OFFICIAL ORGAN OF THE PROHIBICIONISTS IN NORTH CAROLINA.

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STRIKE THE BLOW.

VOL. IV.

How brave is he Who fearlessly In battle dangers dares to meet? The subtle foes. And share the blows In storms of flame and leaden sleet But courage high Its flag will fly In face of evil, scorn, and wrong, And strike the blow At Rum, the foe, With pledge and speech and song. Nat. Tem. Alman

THE DRUNKARD'S HOME. BY F. D. WINSLOW. God pity the drunkard's wife ! She was once a fair young bride : Her sky was clear, her life unchocked, Flowed strong as the swelling tide To the one who promised to cherish, lo

While God should spare his life ; But the sad refrain comes back again, . God pity the drunkard's wife ! God pity the drunkard's child ! For her tears of shame must flow ; And over the dream of childhood's joys The clouds are hanging low. Her waking hours and troubled sleep Are haunted by visions wild; And the sad refrain comes back again God pity the drunkard's child ! God pity the drunkard, too; He has lost his manhood pow From the wife's despair and the child

caress. He turns with a darkening brow.; For the tyrant's grasp he cannot break, He-must daily the fight renew : And the sad refrain comes back again, God pity the drunkard, too. God pity them all. I say For he alone has power To break the chain that sin has forged And dispel the cloulds that lower. For wives must weep and hearts grow sad Through many a toilsome day ; And the sad refrain comes back again, God pity them all, I say.

already converted, and he is to-day, in the words of my text, prophesying the coming of a great multitude of ont-siders that you never supposed would come in, saying to you and saying to me: "Other sheep I have, which are not of this fold." I. In the first place I remark that the heavenly shepherd will find many of his sheep amid the non-church goers. These are congregations where to be completely finished, and they ramind one of the skeleton leaves which to be completely finished, and they ligion? remind one of the skeleton leaves which by chemical preparation have had all the greenness and verdure taken off of them and are left cold and white and delicate, nothing wanting but a glass

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shame. The equator is an imaginary line. It they have high regard for the Sab- My friends, what are we afraid of? re you, al- seems to me the line between Canada bath,) and some said "Mrs. Lathrap You know the old adage, "pig or annot save and our United States is quite as im- will have a meager hearing to-night;" puppy." We are for prohibition, or ty for good. aginary, despite certain inland seas, and I believed she would. But she not. Well, we do know that the Reeve in it, and raging Niagara, and the mag- had been in Hamilton a few years publican party for many years held the Eternal nificent St. Lawrence so fitly spoken ago, doing evangelistic work, and the power in this government and a man said of in that puzzling, poetical romance, the people remembered her. How that under its fostering care whisky me I cannot entitled "Geraldine," or "The River they got there rnd got away was not increased, the whisky traffic increaseverything, of Dreams." Of course the Customs' clear, but full 3,000 came to listen; ed and the beer traffic increased in to a drink- requirements give realness to national and what service that was. The lap- spite of the "Spirit of the Age" and d will take boundaries, and make one wish there ping waters of the bay made mellow a host of good temperance workers, until I am were none. Of course the keen obser- music which the solem hush of even- increased in spite of the work of the For every there are ver sees a difference between Kanuck ing hardely heeded; electric globes Christian churches of the land. And

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²⁴ delicate, nothing wanting but a glass tief the service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and found it is introduced to service was over: "I have part and the service was o

In the for your right num, and you are is a sword is basis you number of a your right num, and you are is a sword of the you right num, and you are is a sword of the you right num, and you are is a sword of the you right num, and you are is a sword of the your right num, and you are is a sword of the your right num, and you are is a sword of the your right num, and you are the sword with server who say. There are sword here who say, if you do not have the advantage of the sword whore the your rease. If have ward is a sword you will be the first and most right num, and the dott is a sword with server thou commandes in the time of the your rease. If have ward is a sword you way, sword where way, say, "Oh, Lord's sheep. "Oh!" you say, "It is a stange that you commandes in the time of the your rease of the whetewer find south is a stange that whetewer find south are your to you will be the sword and frame and his seems as if the your rease. If have ward is a star your of the law that sword way is the word and frame way that we look for relief. They are provide of the your right your right your right your and you have not here word, and fundation of the is a strange that you cannot a word word is a sword word with your right your rease. If have ward is a star you way, sword we have way as y: "Oh, Lord's sheep. "Oh!" you say, "It is a strange the whetewer find sout it. If you cannot are take your and the will see you through. Sword with the rease way have the advantage of the issues, the issues of the your and the will see you that see the advantage of the say with the rease of the your and the will see you that see the say in the there were the say way of the say way. We are shooting and the you have the say way that we take your cannot are take your and the will you try that experiment? I do the three starting arrow of the law there were the say way that we the advantage is and there you way that we the the you will be you will b You are not only going to become one it. of the Lord's sheep, but you will be- Will you try that experiment? I do to God. If the friends will drag you needs and advantage; and that pro-us; to some of the New Yorkers all vote the Republican or Democome one to-day. You will go from not at this point of my discourse say to the slaughter, make them do it on hibition, even well achieved under welcomed; and to Mayor McKay cratic ticket." But when the temcome one to-day. You will go from this service to talk with some one about this service to talk with some one about your soul. People of God, pray for are not of this fold." When the Atlantic went to pieces on Mar's Rock and the people clambered DR. TALMAGE'S SERMON. THE SHEEP NOW OUTSIDE THE FOLD-NON-CHURCH-THE FOLD-NON-CHURCHthem in flannels, kindling fires for laymen—as John Milton, the poet; as the statesmen; as the knew that there were for the statesmen; as for laymen—as John Milton, the poet; as the statesmen; as the statesmen; as the statesmen; as the knew that there were for the statesmen; as the

DR. TALMAGE'S SERMON.

GOERS.

