

**W. C. T. U. DEPARTMENT.**  
**A BIT OF A BIBLE READING FOR LOCAL UNIONS.**

E. B. CARTER IN Union Signal.

It is written in II Cor. 4:7: "For we have this treasure in earthen vessels," therefore, never expect that your president shall be beautiful; don't have too sharp an eye for her faults. Never require that your president shall stand alone and bear all the worry and care, hold up her hands. We are to "bear one another's burdens, and so fulfill the law of Christ," Gal. 6:2.

"Let all evil speaking be put away from you." Sisters if you have not enough grace to abstain from evil speaking for the Master's sake, then do so because it is the badge of an empty mind which has no small a range of thoughts that it must needs be personal and mean. If a member be overtaken in a serious fault, pray for her and then deal with her as Christ does concerning the offending brother in Matt. 18:15. "Get him his fault before thee and Him alone." Sisters such an one in the spirit of meekness, considering thyself, lest thou also be tempted," Gal. 6:1.

"As much as lieth in you, live peaceably," Rom. 12:18. Do not go to a business meeting in a selfish, quarrelsome mood. Take with you then some of the charity that does not "beware itself unseemly, and that beareth all things."

"Provide things honest in the sight of all men; you little think with what a keen intent calculating upon the world is watching time, the greatest woman's movement of all time. Let not your good be evil spoken of." Be not quick to take offence. There are women in every association who are never happy unless they have a grievance. Because some small thing does not please you, do not be ready to flounce out of meeting, and to emphasize your displeasure by declaring that "you will never come again!" Such conduct is unworthy of you. Do the womanly thing; We believe all hell laughs when a white ribbon woman drops from the ranks from some selfish, personal reason.

"Be not envious (Prov. 24) of the gifted sister, be proud of her joy in her, and thank God for her, but do not hurt nor hinder her with your envy; neither despise the unlettered sister, one of the best leaders of a gospel temperance meeting we know cannot write her name." Not many wise, not many mighty, not many noble are called." 1 Cor. 1:26. Do not be envious for place or office, whosoever will obey among you, let him be your servant." Matt. 20:27. Never think any service incidental that you do for the cause or for one another. There is little choice of work. We once saw two refined women scrub a hall to get it in readiness for a temperance meeting. We thought it beautiful, for it was "by God's law." "If I then, your Lord and master, have washed your feet, ye also ought to wash one another's feet." Jno. 13:14, continue to love one another for love coveteth a multitude of peccadil as and putteth away bitterness. By this we men know that ye are my disciples, if ye have love one to another," Jno. 13:35. Pray for Spirit. Where the Spirit of the Lord is, there is peace, long suffering, and gentleness. All our prayers are not answered, we ask for such poor gifts sometimes; but for this best gift of the Spirit there is a sure promise, see Luke 11:10.

Sisters beloved we have quoted these old, old texts, which are forever new to stir up your pure minds by way of remembrance for we greatly desire that the "God of peace will make you perfect in every good work to do His will."

What does drink cost the glory of England in the execution of her name over whole continents, and the ruin of her efforts among whole populations? If Mahomedans see one of their number drunk they have been known to say, "He has left Mahomed and gone to Jesus." The Hindoos have said by the life of their eloquent representative Keshub Chunder Sen, that all the benefits of our English rule in India have been nullified and counterbalanced by our teaching them the use of beer and brandy, that the wailing of widows rends the air of India with curses against the British government for having introduced this thing—Curse upon Error.

It is unpardonable cowardice in public men to hide their heads in the sand, when their people are pursued unto ruin by a great public wrong.

**STATE PROHIBITION PLAT FORM.**

Greensboro, Dec. 16, 1885.

Whereas: The traffic in alcoholic liquors has grown and is growing out of all ratio to the increase of population in this country; and,

Whereas, such traffic unjustly burdens every legitimate industry, imposes excessive taxation upon honest labor, corrupts social life, begets crime, breeds pauperism, antagonizes the church, corrupts politics, nullifies law, is a menace to good government and a pest to State and,

Whereas, the policy of licensing said trade has proved a policy of perpetuation instead of suppression, with the perpetuity of all its alarming conditions and results, and,

Whereas, license license not only more restrictive in fact, but immoral in principle, dangerous in practice, criminal in effect, and an unworthy national law; and that such prohibition, to be effective, must be based in the organic foundation of nation and state, and be secured through and be guaranteed by a polite power.

Resolved: That, as all secondary matters are treated by political parties from the standpoint of expediency; as with the two old parties of our former affiliation and disaffiliation the liquor traffic and manufacture secondarily and as we can no longer support either of these old parties, in North Carolina and elsewhere, with our endorsing saloon influences encouraging the power of the saloon in politics and aiding to perpetuate that power; we do hereby declare the imperative necessity for a new party, with prohibition as the traffic its prime object; we urge and will labor to secure the prompt and thorough organization everywhere, and for it we invite the votes of all who cast ballots, and the sympathy of all others.

Resolved: That with the liquor traffic costing over two thousand million dollars annually for liquors bought and drunk, for crime and pauperism growing out of their consumption, for judiciary and constabulary and penal and charitable institutions, made necessary by such crime and pauperism, for unproductive life resulting from it, for unproductive labor involved in it and the enormous waste inevitable under it; with political corruption, its legitimate child, public abuttees its natural brood, profitable production discounted because of it, helpful assumption limited, the equitable distribution of wealth and the equitable adjustment of public burdens made impossible, and every material and moral interest reinforced by the organized selfishness, the issue of its prohibition, already fixed in policies by the repeated action of the liquor dealers themselves, more closely involves the welfare of all the people and is of far greater concern to state and nation, than any other social or other issues now politically recognized and that as such it deserves and for it we may justly claim the acceptance of every candid citizen.

Resolved: That we deem unwise and unpatriotic the course of any man or party, or any locality or State, which denies the vital relationship of Prohibition to our nation at large and which proclaims it a local issue only, to be settled by each locality or state in its own way; that as the national government alone can prohibit importation and inter-state transportation, has full jurisdiction over each territory and the District of Columbia and claims a share in the profits of every liquor seller in the Union, we reiterate our demand for national sovereignty over the liquor traffic to suppress it, instead of to legalize, to protect and to perpetuate it.

Resolved: That we recognize in such demand the new national issue needed in our policies, to overcome sectional bitterness, to unite Northern and Southern patriotic sentiment and to promote those conditions of political amity essential to national peace and perpetuity.

Resolved: That with confidence in the justice of our cause, with faith in God and prayer for divine guidance, we will go forward from this day, embodying Prohibition in our ballot-box, as everywhere in favor of sobriety and economy in government, of equal citizenship, and the noble upbuilding of the State.

MONEY to be made. Cut this out and return to us, and we will send you free, something of great value and importance to you, that will start your business which will bring you in money in the world. Any one can do the same in the world. Any one can do the same. Something new, that just comes capital not needed. This one of the general important chances of a lifetime. Those who are anxious will delay. Grand outfit free. Address TRUE & CO., Augusta, Maine.

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Let all Counties hold Convention and organize at once.

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