togamah, that rear and neigh in the grasp of the charioteers, while a thousand lords dismount, and women dressed in all the splendor of Syrian emerald, and the color blending of agate, and the chasteness of coral, and the somber glory of Tyrian purple, and princely embroideries brought from afar by camels across the desert, and by ships of Tarshish across the sea. Open wide the gates and let the guests come in! The chamberlains and eunuchs are all ready. Hark to the rustle of the silks and to the carol of the music! See the blaze of the jewels! Lift the banners! Fill the cups! Clap the cymbals! Blow the trumpets! Let the night go by with song and dance and ovation; and let that Babylonish tongue be palsied that will not say: "O King Belshazzar, live for ever!"  
Ah, my friends, it was not any common banquet which these great powers came. All parts of the earth had sent their richest viands to that table. Braekets and chandeliers flashed their light upon tankards of burnished gold. Fruits, ripe and luscious, in baskets of coral entwined with leaves, plucked from royal conservatories. Vases inlaid with emerald and rigid with exquisite traceries, filled with nuts that were threshed from forests of distant lands. Wine brought from the royal vaults, foaming in the decanters and bubbling in the chalices. Tufts of cassia and frankincense wafting their sweetness from wall and table. Gorgeous banners unfolding in the breeze that came through the open window be- witched with the perfume of hanging garlands. Fontains rising up from inclosures of ivory in jets of crystal to fall in clattering rain of diamonds and pearls. Statues of mighty men looking down from niches in the wall upon crowns and shields brought from sub- jected empires. Idols of wonderful workmanship and pedestals of precious stones. Embroideries stooping about the windows and wrapping pillars of cedar, and drifting on floor inlaid with ivory and agate. Music, mingling the thrum of harps and the clash of cym- bals and the blast of trumpets, in a score of transports that were coming along the wall and breathing among the garlands, and pouring down the corridors, and thrilling the souls of a thousand banqueters. The signal is given. The lords and ladies, the mighty men and women of the land, one around the table. Pour out the wine! Let foam and bubble kiss the rim! Hoist every one his cup and drink to the sentiment, "O King Belshazzar, live for ever!"  
Bestarred headband and caruncle of ivory, heavy gleam to the uplifted chalices, as again and again and again they are emptied. Away with care from the palace! Tear royal dignity to tatters! Pour out more wine! Give us more light, wilder music, sweeter perfume! Lord shouts to lord, captain to captain. Goblets clash, decanters rattle. There come in the ob- sene song and the drunken hiccough, and the slaving lip, and the guffaw of idiotic laughter, bursting from the lips of princes, flushed, reeling, blood- shot; wings and jets of crystal to fall in clattering rain of diamonds and pearls. "Huzza, huzza, for great Belshazzar!"  
What is that on the plastering of the wall? Is it a spirit? Is it a phantom? Is it God? The music stops. The goblets fall from the nerveless grasp. There is a thrill. There is a start. There is a thousand-voiced shriek of horror. Let Daniel be brought in to read that writing. He comes in. He reads it: "Weighed in the balance, and art found wanting." Meanwhile the As- syrians, who for two years had been preparing a siege to that city, took advantage of that carousal and came in. I head the feet of the conquerors on the palace stairs. Massacre rushes in with a thousand gleaming knives. Death bursts upon the scene; and I shut the door of that banquet hall, for I do not want to look. There is nothing there but torn banners, and broken wreaths, and the slush of upset tankards, and the blood of murdered wor- men, and the kicked and thumbed car- casses of a dead king. For "in that night was Belshazzar slain."  
I learn from this, that when God writes anything on the walls a man had better read it as it is. Daniel did not misinterpret or modify the handwriting on the wall. It is all foolishness to expect a minister of the gospel to preach always things that the people choose. What shall I preach to you to-day? Shall I tell you of the dignity of human nature? Shall I tell you of the wonders that our race has accom- plished? "Oh, no," you say, "tell me the message that came from God." I will. If there is any handwriting on the wall it is this lesson: "Repeat, ac- cept of Christ, and be saved." I might talk of a great many other things, but that is the message, and so I declare it. Jesus never flattered those to whom he preached. He said to those who did wrong things, who were offensive in his sight, "Ye generation of vipers! Ye whited sepulchres! how can ye escape the damnation of hell?" Paul the apostle preached before a man who was not ready to hear him preach. What subject did he take? Did he say, "O, you are a good man, a very fine man, a very noble man?" No; he preached of righteousness to a man who was un- righteous; of temperance to a man who was the victim of bad appetites; of the judgment to come to a man who was

unfit for it. So we must always de- clare the message that happens to come to us. Daniel must read it as it is. A minister preached before James I. of England, who was James VI. of Scot- land. What subject did he take? The king was noted for the world for being unsettled and wavering in his ideas. What did the minister preach about to this man, who was James I. of England and James VI. of Scotland? He took for his text, James I. 6: "He that wavereth is like a wave of the sea, driven with the wind, and tossed." Hugh Latimer offended the king by a sermon he preached, and the king said: "Hugh Latimer, come and apolo- gize." "I will," said Hugh Latimer. So the day was appointed, and the king's chapel was full of lords and dukes and the mighty men and woman of the country, for Hugh Latimer was to apologize. He began his sermon by saying: "Hugh Latimer, be thou the earth- quake that can destroy thy body; be thou the wind that can scatter thy hair; be thou the fire that can burn up thy heart; be thou the sea that can drown thy bones; be thou the hell that can burn up thy soul; be thou the heaven that can receive thy spirit; be thou the sun that can dry up thy tears; be thou the moon that can enlighten thy face; be thou the stars that can adorn thy crown; be thou the angels that can minister unto thee; be thou the cherubim that can guard thee; be thou the seraphim that can adore thee; be thou the throne of God that thou mayest sit upon; be thou the kingdom of God that thou mayest possess; be thou the life of God that thou mayest have; be thou the glory of God that thou mayest see; be thou the power of God that thou mayest feel; be thou the wisdom of God that thou mayest understand; be thou the knowledge of God that thou mayest love; be thou the truth of God that thou mayest speak; be thou the righteousness of God that thou mayest do; be thou the holiness of God that thou mayest live; be thou the peace of God that thou mayest keep; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God that thou mayest be; be thou the lowliness of God that thou mayest have; be thou the modesty of God that thou mayest use; be thou the temperance of God that thou mayest have; be thou the self-control of God that thou mayest have; be thou the chastity of God that thou mayest have; be thou the continence of God that thou mayest have; be thou the purity of God that thou mayest have; be thou the blamelessness of God that thou mayest have; be thou the spotlessness of God that thou mayest have; be thou the unblemishedness of God that thou mayest have; be thou the holiness of God that thou mayest have; be thou the righteousness of God that thou mayest have; be thou the peace of God that thou mayest have; be thou the joy of God that thou mayest have; be thou the love of God that thou mayest give; be thou the mercy of God that thou mayest show; be thou the kindness of God that thou mayest use; be thou the gentleness of God that thou mayest have; be thou the meekness of God that thou mayest be; be thou the patience of God that thou mayest wait; be thou the long-suffering of God that thou mayest have; be thou the forbearance of God that thou mayest show; be thou the mildness of God