REVIVAL SERVICES | EASTER PAGEANT SUNDAY ARRANGED

ings Announced; Preaching Tonight Also

Two services, one in the afternoon nd the other in the evening, have been night service. Rev. H. C. Caviness, the evangelist who is conducting the meeting is to preach at both services. be regular services tonight at the

On Monday there will be no serin the campaign which is to continue for two or three weeks more.

Rev. Mr. Caviness preached last night on the subect of prayer, and cessional, "All Hail the Power of the sermon was considered by some to stated that if this country could raise high and low, rich and poor, that it would do more to rid the people of their troubles right now than anything else could do.

Rev. Mr. Caviness preached on "Prevailing Prayer" last night. He

o our prayers for denials. God does our prayer is merely an idle talk piously rendered. That is just bluff and God knows it. The Scripture says, Whatsoever you desire, when you pray believe that you receive.'

We read in the Bible about a her. She said the girl was possessed headquarters to get the medicine, and she turned over the patient to a doctor who never lost a case. These ing chorus and recessional "Onward praying mothers who bring their chil- Christian Soldiers." dren to Jesus Christ are the only mothers that children can afford to have. The others will carry them to the amusement halls and to the uplift societies and to the culture centers, but the children need to be introduced to Christ and the mothers are the ones to do it.

"In answer to our prayers, Christ comes to live with us in our houses and in our shops. When he becomes a participant there, the houses become omes and the shops are run straight. 'We can pray the devil from our churches. The churches have formed in many cases an unholy alliance and as a result are trying to run this holy institution after the program plan employed by this world. The church has come thus to think that two and

The church can best be tested by its prayer life. The Sunday morning crowd evidences the popularity of the church; the Sunday night crowd evidences the popularity of the preacher; but the prayer meeting evidences the popularity of God. We have prayed so little and mapped so many programs that the church is suffering from high blood pressure and the most acive members are having running

two make four, when, as a matter

of fact, two devils and two saints

EASTER MUSIC AT BAPTIST CHURCH

Special Program Appropriate to Occasion Offered In Morning

Even Hides Within the Lilly". Special music will be in connection with Special music appropriate to the this program. The cast follows: Easter occasion is planned at the First Baptist church tomorrow morning at 11 o'clock. The program as announced today follows:

Organ Prelude, March Pontificale,

Doxology and Invocation. Response by the choir, "I Know That My Redeemer Liveth," by Han-

Hymn No. 128. "Christ Is Risen! Christ Is Risen!" Sullivan. Anthem, "In The End of the Sabbath," Speaks. Soloist, Wm. B. Harrison.

Scripture Lesson. Offertory. Anthem, "Unfold Ye Portals," from

he "Redemption," by Gounod. Soloists Miss Garnette Myers. Hymn No. 126. "Jesus Christ Is

Risen Today," Davidiea. Sermon, Dr. Ellis. Prayer.

Hymn No. 136, "All Hail The Power of Jesus Name," by Holden. Benediction

Postlude, March, by Barnby.

Early Easter Service The Y. W. A. of the First Baptist Church will hold an early morning Service at 7:30 o'clock Easter Monday morning, it was announced today, in the home of Miss Marietta Horner. An interesting program has been prepared, it was said, and all members are urged to be present.

AL. B. WESTER

Insurance — Rentals 23 Years Experience

IS TO BE GIVEN

Afternoon and Night Meet- First Methodist Sunday School Has Program Tomorrow Morning

"The Uplifted Cross," a pageant, will be given at the First Methodist arranged for the citywide union re- Sunday school tomorrow morning dur rival meeting tomorrow, and were ing the Sunday school hour, it was announced last night at the Friday announced today. Each department of the Sunday school i sto be represented in the program. Mrs. D. D. Hocutt is directing the program, with was also stated that there would Mrs. Brooks Brummitt as accompanist. Archibald Yow will play the first violin, Miss Ruth Allen, second violin; Clarence Page, cornet; and on Monday that being the day off Ransom Duke, Jr., the mellophone. The public is cordially invited to attend.

The pageant opens with the pro-

Jesus Name," led by two junior boys, have been perhaps the best of the Billie Alston and Henry Mangum, revival so far. The need of prayer Jr., carrying conquest flags, followwas emphasized, and the preacher ed by the characters in the order of their appearance by the scholars of up a strong Christian leader to call Mrs. W. T. Marrow and Mrs. C. G. the nation to its knees, reaching both Patterson's department. Song, by Mrs. Patterson's department; characters: Miss Annie Fuller Young, Spirit of the Cross. Solo by Rev. L. B. Reavis, "When I Survey The Wonderous Cross;" four young women, Misses Ruth Branch, Edna Goodrich, Pearl King and Lillian Kearney, Lucius, "We often mistake delay in answer Rev. L. B. Reavis, Living for Jesus, played by the orchestra. Mrs. R. J. not hold us off till he gets ready Corbitt, Jr., Angel of Darkness, Edith answer but he does hold us off Rideout, Life, Ethel Rideout, light; intil we get ready to receive. Some- solo by Marian Rowland; chorus by times we pray for things that we the school, "Beneath the Cross of need, but at the same time we have Jesus;" love, Dorothy Wiggins seniors not come really to desire them. Thus Misses Virginia Goodrich, Lucy King, Chorus by the school, "Love Divine All Loves Excelling;" truth, Miss Alice Mabry, solo, Miss Jean Cooper, service, Edna Goodrich, four intermediates, Margaret Smith, Ruby King, Ruth Bowen, Jean Rowland, mother who brought her girl to Jesus four juniors, Dorothy King, Mollie and prayed him that he would real Bugg Ellis, Marina Hawkins, Vera Smith. Solo, Ann Royster; first priwith devils. We call it lipstick and mazz child, Helen Ann Hocutt, others cigarettes now, but this mother call- Fannie Cooper, Mary Tucker, Mary ed it devil. At any rate she came to Ann Cooper, second primary child, Rosaland Brummitt; prayer, by little Amie Cheatham Watkins. Clos-

HOLY INNOCENTS EPISCOAL.

10 a. m. Men's and Women's Bible

11 a m. Morning prayer, holy com-

There will be no night service

St. John's Mission, North Hender-

FIRST METHODIST.

Worship services at 11 a. m. At this

time an Easter cantata will be ren-

dered by the choir, led by Richard

J. Jones, and accompanied by Mrs.

There will be no night service, due

to the union service at the Big Hen-

Sunday school metts at 9:45 a. m.

with classes for all. Clarence E.

Morning worship at 11 a. m. Easter

Sunday service. Sermon by the pastor, "The Empty Grave." Special music by the full choir as given else-

SOUTH HENDERSON BAPTIST.

Sunday school at 9:45 a. m. A short

play will be given at this hour, "God

Rev. H. C. Caviness, evangelist.

Rev. L. B. Reavis, pastor.

John Webster, Owen Gupton.

Mary Webster, Helen Duke.

o'clock by the pastor.

Sunday school.

Elsie Webster, Mildred Dalahite.

Mrs. Caviness will be the speaker. B. Y. P. U. Meets at 6:45 p. m.

Preaching service at 11 o'clock.

Miss Helen Duke in charge. A special

Easter sermon will be preached at 8

hill" reaches out its hand of welcome

FIRST PRESBYTERIAN

R. W. Bruin, superintendent of

Sunday school at 9:45 a. m. with

Bible classes for men and women. Morning church service at 11 a.m. The choir will sing "Christ is

Risen," as a processional: "Christ our

Passover" by schilling, as an anthem, and J. C. Cooper will sing

"Open the Gates of the Temple," by

Mrs. Joseph Knapp. Archibald Yow

The sermon will be upon "The First Appearance of the Risen Lord" J. C. Cooper, Jr., will lead the

Chiristian Endeavor meeting at 7 p.

Let us remember the afternoon

meeting at the warehouse at 3 p. m.

and the evening meeting at 7:45 p.

Come and worship with us.

FIRST METHODIST PROTESTANT Dr. L. W. Gerringer, pastor. 9:45 a. m. Sunday school, C. F

are requested to bring an offering for missions. The children are asked

to bring at least five cents extra, as a special offering, and the adults not

A decision service will be conduct ed during the closing exercise of the

Tankersley, Jr., superintendent. All members of the Sunday school

less than ten cents each.

will play the violin obligato.

Rev. W. C. Cumming, pastor.

The "little white church on the

FIRST BAPTIST.

Pastor, Dr. Hugh A. Ellis.

Greene, superintendent.

Rev. D. E. Earnhardt, pastor.

Sunday school at 9:45 a. m.

Rev. I. W. Hughes rector.

9:45 a m., Church school.

7:20 a. m. Holy Communion.

4:30 p. m. Children's service.

son, 2 o'clock, Church school.

Easter Day.

munion and sermon

derson Warehouse.

It Isn't Just the Easter Bonnet That Brings Joy This Easter Morn



Joyfully the strains of an Easter anthem peal to the vaulted ceiling of the church, the heavy fragrance of madonna lilies pervades the air, and broad beams of sunlight stream through the stained-glass windows on the faces of the congregation—it's Easter Morn! The choir boys put their young souls in their songs and eager faces are up-raised to hear anew the old story of the resurrection.

... Eashion's latest decrees are displayed as youth and beauty join in the famed Easter parade. Milady wears the smartest possible creation, purchased far in advance in anticipation of this particular occasion, and she proudly pins to her shoulder a fresh spray of flow-

Sunday school.

Gloria Patri.

Happy Morning."

Announcements.

Hymn, "Alleluia."

blessed Easter day.

the class quartette ...

latives in Rocky Mount.

Afternoon and evening services in Rev. Earnhardt the teacher. There

he Fig Henderson Warehouse with will be special music furnished by

Father, Manly, Priest.

Evening service at 8 p. m.

Prayer.

The following will be the order of

Hymn, "All Hail the Power of Jesus

Selection by the Choir, "Welcome

Offertory Anthem, "The Christ the

Sermon, The Hope of the Empty

In the afternoon and at the evening

Easter is a good time to renew our

vows to God and to strengthen our

hope of immortality. May thousands

of our Henderson people find their

way to the places of worship on the

ST. PAUL'S CATHOLIC.

Men Invited To Class

A cordial invitation is extended to

all men who do not regularly attend

Sunday school to come to the Wesley

Sunday morning, April 16th to hear

In Rocky Mount for Easter.

Miss Mary Louise McDearman is spending the Easter holidays with re-

Bible Class of the M. E. church on

hour we will join in the union revival

services at the Big Henderson Ware-

Lord Is Risen Today," by Morrison.

rvice for the eleven o'clock hour:

Responsive Reading.

Hymn, "Look Ye Saints."

Scripture Reading.

ers, the gift of a gallant admirer.

But, it's not the Easter bonnet that brings true happiness to the heart. The costlicst little hat and most perfectly designed gown may be worn by one young and lovely, whose heart is heavy, as she wishes the exotic orchids clustered on her shoulder were the gift of another, and that he were at her side.

Blithe and gay, the little clerk at the fiveand-ten, who labored hours refurbishing her flimsy last spring's hat, may have the most radiantly happy face of all as she walks beside her sweetheart, caroling joyously as she greets the smiling day. It's not the Easter bonnet that brings happi-

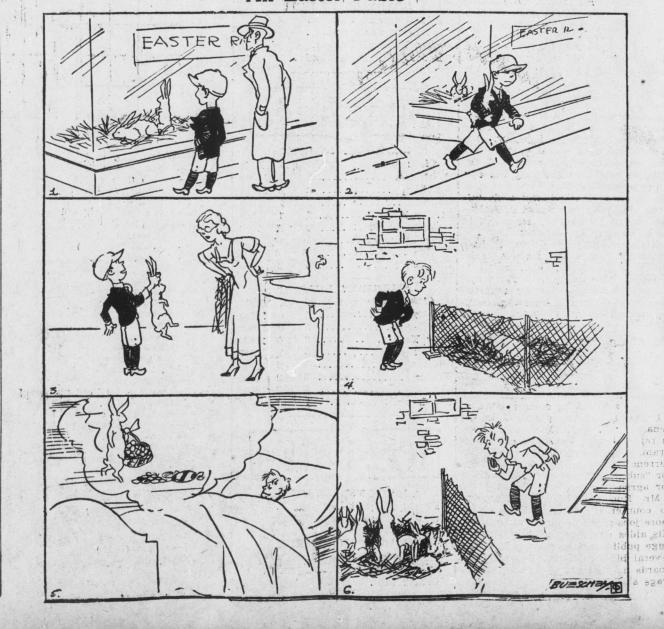
ness to the heart!

Appropriate Costume for Easter



As the Easter rabbit soon is to make so that her friend "Rabbit" will feel more at home. To prove it observe its appearance, Miss Heather Angel the white bunnies lingering around of New York, dons a rabbit costume waiting for Easter egg day.

An Easter Fable



Appropriate Easter Music To Be Given In Churches

Congregations attending church services in Henderson tomorrow morn ing will be treated to unusually elaborate musical programs appropriate to Easter Sunday, according to announcements today.

In some instances a number of anthems and hymns have been prepared by choirs and instrumental numbers will also have a prominent place in the musical arrangements. The congregations will join the choirs in the singing of hymns commemorating

the resurrection of Jesus, around which the whole Easter ceremonial centers.

Sermons treating of the resurrecton will be preached by the ministers in the various churches

Because of the citywide union revival now in progress, the churches participating in that emapaign will have no individual services in the evening, and their congregations will join in the services at the Big Henderson Warehouse in the evening, as well as on Sunday afternoon.

EASTER MUSIC AT

Special Numbers Will Be of immortal hope. Given During Morning Worship Service

A program of Easter music at the First Methodist church is to be given tomorrow morning at the 11 o'clock service, the program for which was announced today as follows: Organ Prelude, "Halleluah! Halle

luah!" by Armstrong. Invocation, Sentence. Hymn 156; "Christ The Lord Is Risen Today.

Prayer. Response "Women's Chorus", I B. Willson. Psalm.

Gloria Patri. Offertory Anthem, "As It Begian To Dawn," F. F. Harker. Hymn 169, "Look Ye Saints, Thhe Slight Is Glorious.

Sermon, Rev. D. E. Earnhardt. Hymn 177, "Hark Ten Thousand Harps and Voices." Postlude by Ira Bishop Wilson.

FELLOWSHIP OF 源·PRAYER·派 DAILY LENTEN DEVOTION PREPARED BY

The Rev. Gaius Glenn Adkins, D. D Coyright 1933 Sponsored by The Federal Council of the Churches of Christ in America

SATURDAY, APRIL 15 (Read Matthew 27:57-61).
THE STONE AT THE DOOR OF THE SEPULCHRE. And all seemed finished. The Cross

had don its work, pity had taken decent care of he broken body, the tomb was sealed and broken-harted love was left watching in the shadows. Life seems like that sometimes. Love and goodness, tenderness and healing power, the hope of better ways and better things, radiant personalities about whom great expectation has played like light an din a sepulchre with a great stone at the door and what is thus shut in seems more precious than anything left outside. Ah that great stone at the door, it seems so terribly final. It is not final; it is futile. No sepulchre can finally contain what is most Divine. Do not mourn too much over the apparent defeat of your bravest hopes. do not allow any sepulchre the victory over faith or love or goodness. They have in them an unconquerable force. Wait for the next dawn. You will see the stone rolled away and radiant presences instead.

PRAYER: Deliver us from untime ly sorrow when what we love seems lost or what we hope for defeated. Teach us anew to believe and wait. We praise Thee for the unconquerable power of every life in which Thy spirit dwells and every cause blessed of Thee. And especially we bless Thee for the gift of Thy love in Jesus Christ our Lord in Whom love and hope find their timeless assurance. In His name Who made the tomb an open road.

EASTER DAY, APRIL 16 (Read Matthew 28:1-8)
"HE IS NOT HERE—"

"Vain the stone, the watch, the seal"-Jesus Christ could not be hold en of death. Those who sought Him on Easter found only an empty sepulchre. "He is not here; He is risen as He said." The empty tomb has become the source of the Easter faith and houe. Jesus Christ is universal this morning in praise and power. A new and slowly changing world or brother hood has arisen with Him, a broadening day of peace and goodness. The horizons of life have been

pushed back to touch the eternal, life and immortality are brought to light. There is time enough, we know, for love to do its work and goodness to dare boundlessly. We may plan our lives on a scale too vast for time and dismiss those with whose lives our own are bound up sure that the bonds of love will not be broken and see through our tears the rainbow

"Now first to souls who thus awake Seems earth a fatherland; A new and endless life they take

With rapture from His hand." PRAYER: We praise Thee, in Whom is the fountain of life that. Thou hast brought life and immortality to light through Jesus Christ Grant unto us even amongst the shadows of this present life to take from Thy hand a new and endless life. Comfort all who mourn with the Easter comfort and grant this day that whatever of love or goodness in our lives has seemed buried beyond hope, may rise again with Thy Son in beauty and in power. In His name Who is the Resurrection and the life. Amen.

FAMOUS SCHOLAR TO **BROADCAST SUNDAY**

Judge J. F. Rutherfordton, famous Bible scholar, will broadcast on a national hook-up Sunday evening from 7 to 8 o'clock it was announced today. Any one desiring to hear him may pick up his talk through Station WPTF in Raleigh.

Jewish'Groups To Hold Conference Greensboro Apr. 23

Greensboro, April 15.—The twelfth annual conference of the North Carolina Association of Jewish Women will be held in Greensboro this year on Sunday and Monday, April 23-24 in conjunction with the annual convention of two men's organizations. the North Carolina Association of Jewish Men, and the Southeastern District of the Jewish fraternal order of B'nai B'rith.

The conference was to have been held last month but was postponed because of the banking holiday. Head quarters will be at the King Cotto hotel and several hundred men and women are expected for the twoday sessions plans for which have been

somewhat modified. Sunday program features include registration, a conference for Sunday school teacher, and executive meetings for each of the three organizations. Instead of a Sunday night banquet, addresses will be given at Temple Emanuel by Rabbi Edward N. Calisch, of Richmond, and Richard Gudstadtz of Cincinnati, followed with an informal reception by the Grand Lodge of B'nai B'rith.

Monday will be devoted to business sessions of the respective organizations. The women will have group breakfasts, and a one o'clock luncheon at which Mr. Harry Alexander, of Atlanta, national B'nai B'rith board member, will speak.

The North Carolina Association of Jewish Women was organzed by the late Mrs. Sol Weil of Goldsboro in 1921; Mrs. A. White, of Charlotte, is serfing her second term as president of this organization. Then Men's Association, somewhat younger, is led by S. O. Lindeman, of Greensboro. The Southeastern District of B'nai B'rith, an organization that is ninety years old, comprises the states of North and South Carolina, Georgia, Florida, Virginia, Maryland, and the District of Columbia; Mr. Wm. A. Goodhart, of Baltimore, is district president.

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