

SERMONS MUSIC

BEGIN REVIVAL AT CHRISTIAN CHURCH

Rev. R. A. Whitten, Pastor, To Preach, Rev. Mr. Reavis Leads Singing

PLAN B. Y. P. U. RALLY Exercises To Be At First Baptist Church in Evening; Visiting Preacher at South Henderson Baptist Tomorrow

Revival services will begin next Wednesday evening in the First Christian church...

A rally of Baptist Young Peoples Union organizations in Henderson and Vance county will be held at the First Baptist church tomorrow evening.

At South Henderson Baptist church the Wake Forest quartette will sing at the Sunday school hour at 9:45 a. m. and Rev. Mr. Davis, also of Wake Forest, will preach at 11 a. m.

Regular services will be held at the other churches of the city tomorrow, with the pastors preaching as usual, according to the regular week-end announcements made today.

PRAYER SERVICE IN CHRISTIAN CHURCH

Lay Gathering To Be In Charge of F. M. Harward Monday 5:30 p. m.

The second of the series of laymen's prayer meetings will be held next Monday afternoon at 5:30 o'clock in the First Christian church, with F. M. Harward, a member of that church, in charge of the program.

Under the announced plan, there will be no talks, the program lasting only 20 minutes or a little longer, and consisting wholly of the singing of hymns, reading of Scripture passages and prayers.

KITRELL SPEAKER TO EPISCOPAL CLASS

It was announced today that R. G. Kittrell will speak to the Men's Bible Class of the Holy Innocents Episcopal Sunday school tomorrow morning at 10 o'clock.

CRUDUP TO SPEAK BEFORE M. P. CLASS

J. B. Crudup will address the Baraca Class of the Methodist Protestant church tomorrow morning at 10 o'clock, it was announced today.

SPECIAL LOW Round Trip Fares From All Points

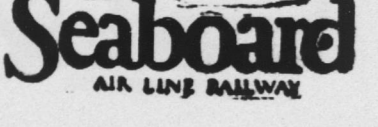
North Carolina to Alexandria, Va. and Washington, D. C.

George Washington Bi-Centennial On sale Feb. 20th - Limited 26th.

Special low round trip Easter Holiday fares between all points on Seaboard, one fare plus \$1.00. On sale March 23 to 26. Limit 15 days - stopovers allowed.

Low round trip rates to Savannah account WORMBLOE GARDENS from Raleigh \$11.00 Hamlet \$ 8.00

On Sale Feb. 20, 21 - March 4, 5 Limit 5 days after date of sale For information See Ticket Agent or H. E. PLEASANTS, DPA. Raleigh, N. C. Phone 3788 505 Odd Fellows Building



AT THE CHURCHES TOMORROW

SUNDAY SCHOOLS

Jesus, the Good Shepherd

ILLUSTRATED SUNDAY SCHOOL LESSON

By the Rev. Alvin E. Bell and Alfred J. Buecher



When the former blind beggar gave credit for his marvelous healing to Jesus, his spiritual shepherd, the Pharisees, cast him out. Jesus offered the man a new fellowship with himself as the Son of God. To the false guide of the people, Jesus said: "Verily, verily, I say unto you, I am the door of the sheep. . . I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

"He that entereth not by the door into the sheephold, the same is a thief and a robber. . . The thief cometh not but for to steal, and to kill and to destroy: I am come that they might have life, and that they might have it more abundantly. . . I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep."

"The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd and know my sheep, and am known of mine." The blind man healed proved himself a true sheep of the good shepherd by following Jesus and forsaking the false leadership of the spiritual hirelings. "A stranger will they not follow, but will flee from him: for they know not the voice of strangers."

Jesus' right to the claim of "Good Shepherd" is given its supreme test in his willingness to lay down his life for the sheep. And Jesus meets this test in his death on the cross, proving that his shepherdhood is not a mere figure of speech. It actually is expressive of his whole mission in the world—"to seek and to save that which was lost." "I am the good shepherd; the good shepherd giveth his life for his sheep."

GOLDEN LIFE—Psalm 23:1, 2

FELLOWSHIP OF PRAYER DAILY DEVOTION

PREPARED BY THE REV. DWIGHT J. BRADLEY SPONSORED BY THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA



REV. DWIGHT J. BRADLEY, 107 YORK, FELLOWSHIP OF PRAYER

SATURDAY, February 20

"Ye Are the Light of the World" (Read Matthew 5:1-16) If now we have truly found the Light and have learned to let it shine upon our lives, we are ready to become ourselves the radiant centers of a luminous influence. It is not right that we should be absorptive merely. We must give back the glory that has entered our souls. Our task is that of serving as reflectors of the great illumination which came to us through Christ. We are, potentially, the Light

of the world. As the Psalmist says, "The spirit of man is the candle of the Lord." If so, our business is to shine! Nothing that anyone can do is so important as to radiate from his whole being the beauty and the joy which he has himself caught from contact with God in Christ. One glowing spirit in a group of discouraged men and women can change discouragement to hope. One Christ-kindled heart can touch with fire a hundred other hearts. Thus is exchanged "beauty for ashes and the oil of joy for mourning."

PRAYER: O Thou who art the sun of every soul, and Who enlightenest the eyes of all who seek Thy face, may we so live that all who pass our way shall by us be quickened with the spirit of comradeship. Grant, moreover, we pray, that having caught within our souls a reflection of Thy Radiance, we may in turn be radiant with the same Light which cometh through Jesus Christ our Lord Amen.

SUNDAY, February 21 "Behold, I Stand at the Door, and Knock"

(Read Revelation 3:14-22) The coming of God's Radiance through Christ into our lives is possible only at those times when we are receptive. It is as if someone were knocking at a door, ready to enter, but unwilling to do so until the man inside should heed the knock and throw open the door. Everyone knows that there are times when "the man inside" is either too indolent or too immersed in other interests, to let the Light come in. These are the periods of spiritual apathy, when faith is neither hot nor cold, but lukewarm. In order to regain our spiritual keenness then, we need to stir up "the man inside"; that is to awaken the latent capacity for faith. Sometimes this is done for us by a sudden jolt of experience. Sometimes we do it for ourselves in a swift recollection of what we are missing. No matter, however, by what means "the man inside" is brought to life, it must be done. Otherwise, the Radiance is lost by default, and we are poorer and

What's Doing in the Churches

HOLY INNOCENTS EPISCOPAL. Rev. I. W. Hughes, rector. Second Sunday in Lent. 7:30 a. m. Holy Communion. 9:45 a. m. Church school. 10 a. m. Men's and Women's Bible classes. 11 a. m. Morning prayer and sermon. 6:30 p. m. Young People's Service League. 7:30 p. m. Evening prayer and sermon. St. John's Mission, North Henderson, 2 o'clock Church school; 2:45 o'clock Holy Communion.

FIRST CHRISTIAN. Rev. R. A. Whitten, pastor. Sunday school classes for all ages. 9:45 a. m., C. D. Newman, superintendent. Worship 11 a. m. Subject, "Confidence in Christ." Text 2 Timothy 1:12. Junior Christian Endeavor meets at the church at 1:45 p. m. to attend services at the county prison camp. Mrs. Mary Dedman, superintendent. Senior Christian Endeavor meets at 6:45 p. m., Miss Blanche Walters,

more desolate than we were even while wandering in the far country. Is there anyone so forlorn as he who, having once recovered the Presence of God, lets it slip away from him by going spiritually to sleep? If and when we have temporarily shut Christ out of our lives, let us be sure that His knock upon the door does not go unanswered. PRAYER: O Christ, we are always faithful to Thee. Thou Thyself dost know how we sometimes close Thee out. Yet, Thou comest again and again. Help us, while Thou art still within our hearts, so to love Thee that Thou needest never go away; but, when Thou hast gone because of our unfaithfulness, and dost return because of Thy persistent love, may we never refuse Thee entrance. Amen.

leader. Evening worship 7:30 p. m. Subject, "Why Jesus Came." Text, Luke 19:10. Our revival meeting begins next Wednesday evening at 7:30. Preaching by the pastor. Singing directed by Rev. L. B. Reavis. We invite members of all the other church choirs to come and assist us in the song services. Everybody invited to these services. Services each evening at 7:30 o'clock. The meetings will continue from February 24, to March 4. METHODIST PROTESTANT. Rev. L. W. Gerringer, pastor. All members and the public are invited to worship at the Methodist Protestant church tomorrow. Sunday school will meet at 9:45 a. m., with C. F. Tankersley, Jr., as superintendent. At the eleven o'clock hour the pastor will preach on "Is the Golden Rule Practicable?" It will doubtless be profitable to hear this subject discussed. The choir will furnish special music for this service. Junior Christian Endeavor meets at seven o'clock, followed by the evening worship service, at which time the pastor will again preach. His theme will be "Good Citizenship or Christian Patriotism." Mid-week service Wednesday evening at seven-thirty. We will continue the study of the parables of Jesus. The study for Wednesday evening will be the parables of "The Tares and the Dragnet."

and cursing." Some details will be, Who said "amen" to curses? How may we receive blessings? Mrs. B. F. Harris and Mrs. W. M. Coffin will sing "So Precious to Me," as a duet. Come and worship with us. FIRST BAPTIST. Pastor, Dr. Hugh A. Ellis. Sunday school meets at 9:45 a. m. Clarence E. Greene, superintendent. Classes for all. Morning worship at 11 a. m. The pastor will preach on "To Obey Is To Know." Mrs. Barnhardt will sing "He That Keepeth Israel," by Widener. There will be a mass meeting of the city and county B. Y. P. U. at 6:30 p. m. followed by a special B. Y. P. U. service in the church at 7:30 p. m. when Miss Winnie Rickett, State young people's secretary for North Carolina, will speak. The Rev. Lonnie Reavis will lead the singing. Everybody interested in your people is earnestly invited to be present, and encourage the young folks. The Wake Forest quartette will sing.

FIRST METHODIST. Rev. D. E. Earnhardt, pastor. Sunday school at 9:45, subject for adult lesson, "The Lord Is My Shepherd." Worship services at 11 a. m. and 7:30 p. m., with special music by the choir an anthem: "The Voice in the Wilderness," John Prindle Scott. Subject for the morning sermon, "The Home of the Soul." Subject for the night sermon, "The Victorious Life." Questions to be answered by the night sermon: What are the main causes of defeat in the lives of men? Does any man need to be defeated? Where does the failure process first set up? What is the medicine for lack of courage? How may it be applied? What are some examples of men who have triumphed in the midst of defeat?

PRESBYTERIAN. Rev. W. C. Cumming, pastor. J. Harry Bryan, Sunday school superintendent. Sunday school at 9:45 a. m. with Bible classes for men and women. Morning service at 11 a. m. The sermon subject will be, "Why We Honor George Washington." The choir will sing "All Hail the Power of Jesus Name," an anthem by Judson. The evening service is at 7:30 p. m. The sermon subject will be "Blessings

CITY ROAD M. E. Rev. M. W. Warren, pastor. Sunday school at 9:45 a. m., P. M. Porter, superintendent. Preaching at 11 a. m. and 7:30 p. m., by the pastor. Junior League meets at 6:45 p. m., with Miss Elizabeth Savage as leader.

SOUTH HENDERSON BAPTIST. Rev. L. B. Reavis, pastor. Sunday school at 9:45 a. m. Wake Forest quartet will sing at the Sunday school hour. Rev. Mr. Davis, of Wake Forest, will preach at 11 o'clock. There will be no preaching service at the evening hour. All the congregation is invited to the First Baptist church.

ABOUT THE BIBLE YOU DONT KNOW

The word "Lord" is found 1,858 times. The word "Jehovah" is found 6,855 times. The word "Reverend" is found but once, and that is in the 9th verse of the 11th Psalm. The 8th verse of the 97th Psalm is the middle verse in the Bible. The 35th verse of the 11th chapter of St. John is the shortest verse in the Bible. In the 10th Psalm, four verses are alike—the 8th, 15th, 21st and 31st. Each verse in the 136th Psalm ends alike. No names or words with more than six syllables are found in the Bible. The word "girl" is mentioned but once, and that is in the 3rd verse, 3rd chapter of Joel. In both books of the Bible there are 3,538,483 letters; 773,693 words and 31,375 verses. The 21st verse, 7th chapter of Ezra has all the letters of the alphabet. The 8th chapter, Second Kings and 37th chapter of Isaiah are alike. The book of Obadiah is the shortest consisting of one chapter which contains 354 words and 21 verses. The 23rd Psalm is considered the sweetest of all the Psalms. The Ten Commandments are found in two books, Deuteronomy, 5th chapter, 11th to 21st verses, and Exodus, 20th chapter, 7th to 17th verses.

By LES FORGRAVE

BIG SISTER

BETH AND DONNIE ARRIVED AT SOOTY'S ONLY TO DISCOVER THAT SOOTY HAD LEFT THE TOY DONKEY WITH THE MONEY IN IT IN DONNIE'S OWN BACK YARD.



Wanted! A Steam Shovel



THE GUMPS—A CALM AT SEA



AND THE OCEAN FULL OF FISH



ANOTHER NIGHT - ANOTHER DAY - WITHOUT FOOD OR DRINK - THEIR THROATS PARCHED - FAMISHED - THEY SIT HOUR AFTER HOUR - NOTHING TO DO BUT STARE EACH OTHER IN THE FACE



SOMETIMES IT DAWNS ON THEM - THAT IN EXTREME CASES WHERE PEOPLE HAVE BEEN STARVING TO DEATH - THEY HAVE EATEN EACH OTHER - AND THEY WONDER WHICH WOULD BE THE ONE TO GO



SICK AT HEART - HOME SICK - LOVE SICK - SICK OF EACH OTHER - SICK AT SEA - AND SICK AT THEIR LITTLE TUMMIES - THESE TWO - SIT AND WAIT - WAIT AND SIT



EAT - I COULD CHEW THE END OF THE BOAT OARS - I COULD EAT THE OAR LOCKS - AND WHAT I WOULDN'T DO FOR A GOOD SNAKE

