

THE GREENVILLE DAILY NEWS
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Wednesday, June 20, 1917.

THE SALVATION OF RUSSIA

There are increasing signs from Russia that point to a readjustment in that troubled country that will again bring it into active participation in the great war. Internal dissensions are far from being settled, and German intrigue has not yet been wholly beaten, and order has not yet arisen out of the turmoil and chaos, but the outlook is bright that the Russians are on the high road to a stable government that will give the Big Bear of the North its destiny. If conditions do better themselves, if democracy does triumph over the foes that beset it from within and without, then in truth a miracle will have been performed, and the ability of man to govern himself will have been forever established.

For Russia has the most difficult task that ever before befell a people or a nation. She has been oppressed since its first existence as a nation; her people have been down-trodden for a thousand years. She is assailed on every side by enemies who wish to deal her a life blow; she is torn from within by fanatics who mistake liberty for license. And withal, her resources have been drained to the bottom by the exigencies of war, and by the wanton rule and extravagance of the House of Romanoff.

But the Russians are a peasant folk in the main, and their virtue equals their patience. The rural population of the Slavic empire are sound at the core, and have been accustomed to a degree of self-government, subject to the approval of the Czar. If the leaders of the new Republic measure up to the standard set for them, and if they make self-sacrifice their rule and democracy their ideal, then there is abundant hope for the new member of the world's republics.

And the lesson of history teaches that humanity has raised up a big man for a big place in every crisis of the human race.

NO FALSE ECONOMY

Dr. Dixon's plea last night that there should be no hoarding of money during the war was straight to the point, and his condemnation of what he termed "false economy" was sound logic. Business should go on as usual, as far as possible, in order that the complex structure of modern civilization should retain its equilibrium. It is clear that if every one should cease to buy articles that are not absolutely necessary there would be famine and desolation in the land, and millions of people would become haunters of the bread line. Half the business in our town would be compelled to close their doors inside six months, if the people of this community should practice this "false economy."

Money is going to be plentiful, times prosperous, and wages high during the war, and it behooves the people of the country not to throw a monkey wrench into the works by hoarding every dollar that crosses their palms.

The Fashion Specials This Week

Ladies Dresses
 in all popular shades, materials and sizes.....\$2.98 to \$17.98

Ladies Waists
 A very beautiful line in Lawns, Voils Silk Crepe de Chine & Georgette \$2.29 to \$4.98

The Fashion
 A. K. HATEM, Manager

Chautauqua Program

HUNT COOK, Superintendent
 Greenville, N. C.

SERIES LECTURES:

Literary Hearthstones: Allen and Kipling.
 Literary Hearthstones: Emerson.

Wednesday, June 20—Evening:
 8:00 Drama—"The Old Homestead" by DeWitt Tappan, the great American play.

Thursday, June 21—Afternoon:
 3:30 Series Lecture by the Superintendent.
 Concert—The Symphonic Orchestral Club and Madame Justice Shannon, contralto.

Thursday, June 21—Evening:
 8:00 Concert—The Symphonic Orchestral Club and Madame Shannon.
 Lecture—Hon. Percy Alden, M. P. "The Future of Europe."

Friday, June 22—Afternoon:
 3:30 Junior Chautauqua Play—"Good Fairy Thrift," "The Village of Ding Dong Bell" presented by the members of the "Chimes of Normandy" Co.

Friday, June 22—Evening:
 8:00 Opera—"The Chimes of Normandy," presented by a full cast, chorus and orchestra.

Children admitted to any session—25 cents.

The Message from Golgotha

By REV. E. B. SUTCLIFFE
 Of the Extension Department, Moody Bible Institute, Chicago

TEXT—They crucified him, and the malfactors, one on the right hand, and the other on the left.—Luke 23:33.

Some time ago there was exhibited in the city of Chicago a large picture called "Golgotha." It was a representation of the scene when Jesus and the two thieves were crucified. In the midst of the crowd and rising from the brow of the hill there were to be seen the three crosses upon which were the forms of those crucified. The wooden crosses have long since fallen into decay, but the messages given from them are still to be heard.

The Center Cross.
 From the center cross there comes the message that provision has been made for the taking away of man's sin. This provision has been made by God alone. He needed no assistance from man. The prophet has said that it pleased the Lord to bruise him; he has put him to grief (Isaiah 53:10). Peter has declared that our Lord was delivered by the determinate counsel and foreknowledge of God (Acts 2:23). And Paul has declared "God commended his love toward us in that while we were yet sinners Christ died for us" (Romans 5:8). It will be seen that this provision has been made by God through sacrifice, for Jesus was the Lamb of God taking away the sin of the world (John 1:29). He was the fulfillment of the types of the Old Testament.

Operative Opuence.
 "You must love art to pay such enormous salaries to grand opera singers." "I'm not sure," replied Miss Cayenne, "whether it indicates a love for art or an indifference to money."

THE CLARION CALL OF THE RED CROSS

"We've got to win this war. If every other ally quits, we've got to see it through. We will win; we dare not lose!" These ringing words of patriotism were delivered in Washington, D. C., by Col. Theodore Roosevelt a few days ago.

And it is through the Red Cross, to a great extent, that the battles will be fought and won, and that peace will reign over the world once more.

We little realize what is before us. Of course we know of the slaughter and the suffering and want across the sea, but it is only in a vague way that we feel it.

But wait, wait just a little until our own brothers, husbands and friends are dying in the trenches. Then it will come home to us.

We read that in many cases today the wounds of the soldiers in France must be tied up with newspapers for want of surgical bandages.

When our men are among the wounded are we going to let them suffer for want of necessary dressings to staunch their wounds?

Will we not feed them and clothe them and succor them as an American soldier who gives his life for his flag should be fed and clothed and succored?

Why the American people blush with shame at the thought. Still the Red Cross in Greenville is calling for members. It reaches out its hands and pleads to you to come up and give your name, pay your money and become an annual member, if not an active one.

Every man, woman and child should become a member. Greenville is behind the surrounding towns in membership.

The Red Cross has for its goal, 500 members. Send in your name and swell the list that means.

Red Cross work is not an idle dream—it is not just a means of amusement for society women.

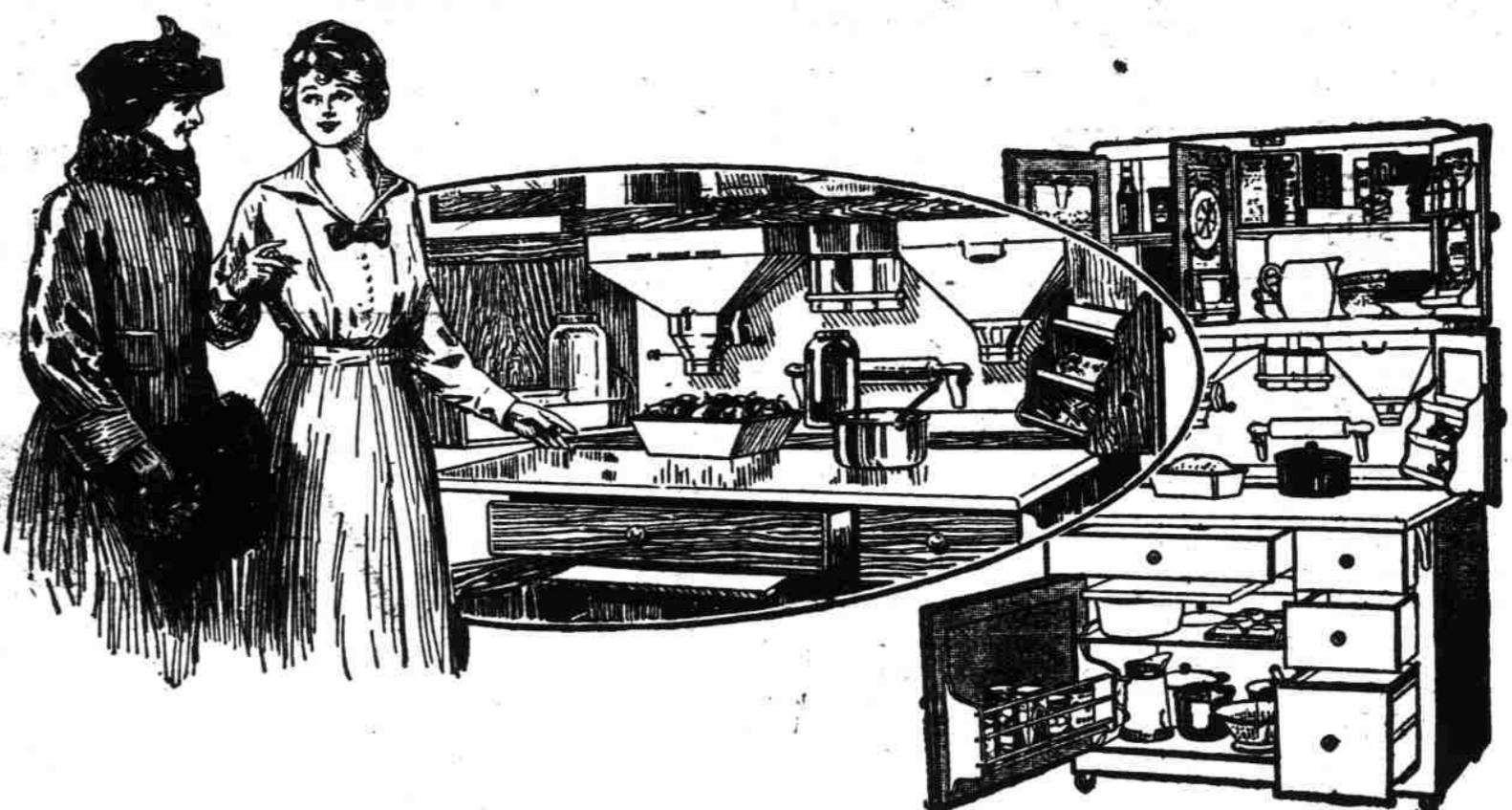
It is a crying need for your time, service and money. If you cannot give your time and service you can give your dollar and this is a time when every dollar talks.

tament. The coat of skins wherewith Adam was clothed, the blood of the lamb which protected the people in Egypt on the Passover night, the offerings of blood of Leviticus, and all the slain beasts offered in sacrifice, point to the fundamental truth that "without the shedding of blood there is no remission" (Hebrews 9:22). Not only is this provision made by God alone and by sacrifice, but it is made by the sacrifice of a substitute. Long before Christ came, the prophet had declared that "he was to be wounded for our transgressions and bruised for our iniquities. All we like sheep have gone astray and the Lord has laid on him the iniquity of us all" (Isaiah 53:5, 6). And when at last that substitute came, Peter declared that he "his own self bare our sins in his own body on the tree" (1 Peter 2:24). This one upon the center cross is there in man's place, standing in man's stead, the substitute to whom is charged all of man's sin, the sacrifice, blotting out by his own blood, the iniquity of man. This one is God's provision for the taking away of man's transgression.

The Second Cross.
 The second cross brings us a message of salvation received. It speaks to us first of all of a realization of the need for a substitute, and also conviction of sin. When the thief cried, "Lord remember me," he was voicing the plea of the publican, "God be merciful to me the sinner." This is followed by faith in him. It is one thing to have faith, it is another to have faith in the proper object. Faith indeed saves us, but it is faith in Christ alone. One may have good faith in a bank, and yet lose his money, not because there was anything wrong with the faith, but because there was something wrong with the object of the faith. One may have good faith in many things and lose his soul, not because there is anything wrong with the faith, but because that faith has not been centered in the Lord Jesus Christ, who alone is God's provision for man's sin. This dying thief could not come down from the cross and go back over his record and undo the things which he had done. He could not make restitution; he could not blot out his record, nor was he given time to come from the cross and live a good and upright life, but if he were saved at all, he had to be saved by what Christ did and not by anything which he could do added to what Christ had done.

The Third Cross.
 The message from the third cross speaks of the insanity of sin. There is a story told of a young man who had committed a crime for which he was tried and found guilty and sentenced to a penitentiary. After he had been placed in the prison, his mother, at the expense of a great deal of time and care, and with many tears, finally succeeded in securing for him pardon from the governor of the state. With joyous heart, feeling well repaid for

Admission Free.
 Jack had a little party on his birthday. His mother had told one of the little boys not to buy a present. When this little boy arrived at the party Jack said: "What did you bring?" but quickly added, "that's all right if you didn't bring anything 'cause this party's for nothing."



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the long weeks of ceaseless effort, she went to the penitentiary hearing the precious pardon which would liberate her boy. When at last she stood in his presence with tears of joy in her eyes, she handed to her boy his pardon. Instead of being grateful, and instead of accepting and making use of the pardon, the boy deliberately tore it into pieces, throwing it upon the floor, and stamped upon it with disdain. It is thus that the sinner who rejects God's proffered salvation treats what God has to offer. It is the insanity of sin leading on to suicide of the soul. All one has to do to commit soul suicide is to reject God's grace.

Back-yard Fences in Boston.
 George Gibbs, special investigator for the Boston city planning board, wants wooden back-yard fences abolished in that city. He believes such fences are a nuisance in crowded districts and an eyesore elsewhere, and should be replaced by metal fences of an ornamental type. For high-class residence districts Mr. Gibbs favors brick or concrete walls for dividing lines between back yards.

Great Political Questions.
 Great political questions stir the deepest nature of one-half the nation, but they pass far above and over the heads of the other half.—Wendell Phillips.

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