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air of the terribe personation of was erread, deal here will in the attern the opposition of was erread, deal here will in the attern the opposition of the opposition of the opposition of the attern the attern the opposition of the attern the opposition of the ath

nemies be scattered!" So you see my text is not like a com-so you see my text is not like a com-so you see enemies be scattered!' plimentary and tasseled sword that you God, saying that he would cut his heart and Bethsaidas of greater light. It is ble of underground city life as they see sometimes hung up in a parlor, a out if he would come, calling Him a no unusual thing in our cities to see tumble over the eternal precipices; and see sometimes hung up in a partor, a out if he would come, caring thin a no undstant thing in our cities to see tumble over the eternal precipices; and liar and a coward, and flashing a knife. In the would come, caring thin a no undstant thing in our cities to see tumble over the eternal precipices; and the world shall be left clear and clean day, but more like some weapon care-day, but more like some weapon care-day, but more like some weapon care-fully hung up in your home, telling mouth and nostrils, and the heat of his ty if they be wealthy. Brooklyn, whose thorn plucked off, the world will be the following manner:—

fully hung up in your home, telling its atory of Chapultepec, Cerro Gordo, and Cherubusco, and Thatcher's Run, and Malvern Hill; for my text hangs in the Scripture armory, telling of the holv wars of 3,000 years, in which it holv wars of 3,000 years, in which it

in the Scripture armory, telling of the holy wars of 3,000 years, in which it has been carried, but as keen and in ghty as when David first unsheathed it. It seems to me what in the Church work, we most need now is a battle of God, and in all styles of reformance only a few year ago began to live, and in a few year ago began to live, and in a few years will cease to live. We only a few years will cease to live. We only a few years will cease to live. We on this these states I have noticed I be-only a few years will cease to live. We on the these states I have noticed I be-only a few years will cease to live. We on the these states I have noticed I be-only a few years will cease to live. We

nay leader in Gidean, but what was the aurge fining its hot spray. Into the face see service and the face seever in the server and the mere and have been server and the face seever in the face seever in the server and the face seever in the second the sec the ery: "The sword of the Lord and of Wesley." The Prestyterinas have or the four without have a growing far out of your from from victory with the cry: "The sword of the Lord and of from from side millions for Christ and of Jadson." The American Epis-in the intervested of the Lord and of Jadson. "The American Epis-in the intervested of the Lord and of Jadson. "The American Epis-in the intervested of the Lord and of Jadson. "The American Epis-in the intervested of the Lord and of Jadson. "The American Epis-in the intervested of the Lord and of Jadson. The American Epis-in the intervested of the Lord and of Jadson. The American Epis-in the intervested of the Lord and of Jadson. The American Epis-in the intervested of the Lord and of Jadson. The American Epis-is to those who put God first, But as wewant a battle ory suited to all lands, I new the sound and bas by store different and of Jadson. The american Epis-in the intervested of the Lord and of Jadson. The American Epis-in the intervested of the Lord and of Jadson. The American Epis-sone night pitched into your from the wewant a battle ory suited to all sects wewant a battle ory suited to all sects wewant a battle ory suited to all sects and to allands, I new here manded has by store function. The ram sight. Human arms, Jamman pens, hn-

policy? To kill and burn, not bold- It is the anarchist of the centuries. FORM." Under the above head, a writer in 1y, but by sneak and stealth. Is it and has boycotted and is now boycot-

The Voice, discusses the subject in the following manner:— Prohibition, like any other great fundamental reference.

to the family and sacrifices it among