

THE PROHIBITIONIST

OFFICIAL ORGAN OF THE PROHIBITIONISTS IN NORTH CAROLINA.

GREENSBORO, N. C., FRIDAY, AUGUST 27, 1886.

VOL. IV.

NO. 33.

STRIKE THE BLOW.

How brave is he Who fearlessly In battle dangers dares to meet; The subtle foe, And share the blows In storms of flame and leaden steel...

THE DRUNKARD'S HOME.

God pity the drunkard's wife! She was once a fair young bride; Her sky was clear, her life unclouded; Flowered strong as the swelling tide...

DR. TALMAGE'S SERMON.

THE SHEEP NOW OUTSIDE OF THE FOLD—NON-CHURCH-GOERS.

TEXT: John x. 16.—'Other sheep I have, which are not of this fold.' There is no monopoly in religion. The grace of God is not a little property that we may fence off and have all to ourselves...

already converted, and he is to-day, in the words of my text, prophesying the coming of a great multitude of outsiders that you never supposed would come in, saying to you and saying to me, 'Other sheep I have, which are not of this fold.'

You were very sick, and doctors had given you up and said there was no chance for you, and I should take out a little bottle and say, 'Here is a medicine that will cure you; it has cured fifty people, and it will cure you, you would say, 'I have no confidence in it.'

ditch of your suffering and shame. The Good Templars cannot save you, although they are a great institution. The Sons of Temperance cannot save you, although they are mighty for good. Signing that temperance pledge cannot save you, although I believe in it.

equator is an imaginary line. It seems to me the line between Canada and our United States is quite as imaginary, despite certain inland seas, and raging Niagara, and the magnificent St. Lawrence so fitly spoken of in that puzzling, poetical romance, entitled 'Geraldine,' or 'The River of Dreams.'

My friends, what are we afraid of? You know the old adage, 'pig or puppy.' We are for prohibition, or not. Well, we do know that the Republican party for many years held the power in this government and that under its fostering care whisky increased, the whisky traffic increased and the best traffic increased in spite of the 'Spirit of the Age' and a host of good temperance workers, increased in spite of the work of the Christian churches of the land.

The question may be asked why this state of affairs? Are our people becoming more wicked? Are our preachers failing to preach temperance? Are Christians failing to pray for temperance? We answer, no. Our people are no more wicked, our preachers are preaching temperance, good Christians are praying for temperance, as earnestly as they know how.

FROM BEAUFORT COUNTY. Mr. Editor:—As you will see by call of the Ex. Committee of our county, we mean to have a full ticket in the field—a ticket of simon-pure Prohibitionists, and we mean to show to the people that there is a Prohibition party in this State, the Oxford 'Torchlight' to the contrary notwithstanding.