DR. TALMAGE.

THE BROOKLYN DIVINE'SSUNDAY

SERMON.

Subject: "Modern Spiritualism."

TEXT: "Beho'd, there is a woman that hath a familiar spirit at En-dor. And Saul disguised himself and put on other raiment, and he went, and two men with him, and they came to the woman by night, and he said, I pray thee divine unto me by the familiar spirit, and bring me him up whom I shall name unto thee."-I Samuel xxviii.

I have recently become a Spiritualist. At least so some of the journals of that belief declare. This, together with the fact that mediums are now being tried in the criminal courts, setting millions of people to make inquiry in regard to communication between this world and the next, leads me to preach this common

this sermor. Trouble to the right of him and trouble to the left of him, Saul knew not what to do. As a last resort, he concluded to seek out a spiritual medium, or a witch, or anything that you please to call her—at any rate, a woman who had communication with the spirits of the eternal world. It was a very difficult thing to do, for Saul had either slain all the witches or compelled them to stop business. A servant one day said to King Saul: "I know of a spiritual medium down Saul: "I know of a spiritual medium down at the village of En dor." "Do you?" said the King. Night falls. Saul, putting off his kingly robes, and putting on the dress of a plain citizen, with two servants, goes out to hunt un this coirtual medium. It was no hunt up this spiritual medium. It was no easy thing for Saul to disguise himself, for the tallest reop's in the country only came up to his shoulder, and I think from the up to his shoulder, and I think from the strength of the man and the way he bore himself, he must have been well pro-portioned. It must have been a frightful thing to see a man walking along in the night eight or nine feet high. I suppos-, as the people saw him pass, they said: "Who is that? He is as tall as the king" having no ides that in such a plain -having no idea that in such a plain dress there really was passing the King. Saul and his servants after awhile reach the village, and they say: "I wonder if this is the housei" and they look in and see the the house?" and they look in and see the haggard, weird and shriveled up spiritual medium sitting by the light, and on the table sculptured images, and divining rods, and poisonous herbs, and bottles, and vases. They say: "Yes, this must be the place." One loud rap brings the woman to the door; and as she stands there, holding the candle or home shows had had mening out into or lamp above her head and peering out into

the darkness, she savs; "Who is here?" The tall king informs her that he has come to have his fortune told. When she hears that, she trembles and almost drops the light, for she knows there is no chance for a fortune teller or spiritual medium in all the land. But Saul, having sworn that no harm shall come to her, she says: "Well, who shall I bring up from the dead" Soulcone, "Bring up Samuel" That dead?" Saul savs: "Bring up Samuel." That was the prophet who had died a little while before. I see her waving a wand, or stirring up some poisonous herbs in a caldron, or hear her muttering over some incantations, or stamping with her foot, as she cries out to the realm of the dead: "Samuel! Samuel!" Lo, the freezing horror! The floor of the

And he says again: "The soul of those who seek after such as have familiar spirits, and who go whoring after them, I will set myself who go whoring after them, I will set myself against them, and he shall be cut off from a mong his people." The Lord Almighty, in a score of massages, which I have not now time to quote, utters his indignation against all this great family of delusions. After that be a Spiritualist if you daret Still further we learn from this text how it is that people come to fall into Spiritualism. Sanl had enough trouble to kill ten men. He did not know where to go for relief. After awhile he resolved to go and see the witch of Endor. He expected that somehow she would afford him relief. It was his trouble that drove him there. And I have to tell you now that Spiritualism finds its victims in the troubled, the bankrupt, the s'ck, the bereft. You has your watch, an 1 you go to i the fortume teller to find whera it is. You and recapture our oved one, the host would soon be marshaled. The house is so lonely. The world is so dark. The separation is so

letter through a melium once. I sent it back. I said: "Just please tell those ghosts they had better go to school and get improved in their orthography." Now, just think of spirits, that the Bible represents as enthrough in glory, coming down to crawl under the table, and break crockery, and rap the window shutter on a gusty night. Is there any consolation in such poor, miserable work compared with the thought that our departed Christian friends, got rid of pain and languishing, are in the radiant society of heaven, and that we shall join them there, not in a stifled and mysterious half utteran which makes the hair stand on end and the cold chills creep the back, but in an unhin-dered and illimitable delight.

And none shall murmur or misdoubt, When God's great sunrise finds us of

not an asylum between Bangor and San Francisco which has not the torn and bleed-ing victims of this delusion. Go into any asylum, I care not where it is, and the pre-siding doctor, after you have asked him: "What is the matter with that man?" will say: "Spiritualism demented him;" or, ay: "Spiritualism demented hun; "What is the matter with that woman? will say: "Spiritualism demonted her has taken down some of the brightest has taken down some of the brightest intel-lects. It swept off into mental midnight judges, senators, governors, ministers of the gospel, and one time came near capturing one of the presidents of the United States. At Flatbush, near this city, a man became absorbed with it, forsook his family, took his only \$15,000, surrendered them to a spiritual medium in New York, attempted three times to put an end to his own life, and then was incarcerated in the State Lunatic asylum, where he is to day a raying maniac. the troubled, the bankrupt, the stell, the bereft. You lose your watch, an I you go to the fortune teller to find whera it is. You lose a friend, you want the spiritual world opened so that you may have communication with him. In a highly wrought, nervous and diseased state of mind, you go and put yourself in that communication. That is why I hate Spiritualism. It takes advan-tage of one in a moment of weakness, which may come upon us at any time. We lose a friend. The trial is keen, sharp. Suffocating, almost maidening. If we could marshal a host, and storm the eternal world. many who had friends aboard that vessel. Some of the women, in their distress, went to the spiritual mediums and inquired as to and recapture our loved one, the bost would soon be marshaled. The houre is so lonely. The world is so dark. The separation is so insufferable. Buil Spiritualism says: We will open the future world, and your loved one can come back and talk to you. Though we may not hear his voice, we may hear the rap of his hand. So, clear the table. Be very quict. Five minutes gone. Ten minutes. No mo-tion of the table. Be very quict. Five minutes gone. Ten minutes. No mo-tion of the table. No response from the future world. Twenty minutes. The tible shiv-ers. Two caps from the future world. The letter ''N, 'two rays. There would are called over. The letter ''N,' two raps. There you have the letter ''N,' two raps. There you have the whole mame spelled out. J-o-h.n, John, Now, the spirit being present, you say. ''John, are you happy?'' Two raps give an affirmative answer. Pretty som the hand of the whole mame spelled out. J-o-h.n, John, Now, the spirit being present you say the tride to spins to write out, after paper and ink are furnished, a messare from the deand of the medium begins to twitch and toss, and begins to write out, after paper and ink are furnished, a messare from the deand of the medium begins to twitch and toss, and begins to write as distinctly. I received a letter through a medium once, is sontil. ''H as dost all grammatical accuracy and can-not write as distinctly. I received a letter through a medium once, is sontil back. I said: ''Just please tell those thouse they heb tetter of sochoal and ere

Gadsrenean swine on the banks of the lake of Galilee, no sooner became spiritual me-diums than down they went, in an avalanche of pork, to the consternation of all the berds-men. The office of a medium is bad for a man, bad for a woman, bad for a beast. I bring against this delusion a more fearful indictment: It ruins the soul immortal. First, it makes a man a quarter of an infidel; then it makes him half an infidel; then it mak s him whole infidel. The whole system, as I conceive it, is founded on the insufficiency of the word of God as a revelation. God

of the word of Gol as a revelation. God says the Bible is enough for you to know about the future world. You say it is not enough, and there is where you and the Lord

differ. You clear the table, you shove aside the Bible, you put your hand on the table, and say: "Now let the spirits of the future

A Son's Love for His Mother.

I was waiting, not a great while ago, in a picture gallery, and after amusing myself looking around on the faces, old and young, handsome and ugly, that decorated the walls, and resting in my quiet corner I was roused by a heavy footfall on the stairs. The door opened and a young man entered. He had an honest, sunburnt face, on which a smile of quiet satisfaction beamed, and he was leading by the hand a small, quaint-looking old hady neatly but plainly dressed. He led her tender-ly, almost reverently, to a chair and seated her. She seemed quite fatigued and trembled from weakness. The son I was waiting, not a great while ago, and trembled from weakness. The son looked upon her with such genuine af-fection and honest delight that it brought the tears to my eyes. Nothing could be more touching or striking than the contrast. He, just on the threshold of 1 fe, full of hope and freshness, everything wearing the rose-co'ored tint of early morning, hoping all things; she, with her snow-white locks and trembling age, leaning on his strong arm in faultless trust, the time of her departure near at hand, life's toils and labors over, its strife

nothing to her. "Can you take a picter? I hope that she is not too old or that her not seeing good will make any difference. She didn't want to come for fear her being so blind and old you couldn't make a picter of her. Please try your

you a feeble old mother, boys? If so, don't hide your love, but like this bon-nie boy, let it be seen in every glance of the eye, heard in every tone, felt in every action. This little scene in the

every action. This little scene in the picture gallery inspired pure and lovely thoughts and enriched 1 v heart with the action of the same means. I cannot close my notice better than by quoting the same means. I cannot close my notice better than by quoting the same means. "If my friend, you have such as experi-ance as I have portrayed, do not put your

A RACY BOOK. intillating with Sarcasm and Brillian

Trath. New York Letter. Chap. I. "Has Malaria;" goes to Florida. Chap. II. "Overworked;" goes to Europe. Chap. III. "Has Rheumatism;" goes to

Ems. Chap. IV. Has a row with his Doctor. Thave read a deal of sarcasm in my day, but I never read anything equal to the sar-casm contained in the above four chaptered book, written by some anonymous. I sup-pect the experience portrayed is a personal one; the author intimates as much on page SI. Let me give you a synopsis: "Malaria," as it states, "is the cloak with which superficial physicians cover up a mul-titude of ill feelings which they do not under-stand, and do not much care to investigate. It is also a cover for such diseases as they cannot cure. When they advise their patient to travel or that he has overworked and needs rest and is probably suffering from malar a, it is a confession of ignorance or of inabil-ity." "The patient goes abroad. The change is

"The patient goes abroad. The change is a tonic and for a time he feels better. Comes home. Fickle appetite, frequent headaches, severe colds, cramps, sleeplessness, irrita-bility, tired feelings, and general unfitness for business are succeeded in due time by alarming attacks of rheumatism which flits about his body regardless of all human feel-ings.

ings. "It is muscular,—in his back. Articular, —in his joints. Inflammatory, my! how he fears it will fly to his heart! "Now off he goes to the springs. The doc-tor sends him there, of course, to get well; at the same time he does not really want him to

That she is not too old or that her not seeing good will make any difference.
She didn't want to come for fear her being so blind and old you couldn't make a picter of her. Please try your best, sir, for you see she is my mother, and I have plenty of money to pay for a big one, and she wants you to take mine to leave with her—you see I have to leave her, sir; I have the living to make now. No more hard days for her old eyes. I am all that's left, sir, of seven. Though she says she may not it in her old hands and kiss it and know it's me. Say, mister, if you have to state it either of ne, don't stint mother. I feel like I don't like to lose none of her; don't make it too little."
The son was requested to lead his mother into the antercom. As they returned he was lon't in his praises to the strong many arm of her boy as she passed out, had a calm, holy expression, as if is not incurable. I are not ding of the strong many arm of her boy as she passed out, had a calm, holy expression, as if is not incurable, i snephew, who is a son of Datish Vice-Consul Schmidt, was pronounced incurable is nephew, who is a son of Datish Vice-Consul Schmidt, was pronounced incurable, i am certain, for my nephew was recently curred when his physicians said recovery was impossible. This gentleman formerly represented his govery as the passed out, had a calm, holy expression, as if and laughed as they descended the stairs! I could but say, "God be with his my such a tender, loving son." Have you a feeble old mother, boyrs? If so don't hide your love, but like this bor.

suthorized means."

Not Fatal.

"Oh, yes; it doesn't hurt much."

"No, I can stand it."

"He has a very bad arm."

"Dear, dear! Is it broken?"

"Be careful that someone doesn't

"Is the gentleman ill?" inquired the

"No, but he's been vaccinated."-

Col. Hamilton Milton is celebrated

A Poor Blind Man.

men in the city. Of late his eyesight has become affected. Gilhooly asked

The parlor is probably the most frequenter f all courts.

Ah mel" signed Potts, "I'm tired of living, "i he world is hollow, ambitio 's vain." Come now!" said his chum, "I know the It's all your liver-that's very plain.

You need not suffer, for help is asy; Plarc's Pellets goright to the place. A friend to the billious,' I well might call

There's nothing be ter; they suit your case."

Potts ceased his sighing and bought the "Pel-lets." No more he mourneth his hapless lot! His face is cheerful, his heart is lightsome, His melancholy is qu te forgot!

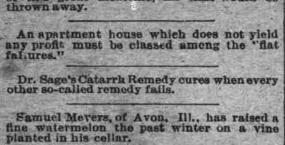
"Another Cuban outrage," said Col. Sozzle, after van efforts to make a 20-cent cigar

Chronic Coughs and Colds. And all diseases of the Throat and Lungs, can be cured by the use of Scorr's Emulsion, as it

be cured by the use of SCOTT'S EMULSION, as it contains the healing virtues of Cod Liver Oil and Hapophosphites in their fullest form. Is a beautiful creamy Emulsion, palatable as milk, easily digested, and can be taken by the most lelicate. Please read: "I consider Scott's Emul-sion the remedy par-excellence in Tub realous and Sirunnous Affections, to sa nothing of or-dinary colds and throat troubles."-W. R. S. CONNELL, M.D., Manchester, O.

BALTIMORE, April 20, 1887.—For over twen years I have been troubled with ulcorat bowels and bleeding piles, and grew very we and thin from constant loss of blood. I have used four bottles of B. B. B., and h. ve gain 15 pounds in weight, and feel better in genes health than I have for ten years. I recomme your B. B. B. as the best medicine I have ev ased, and owe my improvement to the use A sailor generally feels tired a'ter a day's

Popular Education. **Popular Education.** We sympathize with the feeling which often leads citizens to boast that no ch ld born in this coultry need grow up in Ignorance, and yet it is a fact that many people who have learned to read and write have never taught themselves to think. A man who suffered from catarrb, consumption, bronch ti, scrof-ula, or "liver complaint," might read, till his eves dropped out, how these and many other diseases have been cured by Dr. Pierce's Golden Medical Discovery, but if he did not take the lesson to himself and test the vi tues of this great medicine, his time would be thrown away.



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For The Nervous

ombound



Gone Where the Woodbine Twineth Rats are smart, but "Rough on Rats" beat them. Clears out Rats, Mice, Roaches, Water Bugs, Flies, Réctics, Moths, Ants, Mosquitocs Bed-bugs, Hen Lice, Insects, Potato Bugs Sparrows, Skunks, Weasel, Gophers, Chip munks, Moles, Musk Rats, Jack Rabbits, Squirrels, fic. and 25c. Druggists.

"ROUGH ON PAIN" Plaster, Porosed. 15c "ROUGH ON COUGHS." Coughs, colds, 25c.



"Rough on Itch" Ointment cures Skin mors, Pimples, Flesh Worms, RingWorm, ter, Salt Rheum, Frosted Feet, Chilblains, J Ivy Poison, Barber's Itch, Scald Head, Ecce 50c. Drug. or mail. E. S. WELLS, Jersey C

otanic Blood Balm. EUGENIUS A. SMITH, 318 Excter St. DAwson, GA., June 30, 1887.—Being an old map and suffering from general debility and rheumatism of the joints of the shoulders. I frund difficulty in attending to my business, that of a lawyer, until I bought and used five bottles of B. B. B. Botanic Blood Balm, of Mr. T. C. Jones, of J. R. Irwin & Son, and my gen-eral health is improved, and the rheumatism left me. I believe it to be a good medicine J. H. LAING.

B. B. B.

il effects of B. B. B. (Botanic

MERIDIAN, MISS., July 18, 18

MERIDIAN, Miss., July 12, 1887. For a number of years 1 have suffered unfold agony from the effects of blood poison. 1 has my case treated by several prominent physi-cians, but received but little, if any, relief. resorted to all sorts of patent medicines, spend-ing a large amount of money, but yet getting no better. My attention was attracted by the said to have been effected by B. B. and I commenced taking it morely as an ex-periment, having but little fa th in the results To my utter surprise I soon commenced to im prove, and deem myself to-day a well and hearty person all owing to the excellent qual-ities of B. B. E. I cannot commend it to highly to those suffering from blood soison. J. O. GIBSON, Trainman, M. & O. R. B.

Address, BLOOD BALM CO., Atlanta, Ga. B. B. B.

BNU 18

tenement opens, and the gray hairs float up, and the forehead, the eyes, the lips, the shoulders, the arms, the feet, the entire body of dead Samuel, wrat ped in sepulchral robe, appearing to the astonished group, who stagger back and hold fast, and cat h their breath, and shiver with terror. The dead prophet, white and awful from the tomb, begins to move his ashen lips, and he glares upon King Saul, and cries out:

"What did you bring me up for? Why did you break my long sleep? What do you mean, King Saul?" Saul, trying to compose and control himself, makes this stammering and affrighted utterance, as he says to the dead prophet: "The Lord is against me, and I have come to you for help. What shall I do?" The dead prophet stretched forth his finger to King Saul and said: "Die to-mor-Come with me into the sepulcher. am going now. Come, come with me!" And lo! the floor again opens, and the feet of the dead prophet disappear, and the arms, and the shoulders, and the forehead. The floor closes. Nothing is left in the room but Saul and the two servants, and the spiritual medium, and the sculptured images, and the divining rods, and the bottles, and the vases, and the poisonous herbs. Oh, that was an awful seancel

I learn first from this subject that spir-itualism is a very old religion. It is natural that people should want to know the origin and the history of a doctrine which is so widespread in all the villages, towns and cities of the civilized world, getting new converts every day—a doctrine with which many of you are already tinged.

many of you are already tinged. Spiritualism in America was born in 1847, in Hydesville, Wayne County, N. Y., when one night there was a loud rapheard against the door of Michael Weekman; a rap a sec-ond time, a rap a third time; and all three times, when the door was opened, there was nothing found there, the knocking having been made seemingly by invisible knuckles. In that same house there was a young woman who had a cold hand massed over her face who had a cold hand passed over her face, and there being seemingly no arm attached to it, ghostly suspicions were excited. After a while Mr. Fox and his family moved into that house, and then every night there was a banging at the door; and one night Mr. Fox said: "You are a spirit?" Two raps, an-swering in the affirmative. "Are you an injured spirit?" Two raps, answering in the affirmative. And so they found out, as they say, that it was the ghost or spirit of a ped-ler who had been murdered in that house many years before for his \$500. Whether the ghost of the dead pedler had come there to collect his \$500, or his bones, I can-not say, not being a Spiritualist; but there who had a cold hand passed over her face, not say, not being a Spiritualist; but there was a great racket at the door, so Mr. Weekman declared, and Mrs. Weekman and Mr. Fox and Mrs. Fox and all the little Foxes. The excitement spread. There was a universal rumpus. The Hon. Judge Edmonds declared, in a book, that he had actually seen a bell start from the top shelf of a closet, heard it ring over the people that were standing in the closet, then, swung by invisible hands, it rang over the people in the back parlor, and floated through the folding doors to the front parlor, rung over the people, there and then dropped on the floor. N. P. Talmage, Senator of the United States, afterward Governor of Wisconsin, had his head completely turned with spiritualistic demonstrations. A man, as he was passing along the road, said that he was lifted up bodily, and carried toward his home through the air, at such great speed he could not count the posts on the fence as he passed; and as he had a hand saw and a square in his hand, they beat, as he passed through the air, most delightful music. And the tables tipped, and the stools tilted, and actually seen a bell start from the top shelf hend through the air, at such great speed he gassed; and as he had a hand saw and a square in his hand, they beat, as he passed is and as he had a hand saw and a square in his hand, they beat, as he passed is and as head by the stools tilted, and the bedsteads raised, and the chairs upset, and it seemed as if the spiritualistic circles of our this people said, "we have got something new in this courtery: it is a new religion." It is solid that by beat, as here have been seen in the past centuries of the world. In all the gass there have been necromancers, those who consult with the spirits of the departed; the solid state; sorcerers, those who put their subjects in a mesmeric state; sorcerers, those who by taking and tell everything; dreamers, with an engineer's steam can live with only one lung or with no every thing and tell everything; dreamers, those who wast the spirits of the subject in a may blow us to atoms, than every thing and tell everything; dreamers, those who wast the spirits of the subject in a may blow us to atoms, than every thing and tell everything; dreamers, those who wast the spirits of the subject in a may blow us to atoms, than everything and tell everything; dreamers, those who wast the spirits of the spirits of the subject in a may blow us to atoms, than every thing and tell everything; dreamers, those who wast tell everything and tell everything; dreamers, there are the spirits of the spirit waster the spirits of the spirit waster the subject in a may blow us to atoms, than every the every the spirit waster the spirit waster the spirit waster the spirit waster the spirits of the departed; the spirit waster the spirits

world come and tell me something the Bible Yes, my friends, Spiritualism comes to has not told me." And although the Scriptures say: "Add thou not unto his those who are in trouble and sweeps them into its delusions. Saul, in the midst of his disaster, went to the witch of En-dor. The Scriptures say: "Add thou not unto his words lest he reprove thes, and thou be found a liar," you risk it, and say: "Come back, spirit of my departed father; come back, spirit of my departed mother, of my companions, of my little child, and tell me some things I don't know about you and about the unseen world." If God is ever vast majority of those who have gone to spiritual mediums have been sent there through their m'sfortunes.

I learn still further from this subject that Spiritualism and necromancy are affairs of the darkness. Why did not Saul go in the day? He was ashamed to go. Besides that, he knew that this spiritual medium, like all ter successors, performed her exploits in the The Davenports, the Fowlers, the Fores, the spiritual mediums of all ages, have chosen the night or a darkened room. Why! The majority of their wonders have been swindles, and deception prospers best in the night.

Some of the performances of spiritual me-diums are not to be ascribed to fraul, but to some occult law that after awhile may be demonstrated. But I bilieve that now 993 demonstrated. But I believe that now 993 out of every 1030 achievements on the part of spiritual mediums are arrant and un-mitigated humbug. The mysterious red let-ters that used to come out on the medium's arm were found to have been made by an iron pencil that went heavily over the flesh, not tearing it, but so disturbing the blood that it came up in great round letters. The witnesses of the seances have locked the door, put the key in their pocket, arrested the operator, and found out, by searching the room, that hidwitnesses of the seances have locked the door, put the key in their pocket, arrested the operator, and found out, by searching the room, that hid-den levers moved the tables. The scaled letters that were mysteriously read without opening nave been found to have been cut at the side, and then afterward slyly put to-gether with gum arabic; and the medium who, with a heavy blanket over his head, could read a book, has been found to have had a botk has been found to bave had. and optical delusion, account for everything. Deception being the main staple of Spiritualism, no wonder it chooses the you have all seen strange and unaccount-

You have all seen strange and unaccount-able things in the night. Almost every man has at some time had a touch of hallucina-tion. Some time ago, after I had been over-tempted to eat something indigestible before retiring at night, after retiring I saw the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of one of the prominent sould be the president of the pre retiring at night, after retiring I saw the president of one of the prominent colleges astride the foot of the bed, while he de-manded of me a loan of five cents! When I awakened I had no idea it was anything supernatural And I have to advise you, if you hear and see strange things at night, to awakened I had no idea it was anything supernatural. And I have to advise you, if you hear and see strange things at night, to stop eating hot mince pie and take a dose of bilious medicine. It is an outraged physical organization, enough to deceive the very elect Don't you think it would strengthen Christians?

who do not believe there are souls, but if spirits from the future world should knock and talk over to us they would be persuaded." after sundown, and does nearly all its work in the night. The witch of En dor held her To that I answer, in the ringing words of the Son of God: "If they believe not Moses and seances at night; so do all the witches, Away with this religion of spooks!

with this religion of spoks! Still further, I learn from my text that Spiritualism is doom and death to its disci-ples. King Saul thought that he would get help from the "medium;" but the first thing that he sees makes him swoon away, and no sconer was he resuscitated than he is told he must die. Spiritualism is doom and death to every one that yields to it. It ruins the body. Look in upon an audience of Spiritualists. Cadaverous. Weak. Nervous, Exhausted. Hands clammy and cold. Nothing prospers but long hair—soft marshes yielding rank grass. Spiritualism destroys the physical she lth. Its disciples are ever hearing start-ling news from the other world. Strange the prophets, neither will they be persuaded though one rose from the dead." Now I believe, under God, that this sermon will save many from disease, insanity and perdition. I believe these are the days of which the apostle spake when he said: "In the latter times some shall depart from the faith, giving heed to seducing spirits." I think my audience, as well as other audiences in this day, need to have raiterated in their hearing the passages I quoted some minutes ago: "There shall not be among you a con-sulter of familiar spirits, or wizard, or nec-romancer; for they that do these things are an abomination unto the Lord;" and "The soul that turneth after such as have familiar

There are a great many Materialists

with the most precious memories .--Louisville Courier-Journal.

National Anthems.

The Austrian national anthem is well known in England from its use as a hymn tune. It was composed by Haydn and performed for the first time at the celebration at the birthday slapped square in the face, it is when a spir itual medium puts down her hand on the table, invoking spirits departed to make a revelation. God has told you all you ought of the Emperor Franz at Vienna in 1797.

797. The Russian national anthem, "God ger. "Are you able to stand, dear?" asked "Are you able to stand, dear?" asked revelation. Got has told you all you ought to know, and how dare you be prying into that which is none of your business. You cannot keep the Bible in one hand and Spirit-ualism in the other. One or the other will slip out of your grasp, depend upon it. Spiritualism is adverse to the Bible in the fact that it has in these last days called from the future world Christian men to testify Protect the Czar," was first performed at the Grand Theater, Moscow, in De- his wife, by whose side he had been cember, 1833. Previous to this there seated. had been no national hymn in Russia, and the Czars usually contented them-selves with "God Save the King,"

strike against you. Are you suffering There never was a more rousing now, dear?" composition than "Le Marseillaise." "The sound of it," says Carlyle, "will make the blood tingle in men's veins, lady who had taken the vacated seat. _ and whole armies and assemblages will sing it with eyes weeping and burning, with hearts defiant of death and despot." Detroit Free Press.

The origin of the British national anthem has proved a source of unin-

terrupted vexation for many years past. There is most as much mystery regarding it as there used to be at Austin, Texas, as being able to ent about the sources of the Nile. The more without a rest than any other two common account attributes it to Dr. Bull, King James L's organist.

The Danish national anthem is not him the other day if he experienced unlike the "Rule, Britannia." It was composed by a German named Hart-mann about the year 1770. The "Sicilian Mariner's Hymn," though it can hardly be called a national an-them, is a favorite air with the gondo-liers of Venice, who sing it frequently.

That Tired Feeling Nearly everybody needs a good spring medicine and many people resort to Hood's farsaparilla to like Hood's Sarsap willa to expel impuri drive away the languor and exhaustion. The blood, accumulate in the blood during the winter, keep up laden with impurities which have been accumulating strength as warm weather comes on, c cate an appetite and p omote healthy digestion. Try Hood's or months, moves sluggishly through the veins, the mind fails to think quickly, and the body is still slower to respond. Hood's Sarsyar lla s just what Sarsaparlila an I you will be convinced of its peculslower to respond. Hood's Sarsapar IIa s just what is needed. It purifies, vital zes, and euriches the beneficial, pleasa .t to .ake, and gives full value for blood, makes the head clear, creates an aprotite, the money "Itako Hood's Sarsa parilla as a spring tonic, an 1 I

overcomes that tired feeling, tones the nervous sysrecommentit to all who have that misera le tired em, and imparts n w strength and vigor to the whole body. feeling. ' C. PARMELES, 349 Bri Ige stree', Brooklyn.

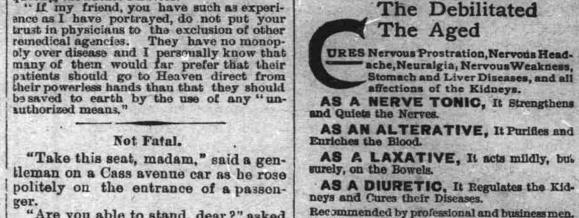
Hood's Sarsaparilla Make the Weak Strong

proven to be so va thy superior to any other sarsa "My appetite was poor, I could not sleep, had urilla, or bl od purifier, that one ha well said: "Its headache a great deal, pains in my task, my bowels heal h giving effects upon the blood and entire did not move regularly. Hood's Sarsaparilla in a human organism are as much more positive than the remedies of a quarter of a century ago as the steam man. My pains and aches (r) relieve', my appetite power of to day is in advance of the sl w and labort-ous drudgery of years ago." I mproved. I say to others try Hood's Sarsaparill." G E. JACESON, Roxbury Station, Conn.

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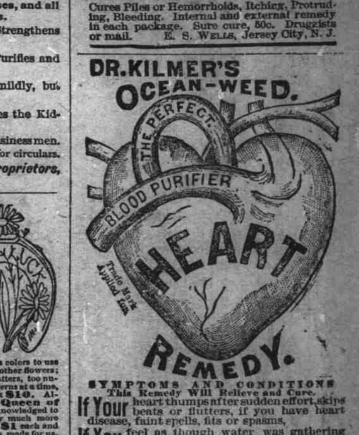


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