DR. TALMAGE.

THE BROOKLYN DIVINE'SSUNDAY SERMON.

Subject: "Pulpit and Press Made

Allies."

TEXT: "The children of this world are in their generation wiser than the children of light."-Luke xvi., 8.

Sacred stupidity and solemn incompetency and sanctified laziness are here rebuked by Christ. He says worldings are wider awake for opportunities than are Christians. Men of the world grab occasions while Christian people let the most valuable occasions drift by unimproved. That is the meaning of our Lord when he says: "The children of this world are in their generation wiser than the children of light." A marked illustration of the truth of that

Lord when he says: "The children of this world are in their generation wiser than the children of light." The arked illustration of the truth of that maxim is in the slowness of the Christian re-ligion to take possession of the secular print-ing press. The opportunity is open, and has for some time been open, but the ecclesiasti-cal courts and the churches and the ministers of religion are for the most part allowing the golden opportunity is open. I declare from the fact that the secular newspapers are glad of any religions facts or etailstics that you present them. Any animated and stirring article relating to religions themes they would gladly print. They thank you for any provent the real truth stated. Dedica-tion services, ministarial or dinations and pastoral installation? comer stone laying of a deare the real truth stated. Dedica-tion services, ministarial ordinations and pastoral installation? comer stone laying of a will have reason 16 spice in any secular postoral installation are by the sole of any postoral installation are by the sole of any postoral installation are by a sole of the land and have the real truth stated. Dedica-tion services, ministarial ordinations and pastoral installation are by the sole of any well have reason a lespice in any secular pournal, if it have p evices in any secular pot an editorial or a resortorial room in the United States into which I could not go and yet myself set right, and that is true of any well known Christian. Already the daily we poportunities? I have before me a subject of ingin moral sentiment as dows the weekly re-ligious press. Why then does not our glori on for instriming the sole of the subject of any set fact right and that is result is cesat-for of indiscriminate hostility against news properion. You might as well denounce the gal profession because of the siysters, or the merichandise because of the siysters, or the merichandise because of the siysters, or the merichandise because of the swindling sr-pan makers, as to slambang ne spipers

gain makers, as to slambang ne spipers be-cause there are recreant, editors, and unfair reporters and unclean columns. Guttenberg, the inventor of the art of printing, was about to destroy his types and extinguish the art because it was suggested to him that print-ing might be suborned into the service of the devil, but afterward he bethought himself that the right use of the art might more than overcome the evil use of it, and so he spared the type and the intelligence of all following ages. But there are many to day in the depressed mood of Guttenberg with uplifted hammer, wanting to pound to pieces the type, who have not reached his better mood in which he saw the art of printing to be the rising sun of the world's illumination. If in-stead of fighting newspapers we spend the same length of time and the same vehemence in marshaling their help in religious direc-tions, we would be as much wiser as the man tions, we would be as much wiser as the man who gets consent of the railroad superin-tendent to fasten a car to the end of a rail train, shows better sense than he who runs his wheelbarrow up the trac't to meet an 1 drive back the Chicago limited express. The silliest thing that a man ever does is to fight a newspaper, for you may have the floor for All utterance perhaps one day in the week, while the newspaper has the floor every day of the week. Napoleon, though a mighty man, had many weaknesses, and one of the weakest things he ever did was to threaten that if the English newspapers did not stop their ad-verse criticism of himself he would with four hundred thousand bayonets cross the channel for their chastisement. Don't fight newspapers. Attack provokes attack. B tter wait till the excitement blows over and then go in and Fel justice, for get it you will if you have patience and common sense and equipoise of disposition. It ought to be a mighty sedative that there is an enormous amount of common sinse in the world, and you will eventually be taken for what you are really worth, and you cannot be puffed up and you cannot be written down, and if you are the enemy of good so-ciety that fact will come out, and if you are the friend of good society that fact will be established. I know what I am talking about, for I can draw on my own experience. All the responsible newspapers as far as I know are my friends now. But many of you remember the time when I was the most continuously and meanly attacked man in this country. God gave me grace not to answer back, and I kept silence for ten years, and much grace is required. What I said was perverted and twisted into just the opposite of what I did say. My person was maligned, and I was presented as a gorgon, and I was maliciously described by persons who had never seen me as a monstrosity in body, mind and soul. There were millions of people who believed that there was a large sofa in this pulpit, although we never had anything but a chair, and that during the singing by the congrega-tion I was accustomed to lie down on that sofa and dangle my feet over the end. Lying New York correspondents for ten years misrepresented our church services, but we waited, and people from every neighbor-hood of Christendom came here to find the magnitude of the falsehoods concerning the church and concerning myself. A reaction st in and now we have justice, full justice, more than justice and as much overpraise as once we had under appreciation, and no man that ever lived was so much indebted to the newspaper press for opportunity to preach the Gospel as I am. Young men in the ministry, young men in all professions and occupations, wait. You can afford to wait, Take rough misrepresentation as a Turkish towel to start up your languid circulation, or a system of massage or Swedish movement, whose pokes and pulls and twists and thrusts are solutary treatment. There is o ... person you need to manage and that is yourself. Yeep your disposition sweet by communion with the Christ who answered communion with the Christ who answered n t again, the society of genial people, and walk in the sunshine with your hat off and you will come out all right. And don't join the crowd of people in our day who spend much of their time dumning newspapers. Again, in this effort to secure the secular methods and the secure of the secular much of their time dumning newspapers. press as a m ghtier re-enforcement of religion and the pulpit, let us make it the avenue of religious information. If you put the facts of churches and denominations of Christians only into the columns of religious papers, which do not in this country have an averwhich do not in this country have an aver-age of more than ten thousand subscribers, what have you done as compared with what you do if you put these facts through the daily papers which have hundreds of thou-sands of readers? Every little denomination must have its little organ, supported at great expen e, when, with one-half the outlay, a column or half a column of room might be rented in some semi-omnipotent secular pub-lication, and so the religious information would be sent round and round the world. The world moves so swiftly to day that news a week old is stale. Give us all the great church facta and all the ravival tidings the a week out is state. Give us an using state church facts and all the revival tidings the next morning or the same evening. My ad-vice, often given to friends who propose to start a newspaper, is: "Don't! Don't! Em-ploy the papers already started." The big-gest financial hole ever dug in this American continent is the hole in which good people throw their money when they start a news-paper. It is almost as good and as quick a way of getting rid of money as buying stock in a gold mine in Colorado. Not more print-ing presses, but the right use of those already ing presses, but the right use of those already established. All their cylinders, all their steam power, all their pens, all their types, all their editorial chairs and reportorial rooms are available if you would engage them in behalf of civilization and Chris-Again: If you would secure the secular press as a mightier re-enforcement of religion and the pulpit, extend widest and highest courtesies to the representatives of journal-ism. Give them easy chairs and plenty of room when they come to report occasions. For the most part they are gentlemen of ed-ucation and refinement, graduates of colleges, with families to support by their literary craft, many of them weary with the push of a business that is precarious and fluctuating, each one of them the avenue of information to thousands of readers, their impression of the services to be the impression adopted thousands of readers, their impression of the services to be the impression adopted by multitudes. They are connecting links between a sermon or a song or a prayer and this great popula-tion that tramp up and down the streets day by day and year by year with their sorrows uncomforted and their sins unpardoned.

More than eight hundred thousand people in Brooklyn, and less than seventy-five thousand in churches, so that our cities are not so much preached to by ministers of religion as by reporters. Put all journalists into our prayers and sermons. Of all the hundred thousand sermons preached to day, there will not be three preached to journalists, and probably not one. Of all the prayers offered for classes of men innumerable the prayers offered for this most potential class will be so fered for this most potential class will be so offered for this most potential class will be so offered for this most potential class will be so offered for this most potential class will be so offered for this most potential class will be so offered for this most potential class will be so offered for this most potential class will be so offered for this most potential class will be so offered for this most potential class will be so offered for this most potential class will be so preacher's idiosyncrasy. This world will never be brought to God until some revival of religion sweeps over the land and takes into the kingdom of God editors and re-porters, compositors, pressmen and news-boys. And if you have not faith anough to pray for that and toil for that, you had better get out of our ranks and join the other side, for you are the un-bellevers who make the wheels of the Lord's believers who make the whee's of the Lord's shariot drag heavily. The great final battle between to the and error, the Armageldon, I think will not be fought with swords and shells and guns, but with pens, quill pens, steel pens, gold pens, fountain pens, and, be-fore that, the pens must b' converted. The most divinely honored weapon of the past has been the pen and the most divinely hon-ored weapon of the future will be the pen; prophet's pen and evangelist's pen and re-porter's pen and evangelist's pen and re-porter's pen and author's pen. God save the pen! The wing of the Apocalyptic angel will be the printed page. The printing press will roll abeal of Christ's char of to clear the way. "But," some one might ask, "would you make the Sunday newspapers also a re-en-forcement." Yes, I would. I have learned to take things as they are. I would like to see the much scoffe i at old Puritan Sabbaths come back again. I do not think the modern en truth and error, the Armageddon, I come back again. I do not think the modern

come back again. I do not think the modern Sunday will turn out any better men and women than were your grandfathers and grandmothers under the old-fashioned San-day. To say nothing of other results, Sun-day newspapers are killing elitors, reporters, compositors and presimen. Every man, woman and child is entitled to twenty-four hours of nothing to do. If the newspapers put on another set of hands that does not relieve the editorial and reportor al room of its cares and responsibilities. Our literary men die fast enough without killing them with Sunday work. But the Sunday news-paper has come to stay. It will stay a good deal longer than any of us stay. What, then, shall we dol Implore all those who have anything to do with issuing it to fill it with moral or religious information; live symons and facts elevating. Urge them that all divorce cases be dropped, and instrain and facts elevating. Urge them that all divorce cases be dropped, and in-stead thereof have good a lvice as to how husbands an l wives ought to live lovingly together. Put in small type the behavior of the swindling church member, and in large type the contribution of some Christian man toward an asylum for feeble mindel children or a seaside sanitarium. Ur e all managing editors to put m anness and impurity in type peur, or agate, and charity and fidelity and Christian consistency in brevier or bour-geois. If we cannot drive out the Sunday newspaper let us have the Sunday newspaper converted. The fact is that the modern Sunday newspaper is a great improvement on the old Sun lay newspaper. What a beastly thing was the Sunday newspaper. In hat a beastly ago! It was enough to destroy a man's re-spectability to leave the tip end of it stick-ing out of his coat pocket. What editorials! What advertisements! What pictures! The

modern Sunday newspaper is as much an improvement on the olitime Sunday newspaper as one hundred is more than twentyfive; in other words, about 75 per cent. im provement. Who knows that by prayer and kindly consultat on with our literary friends we may have it lifted into a positively religious sheet, printed on Saturday night and only distributed. Like the Americ in Messenger, or the Missionary Journal, or the Sun day School Advocate, on Subbath mornings things are possible with God, and my faith is up until nothing in the way of religious v.ctory would sur-prise me. All the newspaper printing presses of the earth are going to be the Lord's, and telegraph and telephone and type will yet announce natious born in a day. The first book ever printed was the Bible by Faust and his son in-law, Schoeffer, in 1460, and that consecrat on of type to the Holy Scriptures was a prophecy of the great mis-sion of printing for the evangelization of all the nations. The father of the American Glover, and that was a clergyman, Rev. Jesse Glover, and that was a prophecy of the re-ligious use that the Gorpel ministry in this country were to make of the types. Again, we shall secure the secular press as a mightier re enforcement of religion and the pulpit by making our religious utterances pulpit by making our religious utterances more interesting and spirited, and then the press will reproduce them. On the way to church some fifteen years ago, a journalist-said a thing that has kept me ever since thinking. "Are you going to give us any points to-day?" "What do you mean?" 1 asked. He said: "I mean by that anything that will be striking enough to be remem-bered." Then I said to myself: What right have we in our pulpits and Sunday-schools to take the time of people if we have nothing to say that is memorable? David did not say that is memorable? David did not have any difficulty in r membering Nathan's thrust: "Thou art the man;" nor Felix in remembering Paul's point blank utterance on righteousness, temperance and judgment to comb: nor the English King any difficulty in remembering what the court preacher said, when during the sermon against sin the preacher threw his handkerchief into the king's pew to indicate whom he meant. The tendency of criticism in the theological seminaries is to file off from our young men all the sharp noints and make them too smooth for any kind of execution. What we want, all of us, is more point, less humdrum. If we say the right thing in the right way the press will be glad to echo and re-echo it. Fabbath s hool teachers, reform-ers, young men and old men in the ministry, what we all want if we are to make the printing press an ally in Christian work is that which the reporter spoken of suggested -points, sharp points, memorule points. But if the thing be dead when -ttored by living voice, it will be a hundreafold more dead when it is laid out in cold type. Now, as you all have something to do with Now, as you all have something to do with the newspaper press either in issuing a paper or in reading it, either as producers or pa-trons, either as sellers or purchasers of the printed sheet. I propose on this Sabbath morning, June 17, 1888, a treaty to be signed between the church and the printing press, a treaty to be ratified by millions of good peo-ble investigation of the printing press. treaty to be ratified by millions of good peo-ple if we rightly fashion it, a treaty promis-ing that we will help each other in our work of trying to illumine and felicitate the world, we by voice, you by pen, we by speaking only that which is worth print-ing, you by printing only that which is fit to speak. You help us and we will help you. Side by side be these two potent agencies until the Judgment Day, when we must both be strutinized for our work, healthful or blasting. The two worst off men in that day will be the minister of religion and the editor if they wasted their opportunity. Both of us are the engineers of long express Fancy, 10a\$12. Both of us are the engineers of long express trains of influence, and we will run into a depot of light or tumble them off the em-

pews from the front of this pu'pit. He took out peccil and reporte.'s pad, res lved to caricature the whole scene. When the music be cature the whole scene. When the music began he began, and with his pencil he derided that, and then derided the prayer, and then derided the reading of the Scriptures, and then began to deride the sermon. But, he says, for some reason his hand began to tremble, and he, rallying himself, sharpened his pencil and started again, but broke down again, and then put pencil and paper in his pocket and his head down on the front of the pew and began to pray. At the close of the bolts of highly colored calls, 100.3 up, nods, and says: "Come in, Uncle Billy." Uncle Billy comes in, and says: "Bob, git airy newspaper lately?" "Yes, got one yesterday." "Read me a few lines uv it, will you? and his head down on the front of the pew and began to pray. At the close of the service he came up and asked for the prayers of others and gave his heart to God; although still engaved in news-paper work, he is an evaugelist, and hires a hall at his own expense and every Sabbath afternoon preaches Jesus Christ to the peo-ple. And the men of that profession are go-ing to come in a body throughout the coun-try. I know hundreds of them, and a more genial or highly educated class of men it would be hard to find, and, though the tendency of their profession may be towar 1 the outen the way places uv the worl'. reads to Uncle Billy. have nothin' purticular ter do ter-day, an' I thought 1'd sorter sa'nter over an' see what waz goin' on. Lemme have a haffer pound uv coffee. Will tendency of their profession may be towar I skepticism, an organized, common sense Gospel invitation would fetch them to the pay you fur hit one uv these days." away. The merchant returns to h s work of arranging his ca. ..., and has Gospel invitation would fetch them to the front of all Christian endeavor. Men of the pencil and pen, in all departments, you need the help of the Christian religion. In the day when people want to get their news-papers at three cents, and are hoping for the time when they can get any of them at one cent, and, as a conse-quence, the attaches of the prioting press are by the thousand ground under the cylinders, you want God to take care of you and your families. Some of your best work is as much been enguged but a few minutes when some one darkens the door. "W'y how are you, Uncle Redman?" says the merchant. "Walk back." "Anything fresh, Bob?" families. Some of your best work is as much unappreciated as was Mi ton's "Paradise Lost," for which the author received \$25, and the immortal poem, "Hohenlinden," of Thomas Campbell when he first offered it you please. I ain't hearn nothin' in so long that I'm gittin' sorter rusty." for publication, and in the column called "Notices to correspondent's" appeared the words: "To T. C.—The lines commencing "On Linden when the sun was low' are not up to our standard. Poetry is not T. C.'s forte." during an hour reads to Uncle Redman. "Wall, Bob, I reckon I'd better mosy b ck, Let me have 'bout a haffer O men of the pencil and pen, amid your unappreciated work you need encouragement-and you can have it. Printers of all Chrispound uv coffee, an' I'll pay you fur it agin spring." Uncle Redman goes away. The merand you can have it. Printers of all Chris-tendom, editors, reporters, compositors, press-men, publishers and readers of that which is printed, resolve that you will not write, set up, edit, issue or read anything that debases body, mind or soul. In the name of God, by the laying on of the hands of faith an 1 prayer, ordain the printing press for right-eousness and liberty and salvation. All of us with some influence that will help in the right direction, let us put our hands to the work imploring God to hasten the consum-mation. A ship with hundreds of passengers chant begins to arrange his calico. "Why, how are you, Uncle Miles. Come in. Sit down. What are all the "Wall, Ab's gone ter mill, Tom an' Henderson air burnin' a plant bed, Lige is a-piddlin' around' greasin' the mation. A ship with hundreds of passengers gear, an' one thing another. The approaching the South American coast, the women folks have gone a-visitin' an' I man on the lookout neglected his work and in a few minntes the ship would have been dashed to ru'n on the rocks. But a cricket on board the vessel, that had made no 'lowed that I'd come over an' see ef anything had happened lately. Got a paper, I reckon." "Yes." sound all the voyage, set up a shrill call at the smell of land, and the Captain, knowing that habit of the insect, the vessel was that habit of the insect, the vessel was stopped in time to avoid an awful wreck. And so, insignificant means now may do, wonders and the scratch of a pen may save the shipwreck of a soul. Are you, all ready for the signing of the contract, the league, the solemn treaty pro-posed between journalism and evangelism? Aye, let it be a Christian marriage of the pu'pit and the printing press. The ordina-tion of the former on my head, the pen of the latter in my hand, it is appropriate that I publish the banns of such a marriage. Let to his work, when the old man says: "Bob, put me up 'bout a pound uv middlin' good coffee. Pay you fur hit when I sell my tobacker."

tion of the former on my head, the pen of the latter in my hand, it is appropriate that I publish the banns of such a marriage. Let that he has sold two dollars' worth of them from this day be one in the magnificent

work of the worka's redemption. Let thrones and powers and kingdoms be Obedient, mighty God, to Thee: And over land and strea n and main, Now wave the scepter o Thy reign O, let that glorious an he n swell, Let host to host the ir umph tell, Till not one rebel heart remains, But over all the Sav or reigns.

A Tennessee Merchant. An old whalesman being asked if he ad nired the harp, said yes, if it was a harpoor A country store in Tennessee. The roprietor, who is arranging several olts of highly colored caller, louis A Prominent Merchant in Trouble.

The merchant drops his work and

"Wall, Bob, b'l'eve I'll ride. Didn't

Uncle Billy gets his coffee and goes

"Well, read me a little outen it, ef

The merchant gets his paper and

"No, nothin' of intrust."

"Got airy paper ?"

"Lello, Bob."

"Yes."

Old moneybags mopes in his office all day, As snappish and cross as a bear; The clerks know enough to keep out of his

way, Lest the merchant should grumble and swear. Even Tabby, the cat, is in fear of a cuff, Or a kick, if she ventures too near; They all know the master is apt to be rough, And his freaks unexpected and queer.

wanter know whut folks sir doin' in

What makes the old fellow so surly and grim, And behave so c. nfoundedly m an? There's certainly something the matter with

h.m-Is it stomach, or liver, or spleen? We've guessed it—his liver is sluggish and bad, His b ood is disordered and foul. It's enough to make any one hopelessly mad, And gree: his best friend with a grow! The world-wide remedy, Dr. Pieu ce's Golden Med.cal Discovery, will correct a disordered liver and purify the blood, tone your system and build up your flesh and strength.

Old maids know what a miss op nt life

Music Teachers' Convention, Chicago, First week in July. All Southern Music 'cachers and their friends desiring to attend can's cure ra es of one and one-third fare for round trip by addressing H. A. Hathaway, Dist. Passenger Agent Monon Route, Louis-ville, Kentucky.

Time gallops under the spur of the moment

The spooks and goblins that delight To till with terror all the night: That stat a abroad in hideous dreams With which dyspepsia's fancy teems, Will never trouble with their ills The man who trusts in Pierce's Pills. Dr. Pierce's Ple sant Purgative Pellets:-vegetable, harmless pailless, su el

The wasp has one strong point, but it is not n favor.



WHY do I have this drowsy, lifeless feeling? WHY do I have Backache? WHY Neuralgia and Rheumatism? WHY does Scrofulous taint and Erysipelas show itself? -

BECAUSE your blood is filled with Poison, which must be Bob reads to the old man, listens to **Completely Eradicated** before his wise comment and is about to return you can regain health. You must go to the root of the matter. Put the Kidneys-the great and only blood purifying organs-in com-plete order, which is complete health, and with

The old man goes away. From time to time during the day old uncles come WARNER'S SAFE CURE goods on credit and that he has accomplished, in the entire course of the day, the work of rearranging the disorder which one woman wrought in ten minutes early in the morning. -Arkansaw Traveler.



Conventional " Monon " Resolutions. Conventional "Monon Route (L. N. A. & C. Whereas, The Monon Route (L. N. A. & C. by Co.) desires to make it known to the world it large that it forms the double connecting ink of Pullman tourist travel between the winter cities of Florida and the summer re-orts of the Northwest; and Whereas, its "rapid transit" system is un-urpassed, its elegant Pollman Buffet Sleeper and Chair car service between Chicago and outsville, Indianapolis and Cincinnati un-ouslied; and

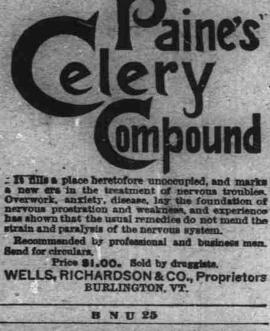
alied; and

equalied; and Whereas, its rates are as low as the lowest; then be it Resolved, That in the event of starting on a trip it is good policy to consult with E. O. Mc-Ourmiek, Gen I Pass: Agent Monon Route, 165 Dearborn St., Chicago, for full particulars. (In any event send for a Tourist Guide, onclose 4c. nosing at

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The Debilitated





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bankment. What a useful life and what a glorious de-parture was that of the most famous of all American printers, Benjamin Franklin, whom infidels in the penury of their re-sources have often fraudulently claimed for hankment. their own, but the printer who moved that the Philadelphia convention be opened with prayer, the resolution lost because a ma-

OVERTAKEN BY FLAMES

Four Lives Lost and a Village Swept Away by a Forest Fire.

The goldmining village of East Rawdon. Hants county, N. S., was destroyed by forest fire. Two hundred people are left homeless and four persons lost their lives in the fames. The fury of the flames was increased by a sharp southwest gale, which drove the fiery tongues over the little hamlet and hurried them on their destructive course, when, in sceming remorse, they besitated for a moment, loath to attack some threatened home whence the inmates, mostly nothers and children, taking advantage of the hesitation of the roaring flames, made a nurriel escape. Then on again they leaped, impelled by the furious gusts, and licked up cottage after cottage, leaving only charred and smoking timbers to mark the spot where but a few | rief moments before stood comfortable homes.

Scarcely in advance .f the hungry flames Scarcely in advance of the bungry flames and with the scorched atmosphere urging them onward, mothers fled from beneath their talling roofs with their little ones clinging to their clothes. Mrs. Manuing and two children were burned to death in their mad efforts to escape. The husband and five children died from diphtheria last fall and now the entire family is annihilated. John Driscol wave part of his furniture, but was burn d to death in his efforts to save an old trunk.

save an old trunk. save an old trunk. A lad named Carrenter wrapped his coat around his invate and half-suffocated mother and carried best on his back, with his little brother under ids arm, to a place of safety one mile d. ant. The mother's head was badly burned and the young hero's hat burned as he escaped with his living

The fire destroyed twenty dwellings and stores, together with the mill crusher and foisting gear. Forest fires have done enormous damage in Newfoundland also and the beautiful Goulds Valley has been stripped of its splen-did timber and left a charred wilderness.

MARKETS.

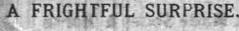
BALTIMORE—Flour—City Mills, extra, \$3.25 \$3.75; Wheat-Southern Fultz, 87a94 cts; Jorn-Southern White, 61a62cts, Yellow 58

59 cts.; Oats-Southern and Penusylvania ioa44cts.; Rye-Maryland and Penusylvania ioa67cts.; Hay-Maryland and Penusylvania 700a \$1750; Straw-Wheat, 10a\$11.00; Butter, 700a \$1750; Straw-Wheat, Ha\$11.00; Butter, Sastern Creamery, 20a23cts., near-by receipts Sa20cts; Cheese-Eastern Fancy Cream, 94 10 cts., Western, 94 a 10 cts; Eggs-15a-6, Cattle-\$4.00a5.00; Swine-64 a 64 cts.; Sheep and Lamb - 3a44 cts; Tobacco Leaf-Inferior, 1a\$2.50, Good Common, 3 50a 14 50, Middling, 5a\$7.00 Good to fine red, 7a\$9 Fancy 10a\$12

NEW YORK-Flour-Scuthern Common to air extra, 3.40a\$4.00; Wheat-No.1 Whit:,92 193cts.; Rye-State, 54a56; Corn-Southern Yellow, 62a63cts.; Oats-White State, 36a37 utter-State, 15a20 cts. ; Cheese-1%as1/ :ts.; Eggs-13a131/ ets.

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State, 15a16 cts.



What Is Time?

"Wall, read me a little suthin'."

Sometimes I have stood before the clock in yonder observatory and watched the hands as they approached the hour of midnight. Steadily the seconds glide away; twelve o'clock strikes, and 1 slip from to-day into to-morrow. Where has the day gone? Yea, where do these beating seconds go? So fleetwinged that ere we realize that they are here they have flown, vanished into the dim past! Do they travel onward forever through universal space, as some have fancied our words and actions do? Might we by some magic overtake them and live them o er again? Vain hope! They are gone irretrievably. Cnly the present is ours. What we give to that present as it passes will endure forever, but it can never be altered or recalled. Have you ever thought of the difference in this respect between time and space? We are limited by the latter as well as by the former; we can be

in one place only at a time; and if we speak of absolute space, perhaps we can never revisit the regions we are now passing through, unless the endow-ments of a future life enable us to track the devious course we are now pursuing; for, owing to the motion of the solar system, it comes to pass that even at the end of the year we do not arrive at the spot where we were twelve months before, but strike out into before untrodden realms of cosmic space. But practically, as far as place has any interest for us, we are free to come and go at will, We can revisit old scenes and explore new ones, being only limited by earth's extent. But with time how different1 l'ast seasons we can recall only in memory, future ones we can anticipate only through hope or imagination. So that time is a more evanescent and, perhaps we might say, ideal conception than space. Both conceptions have, when we come to analyze them closely, many elements of mystery. But time partakes pre-eminently of the mar clous. The fraction that is with us now we accept without thought, but this infinitesimal fraction is linked by indissoluble bands to an eternity past and to an eternity to come. The fugitive moments are golden, for though we shall never see them again, they are building up for us character and destiny which shall last forever.-Sidereal Messenger.

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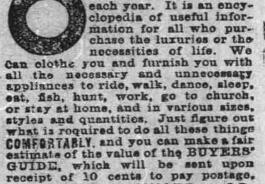
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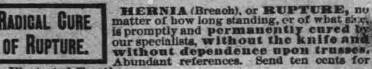
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against Gertie Williams, Bertha Hamilton and their two male companious for the shoot-ing of the Waters brothers, he concluded, out of idle curiosity, to go up to the jail and have a look at the women. He was horrified to recognize in Gertie Williams his only sister, who had left home mysteriously years ago and whose whereabouts was never ascertained until the chance meeting yester-WIFE POISONER FOILED. Richard Alberger, of Philadelphia, fortytwo years of age, attempted to poison his wife by placing arsenic in her coffee at the supper table. The motive is said to have

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