

# "Eagle Eye"

Saturday Night

Read the Story of the "Eagle Eye" and the "Blue Bird" in the June Photoplay Magazine  
These Pictures will be Shown at White's

# "Blue Bird"

July 25th



the water, is, of course, to the human mind, entirely metaphysical, or beyond the physical, but this is only because of the human mind's ignorance of Principle. Mrs. Eddy has indeed, explained this, with her usual marvelous clarity, on page 126 of Science and Health, where she writes: "The point at issue between Christian Science on the one hand and popular theology on the other is this: Shall Science explain cause and effect as being both natural and spiritual? Or shall all that beyond the cognizance of the material senses be called supernatural, and be left to the mercy of speculative hypotheses?"

Now what a man demonstrates is always his own knowledge of anything. If his knowledge is purely material, he soon discovers that his premises are changing, for the very simple reason that there is no Principle in them. The verification of this is written in a million textbooks, from the ethics of Aristotle to the Summa of Aquinas, and from the theories of Abelard to the speculations of Kelvin, themselves nothing but a mental Sahara of shifting sands. But if a man has caught one glimpse of the spiritual, he has found the rock of Principle, and his knowledge will begin to expand, just as the dawn broadens into day. How scientific this knowledge is, he will discover by the ease which he will be able to account for every failure equally with every success, and by the certainty with which he will be able to assure himself that the world regards the demonstration of spiritual law as supernatural, not by reason of anything it knows about it, but solely by reason of its ignorance of it. Then, at last, he will begin to understand what Christ Jesus meant when he said, "Ye shall know the truth, and the truth shall make you free."

What frees a man from belief in sin, disease, and death, then, is the fact of Love, Truth, and Life—in one word, of Principle. There is no Principle in sin, disease, or death, and therefore they are outside the actual, or to put it a little differently, they are counterfactuals of or lies about something in Principle. SIN CAN BE OVERCOME. DISEASE CAN BE HEALED. HEATH CAN BE MASTERED: INDEED, IT WAS TO PROVE THIS THAT JESUS PERFORMED HIS

(Continued on Page Four)



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## CAUSE AND EFFECT

Greenville, N. C., May 25, '18.  
Editor of The Daily News:-  
It will be appreciated if you will give the enclosed article taken from the Christian Science Monitor, Boston, publicity in your paper, as it will serve in, directly to some extent in correcting erroneous impressions set forth in a verbal attack made against Mrs. Eddy and her work by an evangelist in a local church recently.

Thanking you in advance for your courtesy,  
Yours very truly,  
GLOSS W. HEARNE

Cause and effect are inseparable, but precept is possible without practice, just as it is theory without demonstration. All of which conclusively proves that neither theory nor precept is cause. The Bible, which, if it is anything, is a great, scientific textbook, makes this perfectly clear. "He that believeth on me," Jesus said, "the works that I do,

shall he do also," and so, when he sent out his disciples, it was to preach the gospel and to heal the sick, in other words, to illustrate the coincidence between cause and effect. How futile, indeed, is precept without example, or theory without practice, is made clear by the apostle James. "Faith," said he, "without works is dead;" in other words, a faith which is dead is not causation, because no effects follow. Thus precept without practice is in the same category as faith without works. It is, that is to say, dead, as dead as a theory incapable of demonstration.

The Roman philosophers of the early years of the Christian era called this demonstration a miraculum, and out of this has been derived the English word miracle, the true significance of which scholastic theology, having no mind to accept Jesus' command literally, has eluded by the simple method of in turn defining it as supernatural. Such an exhibition of cause and effect as the raising of Lazarus, or the walking on

## TO THE VOTERS OF PITT COUNTY

I am yielding to my friends. I am an old time Democrat, and been voting the straight Democratic ticket since August 1874 and my faith has not faltered. I favor man to the office. Since we have had the nominating primaries that ancient rule has been suspended. Office of County Commissioner is the most vital one of the county. I promise if nominated and elected that I will watch over the financial welfare of my native county. Will endeavor to employ a competent auditor and have disbursements and receipts published monthly, showing to whom and for what every dime of your taxes go. The people pay the taxes to defray county expenses, and in my humble judgement they ought to be informed where it goes. Commissioners office is almost trailing in the dust.

I hereby consent to come before the Democratic primary for county commissioner and pledge my sacred honor to abide by the same. Beaver Dam has had no one on the board for twenty-two years.  
G. T. TYSON.  
5-21-3t pd.

## NOTICE!

State of North Carolina—Pitt County. To J. C. Gaskins, Entrytaker for Pitt County.

Take notice that the undersigned claimant, L. H. Mills, a resident of Pitt county, State of North Carolina, has entered and laid claim to and he does hereby enter and lay claim to the following described parcel or piece of land in Chicod township, Pitt county and State of North Carolina, fully described hereinafter, said land being vacant and subject to entry under the laws of North Carolina, the said lands being described as follows:

Lying and being in Chicod township, County of Pitt and State of North Carolina, adjoining the lands of the Carolina Land & Development Company, Arcissia Sutton, Fred Mills and L. H. Mills and others, and lying on the west side of Clay Root Swamp, near the mouth of Reedy Swamp. Beginning at the Sweetgum, now L. H. Mills' and Fred Mills' corner; thence running east with the line of L. H. Mills to a pine in L. H. Mills line and Arcissia Sutton's line; thence south

with the Carolina Land & Development Co., thence with the line of the Carolina Land & Development Co., back to the beginning, containing fifteen (15) acres more or less by estimation.

The said undersigned claimant hereby makes demand and prays for a grant for the above described property.  
L. H. MILLS,  
Claimant.  
5-20-4tc.

This May 20, 1918.

## NOTICE!

A request by the Pitt County Board of Education having been filed with the County Board of Commissioners stating that the petition filed by voters of Farmville Special School District be withdrawn by reason of the unsettled conditions of public sentiment, the high rate of interest, the great demand of money, and the demand for labor and material, the County Board of Commissioners has authorized me to notify the public that the said Election to be held on 4th day of June, 1918 for the issuing of bonds is hereby cancelled, the order revoked and the notice recalled.

This 6th day of May, 1918.  
J. C. GASKINS,  
Register of Deeds.  
5-9-4wc.

## Administratrix's Notice

I have this day qualified as administratrix of the estate of Daniel L. Maulsby, deceased. All persons holding claims against said estate will present the same to the undersigned, duly itemized and verified within twelve months from this date or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate settlement.

This 16th day of May, 1918.  
Mrs. Daniel L. Maulsby,  
Administratrix.  
5-16-6wp.

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